

YAHIUSHA'S/YAHUSHAH'S BIRTH & EARLY YEARS

1. Yahusha's Birth:

Mat 2:1-6

And יהושע having been born in Běyth Lehem of Yehudah in the days of Herodes the sovereign, see, Magi from the East came to Yerushalayim, saying, "Where is He who has been born Sovereign of the Yehudim? For we saw His star in the East and have come to do reverence to Him."

And Herodes the sovereign, having heard, was troubled, and all Yerushalayim with him. And having gathered all the chief priests and scribes of the people together, he asked them where the Messiah was to be born.

And they said to him, "In Běyth Lehem of Yehudah, for thus it has been written by the prophet, 'But you, Běyth Lehem, in the land of Yehudah, you are by no means least among the rulers of Yehudah, for out of you shall come a Ruler who shall shepherd My people Yisra'el.' "

Luk 2:1-7

And it came to be in those days that a decree went out from Caesar Augustus for all the world to be registered.

This took place as a first registration while Quirinius was governing Syria.

And all were going to be registered, each one to his own city.

And Yosëph also went up from Galil, out of the city of Natsareth to Yehudah, to the city of Dawid, which is called Běyth Lehem, because he was of the house and lineage of Dawid, to be registered with Miryam, who was engaged to him – being pregnant.

And it came to be, that while they were there, the days were filled for her to give birth.

And she gave birth to her first-born Son, and wrapped Him up, and laid Him down in a feeding trough, because there was no room for them in a lodging place.

A. Běyth Lehem: means House of Bread in Hebrew.

B. Yahshuah was the Bread of Life who was born in and came forth from the House of Bread.

Joh 6:32-35

Therefore יהושע said to them, "Truly, truly, I say to you, Mosheh did not give you the bread out of the heaven, but My Father gives you the true bread out of the heaven.

"For the bread of Elohim is He who comes down out of the heaven and gives life to the world."

So they said to Him, "Master, give us this bread always."

And יהושע said to them, "I am the bread of life. He who comes to Me shall not get hungry at all, and he who believes in Me shall not get thirsty at all.

2. Yahusha's Circumcision & Receiving Of Gifts:

It is possible and even probable that the Magi presented their gifts to Yahusha on the eighth day at the time of His circumcision. From what can be ascertained it was not unusual and is still observed for gifts to be presented and guests to be present at the time of a male circumcision.

Luk 2:21

And when eight days were completed for Him to be circumcised, His Name was called יהושע, the Name given by the messenger before He was conceived in the womb.

Mat 2:9-12

And having heard the sovereign, they went. And see, the star which they had seen in the East went before them, until it came and stood over where the Child was.

And seeing the star, they rejoiced with exceedingly great joy.

And coming into the house, they saw the Child with Miryam His mother, and fell down and did reverence to Him, and opening their treasures, they presented to Him gifts of gold, and frankincense, and myrrh.

And having been warned in a dream that they should not return to Herodes, they departed for their own country by another way.

3. Mary's Purification & Yahusha's Presentation At The Temple:

Luk 2:22-24

And when the days of her cleansing according to the Torah of Mosheh were completed, they brought Him to Yerushalayim to present Him to יהוה –

as it has been written in the Torah of יהוה, “Every male who opens the womb shall be called set-apart to יהוה” –

and to give an offering according to what is said in the Torah of יהוה, “A pair of turtledoves or two young pigeons.”

Forty one days from Yahusha's birth He was at the temple with His mother Miryam. Please read the Scripture below and count the days:

Lev 12:1-8

And יהוה spoke to Mosheh, saying,

“Speak to the children of Yisra'el, saying, ‘When a woman has conceived, and has given birth to a male child, then she shall be unclean seven days, as in the days of her monthly separation she is unclean.

‘And on the eighth day the flesh of his foreskin is circumcised.

‘And she remains in the blood of her cleansing thirty-three days. She does not touch whatever is set-apart, and she does not come into the set-apart place until the days of her cleansing are completed.

‘But if she gives birth to a female child, then she shall be unclean for two weeks, as in her monthly separation, and she remains in the blood of her cleansing for sixty-six days.

‘And when the days of her cleansing are completed, for a son or for a daughter, she brings to the priest a lamb a year old, as a burnt offering, and a young pigeon or a turtledove as a sin offering, to the door of the Tent of Meeting.

‘And he shall bring it before יהוה, and make atonement for her, and she shall be cleansed from the flow of her blood. This is the Torah for her who has given birth to a male or a female.

‘And if she is not able to bring a lamb, then she shall bring two turtledoves or two young pigeons, one as a burnt offering and the other as a sin offering. And the priest shall make atonement for her, and she shall be clean.’

4. Yahusha’s Return To Nazareth & Visitation From An Angel:

Luk 2:39

And when they had accomplished all *matters* according to the Torah of יהוה, they returned to Galil, to their city Natsareth.

Mat 2:13

And when they had left, see, a messenger of יהוה appeared to Yosëph in a dream, saying, “Arise, take the Child and His mother, and flee to Mitsrayim, and remain there until I bring you word, for Herodes is about to seek the Child to destroy Him.”

5. Yahusha’s Trip To Egypt & Return:

Mat 2:14-15

And rising up, he took the Child and His mother by night and departed for Mitsrayim, and remained there until the death of Herodes, to fill what was spoken by יהוה through the prophet, saying, “Out of Mitsrayim I have called My Son.”

Mat 2:19

And Herodes having died, see, a messenger of יהוה appeared in a dream to Yosëph in Mitsrayim,

saying, “Arise, *and* take the Child and His mother, and go into the land of Yisra’ël, for those seeking the life of the Child are dead.”

And rising up, he took the Child and His mother, and came into the land of Yisra’ël.

But hearing that Archelaos was reigning over Yehudah instead of his father Herodes, he was afraid to go there. And having been warned in a dream, he departed to the parts of Galil, and came and dwelt in a city called Natsareth – thus to fill what was spoken by the prophets, “He shall be called a Natsarene.”

6. Yahshuah's Childhood:

Luk 2:40-52

And the Child grew and became strong in spirit, being filled with wisdom. And the favour of Elohim was upon Him.

And His parents went to Yerushalayim every year at the Festival of the Passover.

And when He was twelve years old, they went up to Yerushalayim according to the practice of the festival.

When they had accomplished the days, as they returned, the Child יהושע stayed behind in Yerushalayim. And His parents did not know it, but thinking He was in the company, they went a day's journey, and were seeking Him among the relatives and friends.

And not having found Him, they returned to Yerushalayim, seeking Him.

And it came to be, after three days, that they found Him in the Set-apart Place, sitting in the midst of the teachers, both listening to them and asking them questions.

And all who heard Him were astonished at His understanding and answers.

And having seen Him, they were amazed. And His mother said to Him, “Son, why have You done this to us? See, Your father and I have been anxiously seeking You.”

And He said to them, “Why were you seeking Me? Did you not know that I had to be in the *matters of My Father?*”

But they did not understand the word which He spoke to them.

And He went down with them and came to Natsareth, and was subject to them, but His mother kept all these matters in her heart.

And יהושע increased in wisdom and stature, and in favour with Elohim and men.