Who are the Two Witnesses found in the Book of Revelation, Chapter 11?

The two witnesses are most likely Enoch and Elijah. Both of them are prophets who have never died. The Bible says in:

Heb 9:27 And as it awaits men to die once, and after this the judgment,

ENOCH

The Bible tells us in:

Genesis 5:24 And Ḥanok walked with Elohim. Then he was no more, for Elohim took him.

Hebrews 11:5 explains what happened; By belief, Ḥanok was translated so as not to see death, "and was not found because Elohim had translated him." For before his translation he obtained witness, that he pleased Elohim.

ELIJAH

Elijah was taken up to heaven in a chariot found in: 2Kings 2:1 "And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind..."

2Kings 2:11 "And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven."

THE DEATH OF MOSES

Some have said that the two witnesses will be Moses and Elijah because the miracles in Revelation 11, look like the miracles that were wrought by Moses back in Egypt. Such reasoning holds no weight FOR WE DO NOT KNOW THE MINISTRY OF ENOCH...He could have, by God's power, had the same kind of ministry as Moses.-- the Bible does not tell us. After all, the same God of Moses is the same God of Enoch and all miracles are performed by HIS power. But we WHAT WE DO KNOW from Scripture is that Moses actually died and was buried. Elohim, Himself, told Joshua that Moses is dead:

Jos 1:

- 1 And it came to be, after the death of Mosheh the servant of יהוה, that יהוה spoke to Yehoshua son of Nun, the assistant of Mosheh, saying,
- 2 "Mosheh My servant is dead, so now, arise, pass over this Yarden, you and all this people, to the land which I am giving to them, to the children of Yisra'el.

Deu 34:

- 5 And Mosheh the servant of יהוה died there in the land of Mo'ab, according to the mouth of יהוה.
- And He buried him in a valley in the land of Mo'ab, opposite Beyth Pe'or, and no one knows his burial place to this day.
- 7 And Mosheh was one hundred and twenty years old when he died. His eyes were not dim nor his

freshness gone.

Because both Enoch and Elijah have not yet died and they are the only ones in the Bible who were uniquely taken or translated from the earth into Heaven, they will be the ones who will reappear in the Tribulation Period.

Moses has already died once so he cannot die again.

<u>These two men have yet to die</u> and they are very special because Yahweh/Yahuah is going to send them to the earth for 3 1/2 years to preach and do many marvelous and awesome signs and wonders: Shutting up heaven, halting the rain, turning waters into blood, countless plagues, fire will proceed out of their mouths.

They are going to be hated so much so that the people of the earth will send each other presents for the three days, as the prophets remain dead on the streets.

Let's read the verses:

Rev 11:

- 3 "And I shall give unto my two witnesses, and they shall prophesy one thousand two hundred and sixty days, clad in sackcloth."
- 4 These are the two olive trees and the two lampstands that are standing before the Elohim of the earth.
- And if anyone wishes to harm them, fire comes out from their mouth and consumes their enemies.

 And if anyone wishes to harm them, he has to be killed in that way.
- These possess authority to shut the heaven, so that no rain falls in the days of their prophecy. And they possess authority over waters to turn them to blood, and to smite the earth with all plagues, as often as they wish.
- And when they have ended their witness, the beast coming up out of the pit of the deep shall fight against them, and overcome them, and kill them,
- and their dead bodies *lie* in the street of the great city which spiritually is called Sedom and Mitsrayim, where also our Master was impaled,
- 9 and some of the peoples and tribes and tongues and nations see their dead bodies for three and a half days, and not allow their dead bodies to be placed into tombs,
- and those dwelling on the earth rejoice over them and exult. And they shall send gifts to each other, because these two prophets tortured those dwelling on the earth.
- And after the three and a half days a spirit of life from Elohim entered into them, and they stood upon their feet, and great fear fell on those who saw them.
- And they heard a loud voice from the heaven saying to them, "Come up here." And they went up into the heaven in a cloud, and their enemies saw them.

Notice a few things in verse 9, "the people, tribes, tongues, nations shall see their dead bodies." No other time in history could this be possible except for today. With satellite TV and the internet, people will be able to see this sight from all over the globe.

Another interesting thing is that they will send each other gifts WITHIN 3 DAYS. Years ago, it took weeks, sometimes months to send a letter. Now, with overnight shipping, one can send gifts within the three day period of time. Also the news must travel fast for it has to arrive within three days—no other

time period would allow for this to happen except for the generation of today.

THE TESTIMONY OF TWO WITNESSES:

Rev 11:

- 3 "And I shall give unto my two witnesses, and they shall prophesy one thousand two hundred and sixty days, clad in sackcloth."
- These are the two olive trees and the two lampstands that are standing before the Elohim of the earth.

Zec 4:

And he said, "These are the two anointed ones, who stand beside the Master¹ of all the earth.".

Joh 8:

17 "And in your Torah also, it has been written that the witness of two men is true.

Remember Enoch and Elijah are both "witnesses". What does a witness do?

He testifies to what he has seen and heard. These two are witnesses to history.

It is very possible that these two witnesses were the ones found in the Scriptures below:

Luk 24:

4 And it came to be, as they were perplexed about this, that see, two men stood by them in glittering garments.

Act 1:

And as they were gazing into the heaven as He went up, see, two men stood by them dressed in white,

Notice: the Bible does not say "Angels" but "two men." Very interesting indeed!

INTERESTING THOUGHTS:

Another interesting find of information regarding the Two Witnesses is found in Zechariah, chapter 4 and chapter 5.

While one digs deeper into the Scriptures found in Zechariah, an interesting thing is noted:

Zec 4:

- 11 Then I responded and said to him, "What are these two olive trees, one at the right of the lampstand and the other at its left?"
- And I responded a second time and said to him, "What are these two olive branches which empty golden *oil* from themselves by means of the two gold pipes?"
- And he answered me and said, "Do you not know what these are?" And I said, "No, my master."

14 And he said, "These are the two anointed ones, who stand beside the Master of all the earth."

Zec 5:

- 1 And I lifted up my eyes again, and looked and saw a flying scroll.
- And he said to me, "What do you see?" And I answered, "I see a flying scroll, twenty cubits long and ten cubits wide."
- And he said to me, "This is the curse that goes forth over the face of all the earth: 'everyone who is stealing shall go unpunished,' on the one side, according to it, and, 'everyone who has sworn falsely shall go unpunished,' on the other side, according to it."

While this is just a theory, some Bible Prophecy teachers have said that this "flying scroll" could be a satellite orbiting the earth. Given the period of time in which these two witnesses appear, it is interesting. Notice the flying scroll's dimensions are mentioned right in Scripture. Nothing that is mentioned in the Bible is frivolous. Everything is written for a reason.

If you read on in the chapter, you discover an "ephah" mentioned. An ephah was a device used to measure grain and some have speculated that the ephah could represent the satellite dish because an ephah looks like/resembles a satellite dish. Don't know...just a thought. Also the Bible says in:

Zec 5:

And I said, "What is it?" And he said, "It is an ephah-measure that is going forth." Again he said, "This is their appearance throughout the earth:

Resemblance? Makes one think.

Later in the end of chapter 5, the "Land of Shinar" is mentioned. Shinar being somewhere in Iraq, east of Israel. It is interesting that immediately following that verse, one reads in Chapter 6 about the chariots that come from behind two mountains and notice the colors of the horses mentioned-- the same colors as the 4 horses of Revelation.

Later in chapter 6, "THE BRANCH" is spoken of. No one will dispute these verses talk about the <u>Jewish</u> Mashiach- Ha Adon Yahusha/Yahshua Ha Mashiach:

Zec 6:

- and shall speak to him, saying, 'Thus said יהוה of hosts, saying, "See, the Man whose name is the Branch! And from His place He shall branch out, and He shall build the Hĕkal of יהוה.
- "It is He who is going to build the Hĕkal of איהוי. It is He who is going to bear the splendour. And He shall sit and rule on His throne, and shall be a priest on His throne, and the counsel of peace shall be between Them both," '

Yahusha/Yahshua Ha Mashiach, will set up His earthly kingdom and shall bear the glory and shall sit and rule upon His Throne. He shall be a Priest upon His Throne. Wow!! For the rest of the verses in Zechariah mentioning the flying scroll and ephah above, they are just some interesting observations and theories but one will not know exactly what all those verses mean until they are fulfilled.

Something to think about.