

WHO ARE WORTHY

Introduction

As we approach that period spoken of in Divine Scripture, the Perilous Times or the Beginnings of Sorrows which precede the Tribulation that is coming we must understand certain Truths that have been given and there relevance to the Saints/Believers (The Bride).

2 Ti 3:1

This know also, that in the last days perilous times shall come. (KJV)

2Ti 3:1

But know this, that in the last days hard times shall come. (The Scriptures 1998+)

Mar 13:8

For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows. (KJV)

Mar 13:8

“For nation shall rise against nation, and reign against reign. And there shall be earthquakes in various places, and there shall be scarcities of food, and disturbances. These are the beginnings of birth-pains. (The Scriptures 1998+)

This is not a time nor a set of events that should cause the Saints/Believers concern or strike fear within us for we are told to not let our hearts be troubled. We should rejoice for a promise that has been given to the Saints/Believers is about to be fulfilled and the prize spoken of by Sha’ul is within our sight.

A. Our Prize!

Luk 21:28

“And when these matters begin to take place, look up and lift up your heads, because your redemption draws near.”

1Co 9:24

Do you not know that those who run in a race indeed all run, but one receives the prize? Run in such a way as to obtain it.

B. No Concerns or Fears

Mat 24:6

“And you shall begin to hear of fightings and reports of fightings. See that you are not troubled, for these have to take place, but the end is not yet.

Joh 14:27

“Peace I leave with you – My peace I give to you. I do not give to you as the world gives. Do not let your heart be troubled, neither let it be afraid.

2Co 4:8-10

being hard pressed on every side, but not crushed; being perplexed, but not in despair;

Footnote:

being persecuted, but not forsaken; being thrown down, but not destroyed;

always bearing about in the body the dying of the Master יהושע, that the life of יהושע might also be manifested in our body.

1Pe 3:14-15

But even if you suffer for righteousness' sake, you are blessed. “And do not fear their threats, neither be troubled.”

But set apart יהוה Elohim in your hearts, and always be ready to give an answer to everyone asking you a reason concerning the expectation that is in you, with meekness and fear,

Signs of the Time

Today more than ever before, we are being bombarded with all types and manners of doctrines, theologies, interpretations and complete and total heresies. This is the way in which satan (hasatan) has chosen to operate and produce confusion, untruths and lies in order to deceive the Saints/Believers and lead them astray so that they are unprepared when our precious Elohim and Savior Yahusha/Yahshua HaMashiach returns to retrieve His Precious Bride.

In these writings we will not be getting into a discussion or debate whether we believe in a pre-, mid-, or post-tribulation, but we will be looking at the state of the Saints/Believers in regards to Scriptural teachings and precepts. No matter what timeframe you believe in or adhere to, the requirements for being the Bride and blessed to be a part of the Marriage Supper of the Lamb remains the same.

As we enter into these Perilous Times or the Beginnings of Sorrows as they are referred to in Scripture, there are specifics which are presented for the Saints/Believers so that they will be able with the unction of the Ruach HaKodesh (Holy Spirit), understand that it is essential to be able to understand and discern those events which are about to transpire and happen.

First, let us realize that the Scripture speaks of ten virgins, but only five were prepared when the Bridegroom came for the Bride. As we can see by this parable, the five which

were not taken were still called virgins, so it is incumbent upon us to make sure that we are prepared to meet the Bridegroom at His return.

Mat 25:1-13

“Then the reign of the heavens shall be compared to ten maidens who took their lamps and went out to meet the bridegroom.

“And five of them were wise, and five foolish.

“Those who were foolish, having taken their lamps, took no oil with them, but the wise took oil in their containers with their lamps.

“Now while the bridegroom took time, they all slumbered and slept.

“And at midnight a cry was heard, ‘See, the bridegroom is coming, go out to meet him!’

“Then all those maidens rose up and trimmed their lamps.

“And the foolish said to the wise, ‘Give us of your oil, because our lamps are going out.’

“But the wise answered, saying, ‘No, indeed, there would not be enough for us and you. Instead, go to those who sell, and buy for yourselves.’

“And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding feast, and the door was shut.

“And later the other maidens also came, saying, ‘Master, Master, open up for us!’

“But he answering, said, ‘Truly, I say to you, I do not know you.’

“Watch therefore, because you do not know the day nor the hour in which the Son of Ađam is coming,

Notice that in **Luke 21:36 that it states to those that are found Worthy:**

Luk 21:36

“Watch then at all times, and pray that you be counted worthy to escape all this about to take place, and to stand before the Son of Ađam.”

Also, please note that in Revelation chapters 2 and 3 where it refers it refers to the seven Ekklesia (Assemblies/Congregations), that each one is admonished to Overcome.

Rev 2:7

“He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I shall give to eat from the tree of life, which is in the midst of the Paradise of Elohim.”

Rev 2:11

“He who has an ear, let him hear what the Spirit says to the assemblies. He who overcomes shall by no means be harmed by the second death.”

Rev 2:17

“He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I shall give some of the hidden manna to eat. And I shall give him a white stone, and on the stone a renewed Name written which no one knows except him who receives it.” ’

Rev 2:26

“And he who overcomes, and guards My works until the end, to him I shall give authority over the nations,

Rev 3:5

“He who overcomes shall be dressed in white robes, and I shall by no means blot out his name from the Book of Life, but I shall confess his name before My Father and before His messengers.

Rev 3:12

“He who overcomes, I shall make him a supporting post in the Dwelling Place of My Elohim, and he shall by no means go out. And I shall write on him the Name of My Elohim and the name of the city of My Elohim, the renewed Yerushalayim, which comes down out of the heaven from My Elohim, and My renewed Name.

Rev 3:21

“To him who overcomes I shall give to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.

There are those who state that “once saved always saved,” then there are others who state that “all who call upon the name of the Lord shall be saved,” and then there are others who believe and state that not all are the Bride but some will be carnal Saints/Believers. In regards to those who espouse these beliefs, let me take this opportunity to state unequivocally that your cup is full of holes, cannot hold water and does not meet any of the requirements or precepts which are given in Divine Scripture.

I realize that there are those who will take issue with the above statement, but I am not concerned with what people might believe or think if it fails to line up with Divine Scripture and the teachings of the Ruach HaKodesh (Holy Spirit). Some will even state that what I am saying is harsh and in error. As you will see later on in these writings we will address these issues in greater depth in order to come to the Truth of what is truly revealed to the Saints/Believers and how it applies.

Let me state for the records that Scripture nowhere expresses or conveys that it is a matter of interpretation. Quite the contrary: there can only be one interpretation of Scripture because there can only be one Truth. It is impossible for there to be multiple

truths because if this were the case, not only would it be confusing to the Saints/Believers, but it would also mean that Yahuah/Yahweh is double-minded, schizophrenic and a liar and we know that this is an impossibility and there is no possible way for this schism or misunderstanding to exist. Elohim is of One Mind and Divine Revelation.

Let us understand from what Scripture truly states that all Scripture is good for the following:

2Ti 3:16-17

All Scripture is breathed by Elohim and profitable for teaching, for reproof, for setting straight, for instruction in righteousness, that the man of Elohim might be fitted, equipped for every good work.

Please note that in the above Scriptures interpretation is not listed and nowhere can you find interpretation spoken of with regards to the Spiritual Understanding of Yahuah's/Yahweh's Divine Word.

Let me be completely clear that we must not interject our understanding or interpretation to His Divine Word, but we must with diligence always realize that it is not our will that we are trying to accomplish, but it is Yahuah's/Yahweh's Will that is to be done. When we interject our will in lieu of Yahuah's/Yahweh's Will and usurp His Divine Authority, we always run the risk of falling into the same pit and trap that ensnared both Adam and Eve and has continued to cause a rift to exist between Yahuah/Yahweh and His Creation.

At this point there are going to be those that ask "Who are you to make such pronouncements or bold statements?" and my response is to say that I am with all diligence and Divine Understanding and Wisdom with the instruction of the Ruach HaKodesh (Holy Spirit) trying to rightly divide the Word of Truth and bring forth an understanding of Correctness and Truth.

What I think means absolutely nothing if it fails to properly line up with the Word of Yahuah/Yahweh. For without Divine Scripture and the Ruach HaKodesh (Holy Spirit), there is no witness to the Truth and without two witnesses, a truth cannot be established.

As we draw near to and approach the time of the Tribulation, we must look to Scripture to help us understand the events that are to take place and come to fruition on the face of the earth. For some this causes depression and for others rejoicing. Let me say that for the Saints/Believers, this is the fulfillment of the promises which were given and a time where we can enter in to our blessed hope and the rest which is before us. When this event happens, the place will have been prepared, all will have been made ready and it will be the time of the Marriage Supper of the Lamb. A time of rejoicing and celebration in which all glory and honor will be given unto Father Yahuah/Yahweh.

In examining the events which are to come they are foretold prophetically in both the Tanakh (Old Covenant) and the Brit Chadasha (New Covenant), so once again we have two witnesses as to the events which are about to take place. Understand that these events were not given to Teachers, Pastors, Evangelists, Apostles, Priests, Scribes, Pharisees or Sadducees, but unto Holy Prophets of Yahuah/Yahweh and today as was in the days in which Scriptures were written, Prophets are still persecuted and maligned because they speak as one who has authority from the Most High Yahuah/Yahweh. And, as it was in the days of Moses, men will always try and find a way to pervert or do away with the Truth of Divine Scripture.

2Ti 3:2-15

For men shall be lovers of self, lovers of money, boasters, proud, blasphemers, disobedient to parents, thankless, wrong-doers, unloving, unforgiving, slanderers, without self-control, fierce, haters of good, betrayers, reckless, puffed up, lovers of pleasure rather than lovers of Elohim, having a form of reverence but denying its power. And turn away from these! For among them are those who creep into households and captivate silly women loaded down with sins, led away by various lusts, always learning and never able to come to the knowledge of the truth.

And as Yohane and Mamrë opposed Mosheh, so do these also oppose the truth – men of corrupt minds, found worthless concerning the belief; but they shall not go on further, for their folly shall be obvious to all, as also that of those men became.

But you did closely follow my teaching, the way of life, the purpose, the belief, the patience, the love, the endurance, the persecutions, the sufferings, which came to me at Antioch, at Ikonion, *and* at Lustra – what persecutions I bore. Yet out of them all the Master delivered me.

And indeed, all those wishing to live reverently in Messiah יהושע, shall be persecuted.

But evil men and impostors shall go on to the worse, leading astray and being led astray.

But you, stay in what you have learned and trusted, having known from whom you have learned,

and that from a babe you have known the Set-apart Scriptures, which are able to make you wise for deliverance through belief in Messiah יהושע.

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