

The Panayim of HaMashiach
Yahshua/Yahusha
(To Be In His Likeness and Walk As He Walked)

In this study (Lahag: meaning to be eager; intense mental application: - study.) we are going to take a look at the Life (Chai) of HaMashiach and discover how we are to Live (Châvâh: to live; by implication (intensively) to declare or show: - show.) and Imitate The Master.

Romiyim (Romans) 8:29

Because those whom He knew beforehand, He also ordained beforehand to be conformed to the likeness of His Son, for Him to be the first-born among many brothers.

Qorintiyim Bět (2 Corinthians) 3:18

And we all, as with unveiled face we see as in a mirror the esteem of יהוה, are being transformed into the same likeness from esteem to esteem, as from יהוה, the Spirit.

Eph`siyim (Ephesians) 5:8

For you were once darkness, but now *you are* light in the Master. Walk as children of light –

Yoḥanan Aleph (1 John) 2:3-7

And by this we know that we know Him, if we guard His commands.

The one who says, “I know Him,” and does not guard His commands, is a liar, and the truth is not in him.

But whoever guards His Word, truly the love of Elohim has been perfected in him. By this we know that we are in Him.

The one who says he stays in Him ought himself also to walk, even as He walked.

Beloved, I write no fresh command to you, but an old command which you have had from the beginning. The old command is the Word which you heard from the beginning.

2Jn 1:6

And this is the love, that we walk according to His commands. This is the command, that as you have heard from the beginning, you should walk in it.

Romiyim (Romans) 12:1-2

I call upon you, therefore, brothers, through the compassion of Elohim, to present your bodies a living offering – set-apart, well-pleasing to Elohim – your reasonable worship.

And do not be conformed to this world, but be transformed by the renewing of your mind, so that you prove what is that good and well-pleasing and perfect desire of Elohim.

Pilipiyim (Philippians) 3:14-21

I press on toward the goal for the prize of the high calling of Elohim in Messiah יהושע.

As many, then, as are perfect, should have this mind. And if you think differently in any respect, Elohim shall also reveal this to you.

But to what we have already attained – walk by the same rule, be of the same mind.

Become joint imitators of me, brothers, and observe those who so walk, as you have us for a pattern.

For many – of whom I have often told you, and now say to you even weeping – walk as enemies of the stake of Messiah.

Their end is destruction, their mighty one is their stomach, and their esteem is in their shame – they mind the earthly.

For our citizenship is in the heavens, from which we also eagerly wait for the Saviour, the Master יהושע Messiah,

who shall change our lowly body, to be conformed to His esteemed body, according to the working by which He is able even to bring all under His control.

So how did Yahshua/Yahusha Mashiach Live?

He was a Torah observant Hebrew and lived perfectly according to the Commandments (Mitzvot). In His entire life He never broke any part of the Law which was given to Mosheh by Yahuah/Yahweh.

Let's take a closer look at how He lived and how we are to apply these principles to our lives:

I) A) Shemoth (Exodus) 20:2-3

“I am יהוה your Elohim, who brought you out of the land of Mitsrayim, out of the house of slavery.

“You have no other mighty ones against My face.

Mattithyahu (Matthew) 22:37

And יהושע said to him, “ ‘You shall love יהוה your Elohim with all your heart, and with all your being, and with all your mind.’ ”

B) Shemoth (Exodus) 20:4-7

“You do not make for yourself a carved image, or any likeness of that which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth,

you do not bow down to them nor serve them. For I, יהוה your Elohim am a jealous Ėl, visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me,

but showing kindness to thousands, to those who love Me and guard My commands.

“You do not bring the Name of יהוה your Elohim to naught, for יהוה does not leave the one unpunished who brings His Name to naught.

Mattithyahu (Matthew) 4:8-11

Again, the devil took Him up on a very high mountain, and showed Him all the reigns of the world, and their esteem,

and said to Him, “All these I shall give You if You fall down and worship me.”

Then יהושע said to him, “Go, Satan! For it has been written, ‘You shall worship יהוה your Elohim, and Him alone you shall serve.’ ”

Then the devil left Him, and see, messengers came and attended Him.

Deḅarim (Deuteronomy) 4:14-19

“And יהוה commanded me at that time to teach you laws and right-rulings, for you to do them in the land which you pass over to possess.

“Therefore, diligently guard yourselves, for you saw no form when יהוה spoke to you at Horēb out of the midst of the fire, lest you should do corruptly and shall make for yourselves a carved image in the form of any figure – the likeness of male or female, the likeness of any beast that is on the earth or the likeness of any winged bird that flies in the heavens, the likeness of any creature that creeps on the ground or the likeness of any fish that is in the water under the earth; and lest you lift up your eyes to the heavens, and shall see the sun, and the moon, and the stars – all the host of the heavens – and you be drawn away into bowing down to them and serving them, which יהוה your Elohim has allotted to all the peoples under all the heavens.

C) Shemoth (Exodus) 20:7

“You do not bring the Name of יהוה your Elohim to naught, for יהוה does not leave the one unpunished who brings His Name to naught.

Mattithyahu (Matthew) 5:33-37

“Again, you heard that it was said to those of old, ‘You shall not swear falsely, but shall perform your oaths to יהוה.’

“But I say to you, do not swear at all, neither by the heaven, because it is Elohim’s throne;

nor by the earth, for it is His footstool; nor by Yerushalayim, for it is the city of the great Sovereign;

nor swear by your head, because you are not able to make one hair white or black.

“But let your word ‘Yea’ be ‘Yea,’ and your ‘No’ be ‘No.’ And what goes beyond these is from the wicked one.

D) Shemoth (Exodus) 20:8-11

“Remember the Sabbath day, to set it apart.

“Six days you labour, and shall do all your work,

but the seventh day is a Sabbath¹ of יהוה your Elohim. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. Footnote: ¹There are other Sabbaths, but this is the weekly Sabbath.

“For in six days יהוה made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore יהוה blessed the Sabbath day and set it apart.

Mattithyahu (Matthew) 12:8-9

“For the Son of Adam is Master of the Sabbath.”

And having left there, He went into their congregation.

Yeshayahu (Isaiah) 56:4-8

For thus said יְהוָה, “To the eunuchs who guard My Sabbaths, and have chosen what pleases Me, and hold fast to My covenant: to them I shall give in My house and within My walls a place and a name better than that of sons and daughters – I give them an everlasting name that is not cut off.

“Also the sons of the foreigner who join themselves to יְהוָה, to serve Him, and to love the Name of יְהוָה, to be His servants, all who guard the Sabbath, and not profane it, and hold fast to My covenant – them I shall bring to My set-apart mountain, and let them rejoice in My house of prayer. Their burnt offerings and their slaughterings are accepted on My altar, for My house is called a house of prayer for all the peoples.”

The Master יְהוָה, who gathers the outcasts of Yisra’el, declares, “I gather still others to him besides those who are gathered to him.”

İb`rim (Hebrews) 4:1-11

Therefore, since a promise remains of entering into His rest, let us fear lest any of you seem to have come short of it.

For indeed the Good News was brought to us as well as to them, but the word which they heard did not profit them, not having been mixed with belief in those who heard it.

For we who have believed do enter into that rest, as He has said, “As I swore in My wrath, if they shall enter into My rest...” And yet His works have come into being from the foundation of the world.

For somewhere He has said thus about the seventh day, “And Elohim rested on the seventh day from all His works,”

and in this again, “If they shall enter into My rest...”

Since then it remains for some to enter into it, and those who formerly received the Good News did not enter in because of disobedience,

He again defines a certain day, “Today,” saying through Dawid so much later, as it has been said, “Today, if you hear His voice, do not harden your hearts.”

For if Yehoshua had given them rest, He would not have spoken of another day after that.

So there remains a Sabbath-keeping for the people of Elohim.

For the one, having entered into His rest, has himself also rested from his works, as Elohim *rested* from His own.

Let us therefore do our utmost to enter into that rest, lest anyone fall after the same example of disobedience.

II) A) Shemoth (Exodus) 20:12

“Respect your father and your mother, so that your days are prolonged upon the soil which יְהוָה your Elohim is giving you.

Yohanan (John) 8:49

יְהוֹשֻׁעַ answered, “I do not have a demon, but I value My Father, and you do not value Me.

Marqos (Mark) 7:10-13

“For Mosheh said, ‘Respect your father and your mother,’ and, ‘He who curses father or mother, let him be put to death.’

“But you say, ‘If a man says to his father or mother, “Whatever profit you might have received from me, is Qorban (that is, a gift),” ’ you no longer let him do any *matter* at all for his father or his mother, nullifying the Word of Elohim through your tradition which you have handed down. And many such *traditions* you do.”

Deḇarim (Deuteronomy) 21:18-21

“When a man has a wayward and rebellious son who is not listening to the voice of his father or the voice of his mother, and who, when they have disciplined him, does not listen to them,

then his father and his mother shall take hold of him and bring him out to the elders of his city, to the gate of his city,

and shall say to the elders of his city, ‘This son of ours is wayward and rebellious. He is not listening to our voice, he is a glutton and a drunkard.’

“Then all the men of his city shall stone him to death with stones. Thus you shall purge the evil from your midst. And let all Yisra’ël hear, and fear.

Mal’aḳi (Malachi) 1:6

“A son esteems his father, and a servant his master. And if I am the Father, where is My esteem? And if I am a Master, where is My fear? said יהוה of hosts to you priests who despise My Name. But you asked, ‘In what way have we despised Your Name?’

B) Shemoth (Exodus) 20:13-17 1) - 5)

1) “You do not murder.

Mattithyahu (Matthew) 10:19 “You know the commands,‘Do not murder,’

2) “You do not commit adultery.

Mattithyahu (Matthew) 10:19 “You know the commands, ‘Do not commit adultery,’

3) “You do not steal.

Mattithyahu (Matthew) 10:19 “You know the commands,.....‘Do not steal,’

4) “You do not bear false witness against your neighbour.

Mattithyahu (Matthew) 10:19 “You know the commands,.....‘Do not bear false witness,’

5) “You do not covet your neighbour’s house, you do not covet your neighbour’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, or whatever belongs to your neighbour.”

Mattithyahu (Matthew) 10:19 “You know the commands,.....‘Do not rob,’

Mattithyahu (Matthew) 10: 20-22

And he answering, said to Him, "Teacher, all these I have watched over from my youth."
And יהושע, looking at him, loved him, and said to him, "One *matter* you lack: Go, sell all you possess and give to the poor, and you shall have treasure in heaven. And come, follow Me, taking up the stake."
But he, being sad at this word, went away grieved, for he had many possessions.

All of these offenses were either punishable by death or you were cast out and removed from the Set-Apart Ones. The Torah was very specific in regard to the direct results for violating these Commandments (Mitzvot).

If you notice, He never went after this young man nor did He try to negotiate with him or find common ground. HaMashiach never tried to find a point at which He would compromise His position.

Here are some other Scriptures which are related:

Galatyiym (Galatians) 5:19

And the works of the flesh are well-known, which are *these*: adultery, whoring, uncleanness, indecency, idolatry, drug sorcery, hatred, quarrels, jealousies, fits of rage, selfish ambitions, dissensions, factions, envy, murders, drunkenness, wild parties, and the like – of which I forewarn you, even as I also said before, that those who practise such as these shall not inherit the reign of Elohim.

Qorintiyim Aleph (1 Corinthians) 6:9-10

Do you not know that the unrighteous shall not inherit the reign of Elohim? Do not be deceived. Neither those who whore, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor greedy of gain, nor drunkards, nor revilers, nor swindlers shall inherit the reign of Elohim.

Eph`siyim (Ephesians) 5:3-5

But whoring and all uncleanness, or greed of gain, let it not even be named among you, as is proper among set-apart ones – neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather thanksgiving.
For this you know, that no one who whores, nor unclean one, nor one greedy of gain, who is an idolater, has any inheritance in the reign of Messiah and Elohim.

Romiyim (Romans) 1:22-32

Claiming to be wise, they became fools, and changed the esteem of the incorruptible Elohim into the likeness of an image of corruptible man, and of birds and of four-footed beasts and of reptiles.
Therefore Elohim gave them up to uncleanness in the lust of their hearts, to disrespect their bodies among themselves,

who changed the truth of Elohim into the falsehood, and worshipped and served what was created rather than the Creator, who is blessed forever. Amèn.

Because of this Elohim gave them over to degrading passions. For even their women exchanged natural relations for what is against nature, and likewise, the men also, having left natural relations with woman, burned in their lust for one another, men with men committing indecency, and receiving back the reward which was due for their straying.

And even as they did not think it worth- while to possess the knowledge of Elohim, Elohim gave them over to a worthless mind, to do what is improper, having been filled with all unrighteousness, whoring, wickedness, greed, evil; filled with envy, murder, fighting, deceit, evil habits; whisperers, slanderers, haters of Elohim, insolent, proud, boasters, devisers of evils, disobedient to parents,

without discernment, covenant breakers, unloving, unforgiving, ruthless; who, though they know the righteousness of Elohim, that those who practise such deserve death, not only do the same but also approve of those who practise them.

Ib`rim (Hebrews) 6:4-6

For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Set-apart Spirit, and have tasted the good Word of Elohim and the powers of the age to come, and fall away, to renew them again to repentance – having impaled for themselves the Son of Elohim again, and put Him to open shame.

Hazon (Revelation) 3:15-17

“I know your works, that you are neither cold nor hot. I would that you were cold or hot.
“So, because you are lukewarm, and neither cold nor hot, I am going to vomit you out of My mouth.

“Because you say, ‘Rich I am, and I am made rich, and need none at all,’ and do not know that you are wretched, and pitiable, and poor, and blind, and naked.

Yes, I completely agree that none of us can achieve salvation by doing the Torah. We do not keep and observe the Torah for the purpose of salvation but it is because we love Yahuah/Yahweh (Abba/Father) and our desire is to try and be holy as Yahshua/Yahusha was Holy (Kodesh).

You cannot compromise or find common ground with the world because the world is in direct conflict, enmity with Abba/Father. We are not to follow after the traditions of men but after the Will of the Creator of the Universe and to let our yes be yes and our no be no.

The Mashiach is our example and as such we should live as He lived, because His Life was pleasing to Yahuah/Yahweh Elohim.

Pro 12:1-3

Whoever loves discipline loves knowledge, But he who hates reproof is stupid.

The good obtains favour from יהוה, But the man of wicked devices He declares wrong.

A man is not established by wrongness, But the root of the righteous shall not be moved.