

The In-Gathering

The Bride and Her Future

Today there are many theories in regards to this issue. Some believe in the pre-tribulation, others in the mid-tribulation and yet others favor the post-tribulation. I will not give an opinion but I will use Divine Scripture to state the facts and present the Truth.

It is my earnest desire to address this subject matter, The In-gathering, and to rightly divide the Word of Truth and to be lead by Ruach HaKodesh (the Holy Spirit) and Divine Scripture.

I have never believed nor do I embrace the traditional concept of the Rapture that has been promoted by the traditional church world nor do I ascribe to the theories that are set forth by other groups who profess to be Believers/Saints .

In the year 1998 I met an individual who stated without hesitation that all believers were going to have to go through the Great Tribulation and that if I would allow him one hour to explain to me the truth of this belief that it would become clear to me, that this was in point of fact the truth but after three and one-half hours he left my house and said that he would get back to me with the answers regarding the points that I had brought up, which he was unable to clarify. Needless to say, I am still waiting for his reply.

After years of prayerful study of Scripture and numerous conversations with other believers, I have developed a list of questions that needs to be addressed and answered in order to understand this issue in the correct application presented in Yahuah's/Yahweh's (Father's) Word.

In this study I will present the question and then use Divine Scripture to answer each question individually. Whatever your preconceived notion might be I pray that you will read this study with an open mind and a receptive heart and allow the Ruach HaKodesh (the Holy Spirit) to teach, lead and guide you in all truth.

Joh 14:

26 "But the Helper, the Set-apart Spirit, whom the Father shall send in My Name, He shall teach you all, and remind you of all that I said to you.

Joh 16:

13 "But when He comes, the Spirit of the Truth, He shall guide you into all the truth. For He shall not speak from Himself, but whatever He hears He shall speak, and He shall announce to you what is to come.

Questions & Answers

1. Will there be an In-gathering of Yahuah's/Yahweh's (Father's) people, the Bride of Yahusha/Yahshua (Son)?

Absolutely and without any doubt this will occur, unless the Scriptures are not true.

Joh 14:

- 1 "Let not your heart be troubled. Believe in Elohim, believe also in Me.
- 2 "In My Father's house are many staying places. And if not, I would have told you. I go to prepare a place for you.
- 3 "And if I go and prepare a place for you, I shall come again and receive you to Myself, that where I am, you might be too.
- 4 "And where I go you know, and the way you know."

Mat 25:6-10

2. Will there be a great revival or return unto Yahusha/Yahshua before the Great Tribulation?

There does not appear to be a great revival or return unto Yahshua/Yahshua before the Great Tribulation, as so many are teaching and preaching. To the contrary it appears that the opposite will occur.

Mat 7:

- 13 "Enter in through the narrow gate! Because the gate is wide – and the way is broad – that leads to destruction, and there are many who enter in through it.
- 14 "Because the gate is narrow and the way is hard pressed which leads to life, and there are few who find it.

2Th 2:

- 1 As to the coming of our Master יהושע Messiah and our gathering together to Him, we ask you, brothers,
- 2 not to become easily unsettled in mind or troubled, either by spirit or by word or by letter, as if from us, as if the day of יהוה has come.
- 3 Let no one deceive you in any way, because the falling away is to come first, and the man of lawlessness is to be revealed, the son of destruction,

2Ti 4:

- 3 For there shall be a time when they shall not bear sound teaching, but according to their own desires, they shall heap up for themselves teachers tickling the ear,
- 4 and they shall indeed turn their ears away from the truth, and be turned aside to myths.

3. Will the Saints/Believers see the perilous times or the days of sorrow and the beginning of the Great Tribulation?

The Saints/Believers will absolutely see the perilous times or the days of sorrow which are spoken of in the Scriptures and it is quite likely and probable that they will also see the beginning of the Great Tribulation.

2Ti 3:

1 But know this, that in the last days hard times shall come.

Mat 24:

4 And יהושע answering, said to them, “Take heed that no one leads you astray.

5 “For many shall come in My Name, saying, ‘I am the Messiah,’ and they shall lead many astray.

6 “And you shall begin to hear of fightings and reports of fightings. See that you are not troubled, for these have to take place, but the end is not yet.

7 “For nation shall rise against nation, and reign against reign. And there shall be scarcities of food, and deadly diseases, and earthquakes in places.

8 “And all these are the beginning of birth pains.

Mar 13:

7 “And when you hear of fightings and reports of fightings, do not be troubled – it has to take place, but the end is not yet.

8 “For nation shall rise against nation, and reign against reign. And there shall be earthquakes in various places, and there shall be scarcities of food, and disturbances. These are the beginnings of birth-pains.

Mat 24:

20 “And pray that your flight does not take place in winter or on the Sabbath.

21 “For then there shall be great distress, such as has not been since the beginning of the world until this time, no, nor ever shall be.

4. Will all those who profess to be Saints/Believers be among those who are gathered for the Marriage Supper of the Lamb?

Scripture is very clear that all who say “Lord, Lord” or claim to be a Saint/Believer (Mashiachian) shall not enter into the Kingdom nor will they be the Bride or at the Marriage Supper of the Lamb. As a matter a fact they will be cut off eternally because He does not have knowledge of them or a relationship with them.

Mat 7:

21 “Not everyone who says to Me, ‘Master, Master,’ shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens.

- 22 “Many shall say to Me in that day, ‘Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?’
- 23 “And then I shall declare to them, ‘I never knew you, depart from Me, you who work lawlessness!’

Mat 25:

- 8 “And the foolish said to the wise, ‘Give us of your oil, because our lamps are going out.’
- 9 “But the wise answered, saying, ‘No, indeed, there would not be enough for us and you. Instead, go to those who sell, and buy for yourselves.’
- 10 “And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding feast, and the door was shut.
- 11 “And later the other maidens also came, saying, ‘Master, Master, open up for us!’
- 12 “But he answering, said, ‘Truly, I say to you, I do not know you.’

Luk 13:

- 24 “Strive to enter through the narrow gate, because many, I say to you, shall seek to enter in and shall not be able.
- 25 “When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, ‘Master, Master, open for us,’ and He shall answer and say to you, ‘I do not know you, where you are from,’
- 26 then you shall begin to say, ‘We ate and drank in Your presence, and You taught in our streets.’
- 27 “But He shall say, ‘I say to you I do not know you, where you are from. Depart from Me, all you workers of unrighteousness.’
- 28 “There shall be weeping and gnashing of teeth, when you see Abraham and Yitshaq and Ya’aqob and all the prophets in the reign of Elohim, and yourselves thrown outside.

5. If this is Yahuah’s/Yahweh’s (Father’s) world and we are His creation, then we need to realize and understand that there can be multiple acts and scenes in order for Him to work out His plans and purposes. Then should we not rightly discern which act and scene is occurring, rather than lumping them all together?

Since the fall of man in the garden, Yahuah/Yahweh (Father) has been in a continual process of restoring mankind back into a relationship with Him. It has always been His desire that He has an eternal relationship with His creation and in order for this to occur. He must provide a means by which mankind can be restored and redeemed. This restoration has been a gradual and continual process and has taken many steps in order to bring this into completeness.

So, just as Yahuah/Yahweh (Father) brought the Children of Israel out of bondage in Egypt and there was a continual progression of events, which finally led up to the children being able to cross into the Promised Land. So as we view the story of Moses and the Children of Israel we see a story unfolding which has many different acts and scenes, yet each are necessary in order to fulfill and complete that which Yahuah/Yahweh (Father) has purposed.

It is not possible to use one or two specific Scriptures to illustrate an answer to this question, but we can look to certain men's lives and the events they encountered. Men such as: Adam, Job, Noah, Abraham, Moses, David, John the Beloved, and Paul. In studying these men's lives you can see how Yahuah/Yahweh (Father) took each one through many different scenes and events in order to bring them to the correct place in their lives.

6. We are told by some that there is only one resurrection of the Saints/Believers and if this is so, then how do we explain the resurrection of the Saints at the time of Yahusha's/Yahshua's resurrection or the resurrection of the Two Witnesses and their ascension and return to Yahuah/Yahweh (Father)?

To answer this question properly, we must make careful review of the previous question and answer. According to Scripture there are many resurrections which are spoken of and referred to and in order to properly understand we must be able to discern exactly what timeframe each resurrection shall occur.

If we try to lump all occurrences into the improper timing, it causes us to be incorrect in our assumptions of when certain events are to take place. Thus, we fail to understand what is occurring and what will occur.

To illustrate this point we will take a look at several passages of Scripture.

Joh 11:

40 יהושע said to her, "Did I not say to you that if you believe, you shall see the esteem of Elohim?"

41 So they took away the stone where the dead man was laid. And יהושע lifted up His eyes and said, "Father, I thank You that You have heard Me.

42 "And I know that You always hear Me, but because of the crowd standing by I said this, in order that they believe that You sent Me."

43 And when He had said this, He cried with a loud voice, "El'azar, come out!"

44 And he who died came out bound feet and hands with wrappings, and his face was wrapped with a cloth. יהושע said to them, "Loosen him, and let him go."

Mat 27:

- 50 And יהושע cried out again with a loud voice, and gave up His spirit.
51 And see, the veil of the Dwelling Place was torn in two from top to bottom, and the earth was shaken, and the rocks were split,
52 and the tombs were opened, and many bodies of the set-apart ones who had fallen asleep were raised,
53 and coming out of the tombs after His resurrection, they went into the set-apart city and appeared to many.
54 And when the captain and those with him, who were guarding יהושע, saw the earthquake and all that took place, they feared exceedingly, saying, "Truly this was the Son of Elohim!"

Rev 11:

- 7 And when they have ended their witness, the beast coming up out of the pit of the deep shall fight against them, and overcome them, and kill them,
8 and their dead bodies *lie* in the street of the great city which spiritually is called Sedom and Mitsrayim, where also our Master was impaled,
9 and some of the peoples and tribes and tongues and nations see their dead bodies for three and a half days, and not allow their dead bodies to be placed into tombs,
10 and those dwelling on the earth rejoice over them and exult. And they shall send gifts to each other, because these two prophets tortured those dwelling on the earth.
11 And after the three and a half days a spirit of life from Elohim entered into them, and they stood upon their feet, and great fear fell on those who saw them.
12 And they heard a loud voice from the heaven saying to them, "Come up here." And they went up into the heaven in a cloud, and their enemies saw them.

7. If the Saints/Believers are His witnesses to the truth of who Yahshuah is then why is it necessary for Yahuah/Yahweh (Father) to send the Two Witnesses, who stand in Jerusalem and bear testimony and witness to the truth of Yahusha/Yahshua HaMashiach (Son)?

According to Scripture, we, the Saints/Believers are intended to be His witnesses. Could it possibly be that His witnesses are no longer available to bear testimony of the Truth and since there are still those who have not received this witness nor accepted this testimony, then there have to be at least two who bear witness to the Truth and make it available.

Act 1:

- 8 "But you shall receive power when the Set-apart Spirit has come upon you, and you shall be My witnesses in Yerushalayim, and in all Yehudah and Shomeron, and to the end of the earth."

Act 2:

32 **“Elohim has raised up this יהושע, of which we are all witnesses.**

Act 5:

32 **“And we are His witnesses to these matters, and so also is the Set-apart Spirit whom Elohim has given to those who obey Him.”**

1Jn 5:

8 **the Spirit, and the water, and the blood. And the three are in agreement.**

9 **If we receive the witness of men, the witness of Elohim is greater, because this is the witness of Elohim which He has witnessed concerning His Son.**

10 **The one who believes in the Son of Elohim has the witness in himself, the one who does not believe Elohim has made Him a liar, because he has not believed the witness that Elohim has given concerning His Son.**

8. **If Hasatan (Satan) has control over the entire world and every knee shall bow and worship him, then where are the Saints/Believers (Bride) during this time period?**

Scripture gives us a preview to coming endtime events and it is revealed to us exactly how truly horrifying and terrible this period of time will truly be. Hasatan (Satan) will have complete control over every aspect of mankind's existence and we as Saints/Believers will not be subject to the evil one or be able to give allegiance to him or any of his minions.

Rev 13:

7 **And it was given to him to fight with the set-apart ones and to overcome them. And authority was given to him over every tribe and tongue and nation.**

8 **And all those dwelling on the earth, whose names have not been written in the Book of Life of the slain Lamb, from the foundation of the world shall worship him.**

12 **And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed.**

15 **And there was given to him to give spirit to the image of the beast, that the image of the beast should both speak and cause to be killed as many as would not worship the image of the beast.**

9. **If the Saints/Believers (Bride) go through the Great Tribulation, how is it possible for us to buy and sell when Scripture makes it crystal clear that no one will be able to buy or sell without the “mark of the beast”?**

During the time of Hasatan's (Satan's) evil reign no individual shall be able to buy or sell without his mark. All commerce and trade will be controlled exclusively by him and those who fail to receive the mark during this period of time will ultimately be killed and/or destroyed.

So, therefore, it will be impossible for the Saint/Believer (Bride) to conduct any type of business transaction regardless of how much money, property or possessions he or she might have. So, for today's Saint/Believer, it makes no difference how much money we try to accumulate and save, how much property that we might own, or how many possessions we might acquire such as gold, silver or precious stones; they will be worthless and of no use.

Rev 13:

16 **And he causes all, both small and great, and rich and poor, and free and slave, to be given a mark upon their right hand or upon their foreheads,**

17 **and that no one should be able to buy or sell except he that has the mark or the name of the beast, or the number of his name.**

10. **If the Saints/Believers are truly the unspotted and unblemished Bride-to-be, then why is Yahuah/Yahweh (Father) going to allow His Son Yahusha's/ Yahshua's Bride to be abused, assaulted and/or raped by the enemy?**

Yahuah/Yahweh (Father) expresses to us through His Divine Word that He will never leave nor forsake us and that He will never place anything on us that we are not able to bear. For if it becomes unbearable, He will provide a way of escape.

Then shouldn't we realize that it is not possible for Him to place those that He loves in harm's way or subject to the dictates of a ruthless tyrant and complete evil such as Hasatan (Satan)?

1Co 10:

13 **No trial has overtaken you except such as is common to man, and Elohim is trustworthy, who shall not allow you to be tried beyond what you are able, but with the trial shall also make the way of escape, enabling you to bear it.**

Heb 13:

5 **Let your way of life be without the love of money, and be satisfied with what you have. For He Himself has said, "I shall never leave you nor forsake you,"**

6 **so that we boldly say, "יהוה is my helper, I shall not fear what man shall do to me."**

Eph 5:

**25 , as Messiah also did love the assembly and gave Himself for it,
26 in order to set it apart and cleanse it with the washing of water by the Word,
27 in order to present it to Himself a splendid assembly, not having spot or wrinkle or any of this sort, but that it might be set-apart and blameless.**

- 11. If the Saints/Believers (Bride) has no chance of escaping the Great Tribulation, then why are we directed and commanded in Scripture to be counted as worthy or overcomers in order to escape those things which are to come?**

The Saint/Believer is warned to be watchful so that he may be counted as worthy and/or to overcome the evil which is prevalent around him in order to miss and not be a part of those things which are to transpire and take place. There are numerous indications in Scripture that speak clearly in regard to this position.

Scripture speaks that when we see these things start to occur that we are to be joyful and have hope because the time of our redemption (removal) is at hand, even at the door.

Luk 21:

36 “Watch then at all times, and pray that you be counted worthy to escape all this about to take place, and to stand before the Son of Adam.”

Rev 2:

7 “He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I shall give to eat from the tree of life, which is in the midst of the Paradise of Elohim.”

11 “He who has an ear, let him hear what the Spirit says to the assemblies. He who overcomes shall by no means be harmed by the second death.”

17 “He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I shall give some of the hidden manna to eat. And I shall give him a white stone, and on the stone a renewed Name written which no one knows except him who receives it.”

26 “And he who overcomes, and guards My works until the end, to him I shall give authority over the nations,

Rev 3:

5 “He who overcomes shall be dressed in white robes, and I shall by no means blot out his name from the Book of Life, but I shall confess his name before My Father and before His messengers.

- 12 **“He who overcomes, I shall make him a supporting post in the Dwelling Place of My Elohim, and he shall by no means go out. And I shall write on him the Name of My Elohim and the name of the city of My Elohim, the renewed Yerushalayim, which comes down out of the heaven from My Elohim, and My renewed Name.**
- 21 **“To him who overcomes I shall give to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.**

12. **If no man knoweth the day or hour of Yahusha/Yahshua’s (Son) return and His return for the Bride is at the end of the Great Tribulation, then are we not able to calculate the time of His return?**

For those who claim that Yahusha/Yahshua (Son) will not return until the end of the Great Tribulation, does not seem to understand that Scripture specifically states that no man knoweth the day or the hour of His return. Yet, we can calculate exactly the time of His return based on the length of time which has been specified for the duration of the Great Tribulation.

Mat 24:

- 36 **“But concerning that day and the hour no one knows, not even the messengers of the heavens, but My Father only.**

Mar 13:

- 32 **“But concerning that day and the hour no one knows, not even the messengers in heaven, nor the Son, but only the Father.**
- 33 **“Take heed, watch and pray, for you do not know when the time is –**

Luk 21:

- 35 **“For it shall come as a snare on all those dwelling on the face of all the earth.**

1Th 5:

- 1 **Now, brothers, as to the times and the seasons, you do not need to be written to.**
- 2 **For you yourselves know very well that the day of יהוה comes as a thief in the night.**

13. **Yahusha/Yahshua stated that He was going to prepare a place for us that where He is there we may be. Is this not what a Groom does in order to prepare a place for His Bride and if a place is prepared for the Bride, then wouldn’t it be reasonable to conclude that the Bride was expected at some point to take up residence with the Groom?**

In Hebraic tradition the groom was to prepare a place for his betrothed (Bride-to-be) and upon completion of this place for his betrothed he would let his father know and then the father would pick the day and hour when the groom went to retrieve his betrothed (Bride-to-be) and would return with her to proceed with the Marriage and the Marriage Feast (Supper).

Joh 14:

- 1 "Let not your heart be troubled. Believe in Elohim, believe also in Me.
- 2 "In My Father's house are many staying places. And if not, I would have told you. I go to prepare a place for you.
- 3 "And if I go and prepare a place for you, I shall come again and receive you to Myself, that where I am, you might be too.

14. What is the traditional length of a Hebraic wedding and how does this timeframe relate to the time period of the Great Tribulation?

A traditional Hebraic wedding normally lasts for a period of seven days and during this time both the marriage vows and feast take place. Would it not be appropriate then for the Marriage of the Lamb to keep with the normal time frame, as was the custom?

Rev 11:

- 2 "But cast out the court which is outside the Dwelling Place, and do not measure it, for it has been given to the gentiles, and they shall trample the set-apart city under foot for forty-two months.
- 3 "And I shall give unto my two witnesses, and they shall prophesy one thousand two hundred and sixty days, clad in sackcloth."

Rev 13:

- 5 And he was given a mouth speaking great *matters* and blasphemies, and he was given authority to do so forty-two months.

What I have shown in these passages is the Great Tribulation shall last for a period of seven years and as most Scriptural students are aware of this correlation between the representation of days and years.

15. If the Saints/Believers (Bride) are coming with Yahusha/Yahshua (Son) to rule and reign, then how do we come with Him if we are already or still here?

Those who proclaim and assert that we are going to go through the Great Tribulation can't explain how we come with Him to reign at the end of the Great Tribulation. The Marriage and Feast must take place, or how can we come to reign with Him?

2Ti 2:

- 11 Trustworthy is the word: For if we died with Him, we shall also live with Him.
- 12 If we endure, we shall also reign with Him. If we deny *Him*, He also shall deny us.
- 13 If we are not trustworthy, He remains trustworthy, it is impossible for Him to deny Himself.

Rev 5:

- 9 And they sang a renewed song, saying, “You are worthy to take the scroll, and to open its seals, because You were slain, and have redeemed us to Elohim by Your blood out of every tribe and tongue and people and nation,
- 10 and made us sovereigns and priests to our Elohim, and we shall reign upon the earth.”

Rev 22:

- 3 And no longer shall there be any curse, and the throne of Elohim and of the Lamb shall be in it, and His servants shall serve Him.
- 4 And they shall see His face, and His Name *shall be* upon their foreheads.
- 5 And night shall be no more, and they shall have no need of a lamp or the light of the sun, because יהוה Elohim shall give them light. And they shall reign forever and ever.

16. If the Saints/Believers aren't gathered until after the Great Tribulation, then who is the Bride spoken of in Scripture?

Scripture refers to the Marriage Supper of the Lamb and this event takes place before the end of the Great Tribulation and those who participate in this event come with Him at His returning. So, we must be wed to the Groom before His return.

17. If the Saints/Believers aren't gathered until after the Great Tribulation, then where did the Bride come from that returns with Him?

There is no possible way to answer this question since there is only going to be one Marriage Supper of the Lamb. The only possible answer to this question is that the Saints/Believers must be taken to the Marriage prior to the end of the Great Tribulation.

Rev 19:

- 11 And I saw the heaven opened, and there was a white horse. And He who sat on him was called Trustworthy and True, and in righteousness He judges and fights.
- 12 And His eyes were as a flame of fire, and on His head were many crowns, having a Name that had been written, which no one had perceived except Himself.
- 13 and having been dressed in a robe dipped in blood – and His Name is called: The Word of יהוה.

14 And the armies in the heaven, dressed in fine linen, white and clean, followed Him on white horses.

The armies that are spoken of in these passages are the Bride as I will explain and show in question 19. This is a truth that Scriptures bears witness to and also, take careful note of their attire.

18. If the group that returns with Yahusha/Yahshua (Son) at the end of the Great Tribulation is not the Bride, then who are these individuals?

UNKNOWN! So, what some are saying is Yahuah/Yahweh (Father) and Yahusha/Yahshua (Son) have no idea who it is that will be with Him at His return and evidently, Scripture is unclear with regards to this matter.

So, in conclusion, we must assume (from what others say) that Yahusha/Yahshua has no idea who His Bride is and is uncertain what her role is in the coming Millennial reign and the rest of eternity.

19. When will the Marriage Supper of the Lamb take place?

It is apparent that the Marriage Supper of the Lamb will take place sometime during the Great Tribulation and Scripture provides us with certainty as to the truth of this event. This position does not imply that those who believe such are trying to escape the times to come, but are relying on the promises which are clearly stated in Yahuah's/Yahweh's (Father's) Word.

Rev 19:

- 5 And a voice came from the throne, saying, "Praise our Elohim, all you His servants and those who fear Him, both small and great!"**
- 6 And I heard as the voice of a great crowd, as the sound of many waters and as the sound of mighty thunders, saying, "Halleluyah, for יהוה ÉI Shaddai reigns!**
- 7 "Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and His wife prepared herself."**
- 8 And to her it was given to be dressed in fine linen, clean and bright, for the fine linen is the righteousnesses of the set-apart ones.**
- 9 And he said to me, "Write, 'Blessed are those who have been called to the marriage supper of the Lamb!' " And he said to me, "These are the true words of Elohim."**

As we can see in these verses there is a Bride and this event occurs during the Great Tribulation. Also, we can see that their attire is exactly the same as those who return with Him.

Rev 21:

- 7 **“The one who overcomes shall inherit all this, and I shall be his Elohim and he shall be My son.**
- 8 **“But as for the cowardly, and untrustworthy, and abominable, and murderers, and those who whore, and drug sorcerers, and idolaters, and all the false, their part is in the lake which burns with fire and sulphur, which is the second death.”**
- 9 **And one of the seven messengers who held the seven bowls filled with the seven last plagues came to me and spoke with me, saying, “Come, I shall show you the bride, the Lamb’s wife.”**

There are several things that are of paramount importance to look at and understand in these verses:

- A. We see once again that the Scriptures are speaking of those that overcometh and are counted worthy, which was the topic of question 11.
- B. There are three woes spoken of in Scripture which take place during the Great Tribulation and as we see in verse 9 these seven vials full of the seven last plagues do not occur or take place until the third woe.

Rev 9:

12 **The first woe is past. See, two woes are still coming after this.**

Rev 11:

4 **These are the two olive trees and the two lampstands that are standing before the Elohim of the earth.**

If you will read chapter 16 of the book of Revelation you will see that for a truth the vials are during the third woe.

- C. In verse 9 we see that this period of time is during the Second forty-two months of the Great Tribulation and not only does Yahusha/Yahshua (Son) have a bride but she has become His wife and as such is witness to Yahuah’s/Yahweh’s (Father’s) wrath being poured out on the earth.

If this Scripture is correct and true we are viewing this from a different location and are not on the earth.

Conclusion: So at the mid-point of the Great Tribulation if Yahusha/Yahshua (Son) has a wife then we must understand that there had to be the Marriage Ceremony and the Marriage Feast (Supper)

20. **Who are the martyrs spoken of in Scripture that cry before Yahuah/Yahweh (Father), asking “How long”?**

These individuals are those who accept Yahusha/Yahshua (Son) because of the Two Witnesses, that make up the hundred and forty-four thousand and any others who refuse to accept the mark of the beast or worship him.

These are the ones spoken of in Revelations and they will be rewarded for being martyrs and not accepting the evil one Hasatan (Satan).