

The "English" name, Jesus

The Norman invasion of 1066 introduced the letter "j" to England but the sound of the letter did not exist in the Old English language until the early 1200's. Over the next 300 years the hard "J" sound started to replace male names that began with I or Y because it sounded so masculine.

In Acts 4:12, we learn that there is only one Name under heaven, given among men by which we may be saved, yet we see that the true Name has been under constant change over the centuries. Originally, it was spelled yod-hay-uau-shin-ayin.

The true Name of the Mashiach can be proven by deduction; and you should know that we cannot trust the Greek to explain the Hebrew. But, when we see that the Greek text uses the same letters (Iesous) when referring to the men that translators spell as "Joshua" and "Jesus", then we know these letters refer to not just a similar name, but the same name; the Greek alphabet simply corrupted the Name for us.

We can fix that easily. The Mashiach of Israel certainly never had a Greek name, so let's hunt-down His real, Hebrew Name!

At Hebrews 4 and Acts 7 (Hebrews written by Sha'ul, and Acts by Luke), we discover from the Greek that the Savior's Name is spelled Iesous. I'm not saying these two men wrote the text in Greek, but the Greek is what we have received. The name "Jesus" isn't even in the original Scriptures.

Hebrews 4 and Acts 7 refer to "Joshua" (Yahusha more accurately), using the same Greek letters, Iesous. Now think very hard; could the successor of Mosheh and the Mashiach of Israel possibly have the same name in the original Hebrew? Scholars don't doubt it for a second that they did indeed. To learn the real name of your Savior, go look at the Hebrew letters for the spelling of "Joshua": yod-hay-uau-shin-ayin (It isn't rocket surgery you know). Both had the Hebrew name: Yahusha (spelled twice in the TaNaK as Yahushua). The Greek alphabet cannot transliterate this word, and "Latinizing" the Greek form only makes it freakier. The Name of our Savior contains the Name of our Creator, because He is our Creator, and His Name is His identification (His identity is wrapped-up in His Name).

YAH = "I am" . . . so, Yahusha (or Yahushua) literally means "I am your salvation" as well as "Yah is our salvation". He is the everlasting Father, and El Shaddai (Is. 6:9, Rev.1).

The Savior is in fact the Being that revealed His Name as Yahuah -- there's no argument there in the least (He is the "Alef and the Tau"). We use the spelling Yahusha or Yahushua because it states the Name and function or role the messenger Gabri'el provided. We find that Scripture records the practice of giving names, and commonly the chosen name will provide a description or attribute of the individual. Because Gabriel included the phrase, **"for he shall save his people from their sins"**, it is obvious that there was a distinctive meaning in the Name carrying the idea of salvation, from the root yasha. Also, the Name chosen aligns with the meaning of the name of the man that brought Israel into the promised land (called Joshua by tradition).

The Greek texts at Hebrews 4 and Acts 7 both indicate the spelling to be identical for both the Mashiach and the successor of Mosheh: Iesous (in the Greek letters).

Therefore, all we have to do is go to the Hebrew texts, find the spelling of the name of the man that succeeded Mosheh, and we have found the Savior's Name perfectly preserved ~ and based on the texts of Shemoth (Exodus). Logical deduction brings this out. The Name "Yahushua" describes the function or role that our Creator has become.

To ignore this function/role, we have to overlook the phrase included by Gabriel when the Name was given:

"But while he thought on these things, behold, the angel of (Yahuah) appeared unto him in a dream, saying, Yoseph, you son of David, fear not to take unto you Miryam your wife: for that which is conceived in her is of the (Ruach HaKodesh). And she shall bring forth a son, and you shall call His Name (Yahushua): for he shall save His people from their sins. Now all this was done, that it might be fulfilled which was spoken of (Yahuah) by the prophet, saying, 'Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel', which being interpreted is, (Eloah) with us. Then Yoseph being raised from sleep did as the angel of (Yahuah) had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name (Yahusha)." Matt 1:20-25

THE REAL NAME OF THE MESSIAH

One Of These Two Is Of Recent Origin, And Therefore A Fraud:

Yahusha? or Jesus?

“Yahusha” means “Yah is our deliverer” in Hebrew. “Jesus” seems to convey “hail zeus” in Greek, and “the horse” in Hebrew (he-soos).

Both cannot be true. Since there was no letter “J” on planet Earth until around 1530 CE, one of these two is already exposed. To say “we speak English” isn’t a defense of anything, since the “only Name” given in which there is salvation is a Hebrew Name, not an English one (Acts 4:12). The letters used to convey the correct sound of the Name to call upon are in English. Neither of the two originated in English. Yahuah does not change, so the Name of our Messiah would not undergo alterations over time, unless another being tampered with it - such as an enemy! We know we must overcome the deceptions, and a very serious “stronghold” is the false name, which the anti-Messiah will use.

Scholars know how to determine the real Name of the Messiah of Israel, but they hesitate because “tradition” would be directly challenged. The evidence reveals that the person known as “Joshua” in the Scriptures has exactly the same Hebrew name as the Messiah, because both the Messiah and the successor of Mosheh are identical in Greek, Iesous. The Name of the Messiah is not Greek, but Hebrew. The Name has a meaning in Hebrew; yet “Jesus” (or Jezus if in Jugoslavia) is promoted by the Society of Jesus (Jesuits) to be valid based solely upon Greek, not Hebrew. This study should set the record straight, because we are going to look at the Hebrew to allow the true Name to become known.

Yahusha & Yahshua Are Both Correct Transliterations

The Messiah's Name Is Found 218 Times In The Tanak.

In 216 of these, the spelling is: yod-hay-uau-shin-ayin: Yahusha.

The son of Nun (a leader of the tribe Ephraim) that we find in the concordance started out with a four-lettered name, then Mosheh changed it by adding one letter to the beginning of his name:

#1954: HAY-UAU-SHIN-AYIN, rendered in the KJV as “Hoshea” (Dt. 32:44), and “OSHEA” (Num 13:16).

#3091: YOD-HAY-UAU-SHIN-AYIN, this spelling is found 216 times, rendered in the KJV as “Joshua”.

In another two instances in all of Scripture it is spelled:

YOD-HAY-UAU-SHIN-UAU-AYIN, or “Yahushua”.

The two uses of this 6-lettered spelling are found in the Hebrew at Deut. 3:21 and Judg. 2:7.

As of our current research on this topic reveals, these are spellings found in the TaNaK:

216 times found: Yahusha YOD-HAY-UAU-SHIN-AYIN

2 times found: Yahushua YOD-HAY-UAU-SHIN-UAU-AYIN

1 time found: Y’shua (Neh. 8:17) YOD-SHIN-UAU-AYIN

An interesting verse pertaining to the “name change” of this son of Nun is at Num 13:16 (KJV concordance numbers are used here):

“These⁴²⁸ are the names⁸⁰³⁴ of the men³⁷⁶ which⁸³⁴ Moses⁴⁸⁷² sent⁷⁹⁷¹ to spy out⁸⁴⁴⁶
(853) the land.⁷⁷⁶ And Moses⁴⁸⁷² called⁷¹²¹ Oshea¹⁹⁵⁴ the son¹¹²¹ of Nun⁵¹²⁶
Joshua.³⁰⁹¹”

In the above verse you can see the concordance numbers embedded in the KJV English. The Hebrew root “yaSHA” means to deliver, and is the root of the name of the son of Nun, HUSHA(#1954). In two places, we see the letter UAU between the SHIN-AYIN at the end of the name.

Yahushua and Yahusha? Both are used in Scripture, so are acceptable, and have the same meaning.

Found 2 times in the TaNaK: "Yahushua"

Found 216 times in the TaNaK: "Yahusha"

ישוע = YESHUA USED 28 TIMES IN TANAK

יהושע = YAHUSHA USED 216 TIMES IN TANAK

יהושוע = YAHUSHUA USED 2 TIMES IN TANAK

י ה ו ש ו ע YOD-HAY-UAU-SHIN-UAU-AYIN: "YAHUSHUA"

The two uses of this 6-lettered spelling are found at Deut. 3:21 and Judg. 2:7

Concerning the specific number of uses of the spelling YOD-HAY-UAU-SHIN-UAU-AYIN (using 2 letter UAU's), There are exactly two instances that refer to the successor of Mosheh, Yahusha. The two uses of this 6-lettered spelling are found at Deut. 3:21 and Judg. 2:7. In both of these books, this name was used with only *one* "UAU" in the following ratios:

Deuteronomy / Debarim: 7 to 1 (seven times, the spelling was YOD-HAY-UAU-SHIN-AYIN, and 1 time YOD-HAY-UAU-SHIN-UAU-AYIN).

Judges: 5 to 1 (five times, the spelling was YOD-HAY-UAU-SHIN-AYIN, and 1 time YOD-HAY-UAU-SHIN-UAU-AYIN).

Overall ratio: 216 to 2 (216 times, the spelling in the TaNaK was YOD-HAY-UAU-SHIN-AYIN, and twice it was YOD-HAY-UAU-SHIN-UAU-AYIN).

יהושע

יהו The first part is not in question: YAHU

שע This requires our close attention; is the pronunciation - SHUA? Or is it simply SHA?

The root Yasha means "to deliver" - ישע

Let's check out the correct Hebrew names of two prophets Isaiah and Elisha:

ישעיהו Yeshayahu Strong's #3470 – "Yah has saved."

ישע Yesha Strong's #3468 – “Salvation, deliverance.”

שע Remove the י and we have – SHA

אלישע Eliysha Strong's #477 - “El of deliverance.”

Therefore from the Hebrew we have יהושע = Yahusha

The ending “SHA” and “SHUA” mean the same.

How is SHUA written in Hebrew and does it have a meaning?

שוע SHUWA Strong's #7768: “Cry for help.”

אלישוע Eliyshua Strong's no 474: “El of riches.”

To get to the pronunciation Yahushua we would have to insert a ו between the י and the ש and spell His Name in Hebrew: יהושוע - this spelling uses two of the letter ו

“Yahushua” is seen twice out of 218 times in the TaNaK, so both “Yahushua” and “Yahusha” are acceptable transliterations.

Yahushua and Yahusha - SHUA and SHA both contain the Hebrew root, Yasha, meaning deliverance (salvation).

Both spellings, Yahushua and Yahusha, are endorsed by the inspired texts. Concerning the specific number of uses of the spelling Yahushua YOD-HAY-UAU-SHIN-UAU-AYIN (using 2 letter UAU's), There are exactly two instances in the TaNaK, referring to the successor of Mosheh (Joshua in the KJV). The two uses of this 6-lettered spelling are in fact found at Deut. 3:21 and Judg. 2:7. Even in these books, both variations in spelling are found. In these two books alone, this name was used with only *one* “UAU” in the following ratios:

Deuteronomy / Debarim: 7 to 1: seven times, the spelling was YOD-HAY-UAU-SHIN-AYIN (Yahusha), and 1 time YOD-HAY-UAU-SHIN-UAU-AYIN (Yahushua).

Judges: 5 to 1; five times, the spelling was the 5-letter YOD-HAY-UAU-SHIN-AYIN (Yahusha), and 1 time YOD-HAY-UAU-SHIN-UAU-AYIN (Yahushua).

Overall ratio: 216 to 2 (216 times, the spelling in the TaNaK was YOD-HAY-UAU-SHIN-AYIN, and twice it was YOD-HAY-UAU-SHIN-UAU-AYIN).

Since both are seen used in Scripture, then either is acceptable. Both are equally correct, and have the same meaning; however one of the two forms is the more widely used in the inspired texts, and I am only pointing out to everyone that they should take a look at the facts. I feel that the more accurate would be the 5-lettered form used 216 times, but I have to accept that the spelling seen only twice is fine also.

There is no reason to believe that the other 216 uses without the second UAU are scribal errors. But, because the 216 uses of “Yahusha” are seen, versus the 2 uses of “Yahushua”, we should make note of it, and accept both forms.

A huge mistake to make is to think that the “vowel-pointing” of the 10th century CE Masoretes is without flaw. Anyone can make a blunder. We also know they had agendas, and one is with the Name Yahuah. Moreover, they were about 2300 years removed in time from Mosheh, and many things they had to deal with were “best-guesses”. We could not possibly know how William Shakespeare would pronounce certain words 400 years ago.

One spelling to examine closely is at ZecharYah 3. The Hebrew word #3091 used in these texts is Yahusha (the KJV concordance numbers are imbedded to help with your further study):

Zec 3:1 “And he showed⁷²⁰⁰ me⁽⁸⁵³⁾ Joshua³⁰⁹¹ the high¹⁴¹⁹ priest³⁵⁴⁸ standing⁵⁹⁷⁵ before⁶⁴⁴⁰ the angel⁴³⁹⁷ of the LORD,³⁰⁶⁸ and Satan⁷⁸⁵⁴ standing⁵⁹⁷⁵ at⁵⁹²¹ his right hand³²²⁵ to resist⁷⁸⁵³ him.”

Translators have obviously modified the texts with words from a wide variety of other languages between the Hebrew and English, such as the term “angel” seen above (which is not English, but Greek). The rendering “Joshua” is not very close to the better transliteration “Yahusha” either. But they completely obliterated the Name “Yahuah” when they substituted the letters lord. This is where personal research into the Truth of the Name begins. If they will lie about the Name of the One we serve, then they will lie about anything. For certain, we must be “over-comers” to be found doing what our Mashiach expects of us until He comes.

And there is much to overcome.

If anyone can find any error in this study, please contact me with the proof - but please accept that the Greek or Latin forms have no bearing on the authenticity of Yahusha’s *original*, and only true Hebrew Name.

“And there is no deliverance in anyone else, for there is no other Name under the heaven given among men by which we need to be saved.” Acts 4:12

“Then shall those who fear Yahuah speak to one another, and Yahuah listen and hear, and a book of remembrance be written before Him, of those who fear Yahuah and those who think upon His Name.” Mal 3:16

Lew White

While studying the true Name, remember: Yahusha isn't a Christian, and His Name isn't based on Greek, but Hebrew. The sound "Hesus" is a Hebrew term, meaning "the horse" spelled hay-samek-uau-samek. The KJV was the first to show the world the spelling "Jesus".