

## Beth El Messianic

### STATEMENT OF FAITH

- (1) **The Holy Scriptures:** The original manuscripts were without error and are the true word of Yahuah/Yahweh. Many translations should be used as well as the original manuscripts to ascertain original meanings. (2Timothy 2:15)
- (A) **Torah:** The five books of Moses [Genesis/Bereshith), Exodus/Shemoth, Leviticus/Wayyiqra, Numbers/Bemidbar & Deuteronomy/Debarim]
- (B) **Tanakh:** The remainder of the original Covenant (Old Testament)
- (C) **Brit Chadashah:** The Renewed or Refreshed Covenant (New Testament)
- (2) **Elohim (Echad):**
- (A) **Yahuah/Yahweh: Abba (Father) , Creator, El, El Shaddai, YHWH**
- I. **Descriptions:**
- a) **Creator:** One that creates or produces. Gen 1:1, 27
  - b) **Divine:** Referring to a deity, which is supremely good or magnificent, excellent in the highest degree. 2 Pe 1: 3-4
  - c) **Eternal:** Existing forever, being without beginning or end. Lasting endlessly or without ceasing. Gen 21:3
  - d) **Forgiver:** To excuse for an offense or to pardon ones' sins or transgressions. Psa 86:5
  - e) **Holy:** Sacred, hallowed, revered, infinitely good, spiritually pure and worthy of praise. Lev 19:2 20:26
  - f) **Invisible:** Unable to be seen, hidden from view. Ex 33:20
  - g) **Jealous:** Resentful of losing our affection and His position in our lives but He is vigilant regarding His children. Ex 20:5
  - h) **Just:** Fair, impartial, lawful, legally right, righteous and reasonable. Deu 32:4
  - i) **Love:** To feel and/or show ardent affection or have a genuine liking or fondness for someone. Joh 3:16
  - j) **Merciful:** Act of kindness; sympathetic. 1 Chr 16:34

- k) **Righteous:** Free from wrong or sin, morally just, pure and guiltless  
Job 22:3
- l) **Searcher:** One who makes a thorough examination and/or  
exploration, with regards to a subject. 1 Chr 28:9
- m) **Supreme Judge:** He Who judges and passes judgment, with final  
power and authority. 1 Chr 16:14
- n) **True:** Factual, accurate or correct, without error in all aspects.  
2 Chr 15:3
- o) **Unchanging:** He is immutable, the same yesterday, today and  
tomorrow. Mal 3:6
- p) **Unsearchable:** That which is undetectable or is not available for  
discovery. Psa 145:3
- q) **Worthy of Praise:** Deserving or meriting worship, exaltation and  
adoration, to glorify or pay divine homage too.  
2 Sa 22:4

**II. Sovereign (Adon):** One who is, the chief or supreme power and/or  
authority.

- a) **Omnipotent:** Unlimited power and/or might. Jer 10:12
- b) **Omnipresent:** Present everywhere at the same time or moment.  
Pro 15:13
- c) **Omniscient:** Knowing all things, having complete and total  
knowledge. 1 Joh 3:20

**III. Gifts:** Bestowed voluntarily and without compensation.

- a) **Yahusha/Yahshuah HaMashiach (The Messiah):** Joh 3:16
- b) **Ruach HaKodesh (Holy Spirit):** Joh 14:16-17,26
- c) **Wisdom , Knowledge and Joy:** Ecc 2:26
- d) **Peace:** Psa 29:11
- e) **Grace:** Jam 4:6
- f) **Living Water:** Joh 4:10
- g) **Rest:** Mat 11:28
- h) **Salvation:** Eph 2:8
- i) **Eternal Life:** Rom 6:23

**(B) Yahusha/Yahshuah HaMashiach (Son):**

- I. Descriptions & Sovereignty:** Possesses, all of the qualities, supreme power and/or authority, which pertain or belong to the Father. Heb 1:1-3, 8
- II. Attributes:** Qualities pertaining or belonging to Mashiach.
- a) Innocent and Sin: One who is without fault or blameless. 2 Cor 5:21
  - b) Humble: One who is meek or modest. Phi 2:8
  - c) Meek and Lowly: Showing or exhibiting humility and submissiveness. Mat 11:29
  - d) Longsuffering: Enduring pains and difficulties, with patience. 1 Tim 1:16
  - e) Compassionate: Awareness of the suffering of others. Mat 15:32
  - f) Self-denying: To set aside ones' own desires or interests. 2 Cor 8:9
  - g) Healer: Restores to health or soundness. Mat 4:23 Acts 10:30
  - h) Obedient: Complying with the orders and/or instructions of the one in authority. Phi 2:8
  - i) Forgiving: Absolve for a fault or offense, to pardon for a wrong. Luk 23:34
  - j) Servant: One who willingly serves others. Luk 22:27

**(C) Ruach HaKodesh (Holy Spirit):**

- I. Descriptions and Sovereignty:** Possesses, all of the qualities, supreme power and/or authority, which pertain or belong to the Father.
- II. Attributes:** Qualities pertaining or belonging to the Ruach HaKodesh.
- a) Teacher: One who imparts Knowledge or instructs in Wisdom. Joh 14:26
  - b) Guides: One who shows the way by leading, directing or advising. Joh 16:13
  - c) Reveals: Makes Known. 1 Cor 2:10
  - d) Searches: Makes a thorough examination and/or exploration, with regards to a subject. 1 Cor 2:10

- e) **Helper:** Provides aide. Rom 8:26
- f) **Intercession:** A prayer or petition, in behalf of another, to mediate. Rom 8:26
- g) **Testifies:** Make a declaration or submit evidence. Joh 15:16

(3) **Mitzvot (Commandments):** There are 613 Mitzvot (Commandments) listed in the Torah and these defined both the Mosaic and Levitical Laws.

(A) **Mosaic:** The guidelines and principles for daily living that are still in effect today. There are 177 Mitzvot in the Mosaic Laws.

(B) **Levitical:** The priestly and sacrificial guidelines and principles for sin and death.

(4) **What Laws Did Yahshuah Fulfill?**

The Levitical laws: Romans 8:2-4

(5) **Who Is The Assembly/Congregation?**

Those Believers who follow after Yahusha/Yahshuah HaMashiach examples described in the Gospels and Acts of the Apostles. Who walk and live according to His teachings and lifestyle in compliance with the dictates of Yahuah/Yahweh, as proscribed in Torah. As such, as He walked, even so Believers should also walk in like manner. Acts 2:42-47

(6) **Structure:**

(A) **ELOHIM** Yahuah/Yahweh (Father), Yahusha/Yahshuah HaMashiach (Son), Ruach HaKodesh (Holy Spirit); Mat 28:19 Col 2:9

(B) **Ministry:** The act of serving as an agent or representative for Yahuah/Yahweh (Father). 1 Cor 12:28-29 Eph 4:11-12

I. **Apostle(s):** He that is sent to be a delegate, advocate or ambassador for Mashiach (Messiah). One who establishes and is overseer of many Assemblies

II. **Prophet(s):** One who speaks by Inspired or Divine inspiration and/or revelations. A messenger who speaks for and answers directly to ELOHIM.

- III. **Evangelist(s)**: One who travels preaching the Gospel and/or who is performing or serving in missionary work.
- IV. **Pastor(s)**: One who is the spiritual leader of a congregation or assembly.
- V. **Teacher(s)**: One who instructs or imparts knowledge and understanding of Scriptural Doctrines and/or Principles.
- VI. **Local Assembly/Congregation**:
- a) **Elders**: Governing officials of an assembly or congregation.  
Acts 14:23
- b) **Overseers (Bishops)**: One who watches over or directs an assembly or congregation. Php 1:1  
1 Tim 3:1
- c) **Attendant(s)-Deacon(s)**: A person who waits on or attends to others of the congregation of Believers.  
Acts 6: 1-7

(7) **Salvation**: The Godly process of achieving eternal life through divine intervention and redemption. John 3: 15-17

(8) **People Of The Covenant**:

(A) **Who Are The “Grafted In” Ones?**

The “grafted in ones” are the strangers who have received salvation through Yahusha/Yahshuah HaMashiach and who are now part of the Promise.  
Rom 11: 17-19 Gal 3: 27-29

(B) **Who Is A Hebrew?**

A Hebrew is an individual who is either of the House of Yisra’el or of the House of Yehudah. Also, these may be referred to as Yisraelites.

(C) **Who Is The House Of Yisra’el?**

Yisra’el was/is the ten northern tribes.

(D) **Who Is The House Of Yehudah?**

A Yehudim is an individual of the tribe of Yehudah, Benyamin or Levi.

(E) **Who Is A Saint/Believer?**

A Saint is a Hebrew or a “grafted in” one who has received salvation through the Mashiach. Eze 37: 16-17, 19 Heb 8: 8-10

(F) **What Are The Promises To Believers?**

There are many promises to the Believer, but the central promise is that we become joint heirs with Yahusha/Yahshuah HaMashiach. Rom 8: 16-17

**(9) Manifestations Of The Covenant:**

**(A) Mikvah (Baptism):** A spiritual rebirth marked by the symbolic use of water or an experience by which one is purified.

I. Mikvah of the Ruach HaKodesh: Luk 3: 16 Acts 1: 5

II. Mikvah by Immersion in Living Water: Mar 16: 16 Acts 2: 8

**(B) Gifts of Ruach HaKodesh:**

I. Charity: Benevolence towards others, help or relief given to the poor.  
An act of love. 1 Cor 13: 13 2 Tim 2: 22

II. Discernment: To be insightful or perceptive with regards to a matter or subject.

a) Scriptural: Applying to the written Word of Yahuah/Yahweh (Father).  
2 Tim 2:15

b) Spiritual: As it applies to our relationship with Yahuah/Yahweh (Father).  
Heb 5: 14

III. Exhortation: To admonish or advise. 2 Tim 4:2

IV. Faith: Secure belief in Yahuah/Yahweh (Father) and acceptance of His Divine Will and Purposes. Eph 2: 8

V. Healing: To restore or return to health or soundness. 1 Cor 12: 9

VI. Hope: A desire accompanied by a confident expectation 2 Th 2:16

VII. Miracles: An event deemed or held to be supernatural in origin or an act of Yahuah/Yahweh (Father). 1 Cor 12: 10

VIII. Ministering: A person serving as an agent for Yahuah/Yahweh (Father), for the purpose of attending to the needs of others. 2 Cor 8: 4

IX. Tongues: That which is spoken by an individual and is unknown or not a normal part of one's vocabulary or speech.

a) Ministering: Message and Interpretation. 1 Cor 12: 10

b) Prayer: 1 Cor 14:2, 4, 14

X. Word of Knowledge: The state of knowing or understanding gained through Divine Revelation of the Ruach HaKodesh (Holy Spirit) either directly or through study of Holy Scripture. 1 Cor 12: 8

**XI. Word of Wisdom:** The receiving and proper application of Divine Knowledge or an understanding received through the Ruach HaKodesh (Holy Spirit) while praying for or seeking discernment with regards to a particular matter. 1 Cor 12: 8

**(C) Fruits of the Ruach HaKodesh:** The result or outcome produced by a Gift. Gal 5: 22-23 Eph 5:9  
Jam 3: 13, 17-18 Col 1: 11 3:12

**I. Charity:** Love direct toward Yahuah/Yahweh (Father) but also toward others.

**II. Faith:** An outward manifestation of our belief in Yahshua/ Yahusha haMashiach (Son).

**III. Forgiveness:** Excuse for a fault or offense; pardon. To exonerate.

**IV. Gentleness:** Not harsh or severe, considerate or kindly; soft; mild.

**V. Goodness:** Exhibiting desirable or beneficial qualities. The state or quality of being good.

**VI. Hope:** A desire accompanied by a confident expectation.

**VII. Humbleness:** Meek or humble in ones actions, thoughts or expressions.

**VIII. Joy:** Source of great pleasure, intense or elated happiness.

**IX. Kindness:** Generous or warm-hearted nature, showing of sympathy or understanding.

**X. Longsuffering:** Patiently enduring pain or difficulties.

**XI. Love:** A strong fondness, deep affection or warm feeling for another.

**XII. Meekness:** Showing or exhibiting patience and humility.

**XIII. Patience:** The capacity, quality or fact of being patient.

**XIV. Peace:** Freedom from quarrels and disagreements; harmony.

**XV. Righteousness:** Morally upright; just.

**XVI. Temperance:** Moderation and self-restraint.

**XVII. Truth:** A fact, actuality, reality or a proven fact.

**XVIII. Wisdom:** Understanding of what is true, right or lasting; good judgment.

**(D) Sabbath:**

I. Shabbat/Shabbos: The seventh day of the week. Ex 20: 8-11

II. Shabbaton: A holy convocation that's treated like a Sabbath. Lev 23: 2-3

(E) Feasts: Moadim: Appointed times (Sabbaths, Feast Days, and Holy Days).

Mo'ed: A set time or appointed time. Season or Festival. (al. mow'ed) - an appointment, i.e. a fixed time or season; spec. a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand):--appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).

I. Pesach (Passover): Ex 12: 1-23 Lev 23: 4-5 Deu 16: 1-7

II. Hag HaMatzah (Unleavened Bread): Ex 12: 15-20 23: 14-15  
Lev 23: 4-8 Deu 16: 3-4, 8

III. Bikkurim (First Fruits): Lev 23: 10-14

IV. Shavuot (Pentecost/Feast of Weeks): Lev 23:15-21 Deu 16:9-10

V. Yom Teruah (Feast of Trumpets): Lev 23: 24-25

VI. Yom Kippur (Day of Atonement): Lev 16: 29-31 23: 27:32 25:9

VII. Sukkot/Succot (Feast of Booths/Tabernacles): Ex 23:16 Lev 23: 34-43 Zec 14: 16-19

VIII. Chanukah/Hanukkah (Feast of Dedication or Festival of Lights):  
Joh 10: 22-23

IX. Purim: Ester 9: 17-32

(F) New Moons: 1 Chr 23: 31 2 Chr 2: 4 Eze 46:3  
Amos 8:5 Col 2: 16-17

(G) Yahusha/Yahshuah's (Son) Observance of the HaMotzi (Bread) and P'ri HaGafen (Wine):

I. HaMotzi (Bread): Mat 26: 26 Mar 14: 22 Luk 22: 19

II. P'ri HaGafen (Wine): Mat 26: 27-28 Mar 14: 23-24 Luk 22: 20

(10) Evil: Bad, evil, adversity, affliction, calamity, distress, grief, harm, heavy, hurt mischief, misery, sore, sorrow, trouble, vex, wicked, wretchedness or wrong. Mat 5: 39 6:13 Mar 7: 21-23 1 Pet 3: 9



(A) **Who is hasatan?** The major spirit (angel) of evil who is the enemy and foe of Elohim (Father, Son and Ruach HaKodes)

- I. **devil:** Mat 4: 1 Luk 4: 2
- II. **satan:** Job 1:6 Zec 3:1
- III. **lucifer:** Isa 14:12
- IV. **serpent:** Gen 3:1
- V. **beelzebub:** Mat 12: 24 Luk 11: 15
- VI. **son of perdition:** Joh 17: 12 2 Th 2:3

(B) **Works of the flesh:** That which is sinful and contrary to Yahuah/Yahweh's (Father) Divine Will and Purposes. An open act of rebellion. Gal 5: 19-21

- I. **Adultery:** Voluntary sexual intimacy between a married person and a partner other than a lawful spouse.
- II. **Drunkenness:** Habitually drunk or intoxicated.
- III. **Emulations:** To strive to equal or excel through the act of imitation. To try and conform to or take on the identity of another.
- IV. **Envyings:** Discontent and resentment aroused by desire or lustfulness for the possessions or qualities of others. Covetousness!
- V. **Fornication:** Sexual intimacy between individuals who are unmarried.
- VI. **Hatred:** Intense animosity, hostility or enmity against another individual.
- VII. **Heresies:** An opinion or doctrine that is in direct contradiction to Yahuah/Yahweh's (Father's) dictates for His saints/believers lifestyle and relationship with Him.
- VIII. **Idolatry:** Worship of idols and other deities.
- IX. **Murders:** The premeditated and unlawful killing of an individual. One who sheds innocent blood.
- X. **Revellings:** To engage in and take great pleasure from boisterous festivities and celebrations.
- XI. **Seditious:** Conduct or language that incites rebellion or insurrection.
- XII. **Strife:** Violent dissension, conflict, struggle, contention or competition between rivals or adversaries.

**XIII. Uncleanness:** Morally defiled, foul or unchaste.

**XIV. Variance:** A continuous difference of opinion, quarrel or dispute.

**XV. Witchcraft:** The practice of magic or sorcery. Idolatry!

**XVI. Wrath:** Furious or vindictive anger and rage. To punish or do vengeance towards another.

**NOTE:** There are other Scriptures that list these and other Works of the Flesh. Some of the other passages are included and are left for you to study and explore. Rom 1: 26-32 2 Cor 12: 20-22

**(C) Hell and eternal separation:** Mat 25: 16 Mar 9: 43-48 Rev 20: 14-15

**(D) What Are Non-Scriptural and pagan observances?**

Any feast, festival, celebration, event or holiday which is not prescribed in Divine or Holy Scripture and is established after the traditions of men. Mar 7: 7-9 Col 2: 8

- |                    |                      |                      |
|--------------------|----------------------|----------------------|
| I) easter          | II) maundy Thursday  | III) good Friday     |
| IV) valentines day | V) halloween         | VI) christmas        |
| VIII) MLK birthday | VIII) groundhog day  | IX) mardi gras       |
| X) ash Wednesday   | XI) st patrick's day | XII) April fools day |
| XIII) kwanzaa      | XIV) new years eve   | XV) others (etc.)    |

**(11) WHAT DO WE RENDER UNTO YAHUAH/YAHWEH?**

**(A) Ourselves:** As a living sacrifice. Rom 12: 1-2

**(B) Obedience:** Better than sacrifice. 1 Sam 15: 22-23

**(C) Worship and Praise:** Exaltation unto Him. Psa 100

**(D) Tithes and Offerings:** Mal 3: 8,10

**(12) ARE WE THE ONLY ONES?**

**NO!** There are many small groups around the world just like us who believe as we do, and only seek to do the Will of Elohim, while waiting for our Blessed Hope and Eternal Promise.

**Conclusion:**

We believe that Divine and Holy Scripture are the framework for daily living and we must always test our individual lives according to Yahuah/Yahweh's Will and Word. 2 Tim 3: 16-17

If we love Him we will keep His Mitzvot (Commandants).

1 Joh 2: 3-6

## Finally

### Philippians 4: 4-8

Rejoice in יהוה (Yahuah/Yahweh (Father)) always, again I say, rejoice!

Let your gentleness be known to all men. The Master is near.

Do not worry at all, but in every *matter*, by prayer and petition, with thanksgiving, let your requests be made known to Elohim.

And the peace of Elohim, which surpasses all understanding, shall guard your hearts and minds through Messiah יהושע (Yahusha/Yahshuah (Son)).

For the rest, brothers, whatever is true, whatever is noble, whatever is righteous, whatever is clean, whatever is lovely, whatever is of good report, if there is any uprightness and if there is any praise – think on these.