

REUNIFIED KINGDOM

HOUSE OF YEHUDAH

AND

HOUSE OF YISRA'ĒL

(House of Ephrayim)

ONE STICK IN HIS HAND

EZEKIEL 37:15

ONE FOLD

JOHN 10:16

BASIC SCRIPTURAL REFERENCES FOR TWO HOUSE CONCEPT

THE PLAN:

Return to the fathers:

Mal 4:5-6

“See, I am sending you Ĕliyāh the prophet before the coming of the great and awesome day of יְהוָה.

“And he shall turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and smite the earth with utter destruction.”

The Fringe and the Temple Mount:

Zec 8:23

“Thus said יְהוָה of hosts, ‘In those days ten men from all languages of the nations take hold, yea, they shall take hold of the edge of the garment of a man, a Yehudite, saying, “Let us go with you, for we have heard that Elohim is with you.”’

THE PROPHECY:

Seeds, as the stars of the heavens and sands of the sea:

Gen 22:17

that I shall certainly bless you, and I shall certainly increase your seed as the stars of the heavens and as the sand which is on the seashore, and let your seed possess the gate of their enemies.

Gen 26:4

“And I shall increase your seed like the stars of the heavens, and I shall give all these lands to your seed. And in your seed all the nations of the earth shall be blessed,

Exo 32:13

“Remember Abraham, Yitshaq, and Yisra’el, Your servants, to whom You swore by Yourself, and said to them, ‘I increase your seed like the stars of the heavens. And all this land that I have spoken of I give to your seed, and they shall inherit it forever.’ ”

Deu 1:10

‘יְהוָה your Elohim has increased you, and see, you are today as numerous as the stars of the heavens.

1Ch 27:23

But Dawid did not take the number of those twenty years old and under, because יְהוָה had said He would increase Yisra’el like the stars of the heavens.

Heb 11:12

And so from one, and him as good as dead, were born as numerous as the stars of the heaven, as countless as the sand which is by the seashore.

JACOBS' PRONOUNCEMENT:

The blessing of Ephraim

Gen 48:13-20

And Yosëph took them both, Ephrayim with his right hand toward Yisra'ël's left hand, and Menashsheh with his left hand toward Yisra'ël's right hand, and brought them near him.

And Yisra'ël stretched out his right hand and laid it on Ephrayim's head, who was the younger, and his left hand on Menashsheh's head, consciously directing his hands, for Menashsheh was the first-born.

And he blessed Yosëph, and said, "The Elohim before whom my fathers Abraham and Yitshaq walked, the Elohim who has fed me all my life long to this day, the Messenger who has redeemed me from all evil – bless the youths! And let my name be called upon them, and the name of my fathers Abraham and Yitshaq. And let them increase to a multitude in the midst of the earth."

And when Yosëph saw that his father laid his right hand on the head of Ephrayim, it was evil in his eyes; and he took hold of his father's hand to remove it from the head of Ephrayim to the head of Menashsheh.

And Yosëph said to his father, "Not so, my father, for this one is the first-born, put your right hand on his head."

But his father refused and said, "I know, my son, I know. He also becomes a people, and he also is great. And yet, his younger brother is greater than he, and his seed is to become the completeness of the nations."

And he blessed them on that day, saying, "In you Yisra'ël shall bless, saying, 'Elohim make you as Ephrayim and as Menashsheh!' " Thus he put Ephrayim before Menashsheh.

THE IDOLATRY OF EPHRAYIM:

What happened: History references are found in first & second Kings

Refer to maps of Yisra'ël.

THE PUNISHMENT OF EPHRAYIM:

The siege of Samaria by Assyria

Twelve years: 734 BC to 722 BC

HOUSE OF ISRAEL (EPHRAYIM) SCATTERED:

Jer 23:7-13

“Therefore, see, the days are coming,” declares יהוה, “when they shall say no more, ‘As יהוה lives who brought up the children of Yisra’el out of the land of Mitsrayim,’

but, ‘As יהוה lives who brought up and led the seed of the house of Yisra’el out of the land of the north and from all the lands where I had driven them.’ And they shall dwell on their own soil.”

My heart within me is broken because of the prophets; all my bones shake. I am like a drunken man, and like a man overcome by wine, because of יהוה, and because of His set-apart words.

For the land is filled with adulterers; for the land mourns because of a curse. The pastures of the wilderness are dried up. And their course is evil, and their might is not right.

“For both prophet and priest have become defiled. Even in My house I have found their evil,” declares יהוה.

“Therefore their way is to them like slippery ways in the dark. They are driven on and they shall fall in them. For I bring evil on them, the year of their punishment,” declares יהוה.

“And I have seen folly in the prophets of Shomeron: they prophesied by Ba’al and led My people Yisra’el astray.

HOSEA 1: MEANINGS OF THE NAMES:

- 1. Jezreel: Scattered**
- 2. Lo Ruhamah: No Mercy**
- 3. Lo Ami: You are not a people**

MAKING THE IMPOSSIBLE “POSSIBLE”:

Mar 10:27

And looking at them, יהושע said, “With men it is impossible, but not with Elohim, for with Elohim all is possible.”

1Pe 2:9

But you are a chosen race, a royal priesthood, a set-apart nation, a people for a possession, that you should proclaim the praises of Him who called you out of darkness into His marvellous light,

HOUSE OF ISRAEL SIFTED:

Amo 9:8-9

“Look, the eyes of the Master יהוה are on the sinful reign, and I shall destroy it from the face of the earth, except that, I do not completely destroy the house of Ya’aqob,” declares יהוה.

“For look, I am commanding, and I shall sift the house of Yisra’ël among all the gentiles, as one sifts with a sieve, yet not a grain falls to the ground.

THE INGATHERING OF THE HOUSE OF ISRAEL (EPHRAYIM):

Jer 31:17-21

“And there is expectancy for your latter end,” declares יהוה, “and your children shall return to their own country.

“I have clearly heard Ephrayim lamenting, ‘You have chastised me, and I was chastised, like an untrained calf. Turn me back, and I shall turn back, for You are יהוה my Elohim.

‘For after my turning back, I repented. And after I was instructed, I struck myself on the thigh. I was ashamed, even humiliated, for I bore the reproach of my youth.’

“Is Ephrayim a precious son to Me, a child of delights? For though I spoke against him, I still remembered him. That is why My affections were deeply moved for him. I have great compassion for him,” declares יהוה.

“Set up signposts, make landmarks; set your heart toward the highway, the way in which you went. Turn back, O maiden of Yisra’ël, turn back to these cities of yours!

Hos 1:10-11

“Yet the number of the children of Yisra’ël shall be as the sand of the sea, which is not measured nor counted. And it shall be in the place where it was said to them, ‘You are not My people,’ they shall be called, ‘You are the sons of the living Ĕl.’

“And the children of Yehudāh and the children of Yisra’ël shall be gathered together, and appoint for themselves one head, and shall come up out of the earth, for great is the day of Yizre’ël!

TWO STICKS IN HIS HAND:

Eze 37:15-23

And the word of יהוה came to me, saying,

“And you, son of man, take a stick for yourself and write on it, ‘For Yehudāh and for the children of Yisra’ël, his companions.’ Then take another stick and write on it, ‘For Yosëph, the stick of Ephrayim, and for all the house of Yisra’ël, his companions.’

“Then bring them together for yourself into one stick, and they shall become one in your hand.

“And when the children of your people speak to you, saying, ‘Won’t you show us what you mean by these?’

say to them, ‘Thus said the Master יהוה, “See, I am taking the stick of Yosëph, which is in the hand of Ephrayim, and the tribes of Yisra’ël, his companions. And I shall give them unto him, with the stick of Yehudāh, and make them one stick, and they shall be one in My hand.”

“And the sticks on which you write shall be in your hand before their eyes.

“And speak to them, ‘Thus said the Master יהוה, “See, I am taking the children of Yisra’el from among the gentiles, wherever they have gone, and shall gather them from all around, and I shall bring them into their land.

“And I shall make them one nation in the land, on the mountains of Yisra’el. And one sovereign shall be sovereign over them all, and let them no longer be two nations, and let them no longer be divided into two reigns.

“And they shall no longer defile themselves with their idols, nor with their disgusting *matters*, nor with any of their transgressions. And I shall save them from all their dwelling places in which they have sinned, and I shall cleanse them. And they shall be My people, and I be their Elohim,

BRIT CHADASHA (New Testament)

THE LOST SHEEP:

Mat 10:6-7

but rather go to the lost sheep of the house of Yisra’el.

“And as you go, proclaim, saying, ‘The reign of the heavens has drawn near.’

Mat 15:24

And He answering, said, “I was not sent except to the lost sheep of the house of Yisra’el.”

Heb 8:10

“Because this is the covenant that I shall make with the house of Yisra’el after those days, says יהוה, giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people.

ONE FOLD:

Joh 10:14-16

“I am the good shepherd. And I know Mine, and Mine know Me, even as the Father knows Me, and I know the Father. And I lay down My life for the sheep.

“And other sheep I have which are not of this fold – I have to bring them as well, and they shall hear My voice, and there shall be one flock, one shepherd.

PRODIGAL SON:

These two sons represent the House of Yisra'el and the House of Yehudah.

Luk 15:11-32

And He said, "A certain man had two sons,
and the younger of them said to his father, 'Father, give me the portion of goods falling to me.'

And he divided his livelihood between them.

"And not many days after, the younger son, having gathered all together, went away to a distant country, and there wasted his goods with loose living.

"And when he had spent all, there arose a severe scarcity of food throughout that land, and he began to be in need.

"And he went and joined himself to one of the citizens of that country, and he sent him to his fields to feed pigs.

"And he was longing to fill his stomach with the pods which the pigs were eating, and no one gave to him.

"But having come to himself, he said, 'How many of my father's hired servants have bread enough and to spare, and I am perishing with hunger!

'Having risen, I shall go to my father and say to him, "Father, I have sinned against the heaven, and before you,

and I am no longer worthy to be called your son. Make me like one of your hired servants."'

"And having risen, he went to his father. And while he was still a long way off, his father saw him and was moved with compassion, and ran and fell on his neck and kissed him.

"And the son said to him, 'Father, I have sinned against the heaven, and before you, and I am no longer worthy to be called your son.'

"But the father said to his servants, 'Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet.

'And bring the fattened calf here and slaughter it, and let us eat and rejoice, because this son of mine was dead and is alive again, and he was lost and is found.' And they began to rejoice.

"And his older son was in the field, and when he came and approached the house, he heard music and dancing.

"And having called one of the servants he asked what this meant.

"And he said to him, 'Your brother has come, and your father has slaughtered the fattened calf because he received him back in health.'

"And he was wroth and would not go in. So his father came out and pleaded with him.

"And answering, he said to his father, 'See, these many years I have been serving you, and I have never transgressed a command of yours, but to me you have never given a young goat, so I could rejoice with my friends.

'But when this son of yours came, who has devoured your livelihood with whores, you slaughtered the fattened calf for him.'

"Then he said to him, 'Son, you are always with me, and all I have is yours.

'And we had to rejoice and be glad, for your brother was dead and is alive, and was lost and is found.' "

Grafted into the Olive Tree:

Rom 11:17-25

And if some of the branches were broken off, and you, being a wild olive tree, have been grafted in among them, and came to share the root and fatness of the olive tree, do not boast against the branches. And if you boast, remember: you do not bear the root, but the root bears you!

You shall say then, “The branches were broken off that I might be grafted in.”

Good! By unbelief they were broken off, and you stand by belief. Do not be arrogant, but fear.

For if Elohim did not spare the natural branches, He might not spare you either.

See then the kindness and sharpness of Elohim: on those who fell sharpness, but toward you kindness, if you continue in His kindness, otherwise you also shall be cut off.

And they also, if they do not continue in unbelief, shall be grafted in, for Elohim is able to graft them in again.

For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a good olive tree, how much more shall these who are the natural branches, be grafted into their own olive tree?

For I do not wish you to be ignorant of this secret, brothers, lest you should be wise in your own estimation, that hardening in part has come over Yisra’el, until the completeness of the gentiles has come in.

Heirs to the promise:

Rom 8:16-16

The Spirit Himself bears witness with our spirit that we are children of Elohim, and if children, also heirs – truly heirs of Elohim, and co-heirs with Messiah, if indeed we suffer with Him, in order that we also be exalted together.

Gal 3:24-29

Therefore the Torah became our trainer unto Messiah, in order to be declared right by belief. And after belief has come, we are no longer under a trainer.

For you are all sons of Elohim through belief in Messiah יְהוֹשֻׁעַ.

For as many of you as were immersed into Messiah have put on Messiah.

There is not Yehudite nor Greek, there is not slave nor free, there is not male and female, for you are all one in Messiah יְהוֹשֻׁעַ.

And if you are of Messiah, then you are seed of Abraham, and heirs according to promise.

Heb 6:13-18

For Elohim, having promised Abraham, since He could swear by no one greater, swore by Himself,

saying, “Truly, blessing I shall bless you, and increasing I shall increase you.”

And so, after being patient, he obtained the promise.

For men do indeed swear by the one greater, and an oath for confirmation is for them an end of all dispute.

In this way Elohim, resolving to show even more clearly to the heirs of promise the unchangeableness of His purpose, confirmed it by an oath,

so that by two unchangeable matters in which it is impossible for Elohim to lie, we might have strong encouragement, we who have fled for refuge to lay hold of the expectation set before us,

which we have as an anchor of the life, both safe and firm, and entering into that within the veil,

where יְהוֹשֻׁעַ has entered as a forerunner for us, having become High Priest forever according to the order of Malkitsedeq.