

Gifts of the Ruach HaKodesh

Types, Purposes & Functions

I. Types:

A. Torah & Tanakh

1. Authority
2. Compassionate (Compassion)
3. Counsellor ((Counsel)
4. Craftsmanship (Workmanship)
5. Discernment (Discern)
6. Dreamers (Dreams)
7. Elders (Spiritual Leaders)
8. Faithful (Trustworthy or Loyal)
9. Humbleness (Humble)
10. Intercessors (Intercession)
11. Interpreter (Interpretation)
12. Judges (Judgment)
13. Knowledge
14. Lowly
15. Meek (Meekness)
16. Mighty
17. Ministers
18. Officers
19. Ordained
20. Pastors
21. Patient (Patience)
22. Preacher
23. Priest (Priesthood)
24. Prophet & Prophetess
25. Rebuke (Rebuke)
26. Revealer

27. Ruler
28. Scribe
29. Singers
30. Strength
31. Teacher
32. Understanding
33. Watchmen
34. Wisdom
35. Writer

B. Brit Chadasha (New Testament)

1. Ministry
2. Edification, Exhortation & Comfort
3. Discernment
4. Knowledge, Wisdom & Understanding
5. Warfare

II. **Purposes:** Each Gift that Father has for His children are not only good for the Believer but are Divinely perfect. How is it that we have the audacity to refuse or deny, that which He has purposed for us, as Believers.

Let us examine Scripture which relates to the aforementioned:

Jas 1:16-17

Do not go astray, my beloved brothers.

Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no change, nor shadow of turning.

Mat 7:11

“If you then, being wicked, know how to give good gifts to your children, how much more shall your Father who is in the heavens give what is good to those who ask Him!

1Th 5:19

Do not quench the Spirit.

A. Ministry:

1Co 12:28-29

And Elohim has appointed these in the assembly: firstly emissaries, secondly prophets, thirdly teachers,.....

Are all emissaries? Are all prophets? Are all teachers?.....

Eph 4:11-13

And He Himself gave some as emissaries, and some as prophets, and some as evangelists, and some as shepherds and teachers

for the perfecting of the set-apart ones, to the work of service to a building up of the body of the Messiah,

until we all come to the unity of the belief and of the knowledge of the Son of Elohim, to a perfect man, to the measure of the stature of the completeness of Messiah,

1. Apostles: G652 *apostolos ap-os'-tol-os*
From G649; a *delegate*; specifically an *ambassador* of the Gospel; officially a *commissioner* of Mashiach (“apostle”), (with miraculous powers): - apostle, messenger, he that is sent.
2. Prophets: G4396 *prophētēs prof-ay'-tace*
From a compound of G4253 and G5346; a *foreteller* (“prophet”); by analogy an *inspired speaker*; by extension a *poet*: - prophet.
3. Evangelists: G2099 *euaggelistēs yoo-ang-ghel-is-tace'*
From G2097; a *preacher* of the gospel: - evangelist.
4. Pastors: G4166 *poimēn poy-mane'*
Of uncertain affinity; a *shepherd* (literally or figuratively): - shepherd, pastor.
5. Teachers: G1320 *didaskalos did-as'-kal-os*
From G1321; an *instructor* (generally or specifically): - doctor, master, teacher.
6. Others:
 - a). Music and Praise (hymns & songs);

Eph 5:19-20

speaking to each other in psalms and songs of praise and spiritual songs, singing and striking the strings in your heart to the Master,

giving thanks always for all to Elohim the Father, in the Name of our Master יהושע Messiah,

Col 3:16-17

Let the Word of Messiah dwell in you richly, teaching and admonishing one another in all wisdom, singing with pleasure in your hearts to the Master in psalms and songs of praise and spiritual songs.

And whatever you do in word or deed, *do* all in the Name of the Master יהושע, giving thanks to Elohim the Father through Him.

b). Widows, Orphans and Needy;

Act 6:1-3

And in those days, when the taught ones were increasing, there arose a grumbling against the Hebrews by the Hellenists, because their widows were overlooked in the daily serving.

So the twelve summoned the group of the taught ones and said, “It is not pleasing for us to leave the Word of Elohim and serve tables.

“Therefore, brothers, seek out from among you seven men who are known to be filled with the Set-apart Spirit and wisdom, whom we shall appoint for this duty,

Act 4:34-25

For there was not anyone needy among them, for all who were possessors of lands or houses sold them, and brought the prices of what was sold,

and laid them at the feet of the emissaries, and they distributed to each as anyone had need.

Jas 1:27

Clean and undefiled religion before the Elohim and Father is this: to visit orphans and widows in their affliction, *and* to keep oneself unstained from the world.

2Co 9:9-12

As it has been written, “He scattered abroad, He gave to the poor, His righteousness remains forever.”

And He who supplies seed to the sower, and bread for food, shall supply and increase the seed you have sown and increase the fruit of your righteousness,

being enriched in every way for all simplicity, which works out thanksgiving to Elohim through us.

Because the rendering of this service not only supplies the needs of the set-apart ones, but also is overflowing through many thanksgivings to Elohim.

c). Hospitality;

1Ti 3:1-2

Trustworthy is the word: If a man longs for the position of an overseer, he desires a good work.

An overseer, then, should be blameless, the husband of one wife, sober, sensible, orderly, kind to strangers, able to teach,

1Pe 4:9-10

Welcome one another without grumbling.

As each one has received a gift, serve one another, as good trustees of the manifold favour of Elohim.

B. Edification, Exhortation and Comfort

1. Prophecy: We should not confuse this gift, as one who is a prophet, because the two are different. While the prophet can operate in the gift of prophecy. Those who have the gift are not necessarily a prophet.

1Co 14:1, 3

Pursue love, and earnestly seek the spiritual gifts, but rather that you prophesy.

But he who is prophesying speaks upbuilding and encouragement and comfort to men.

2. Healing:

1Co 12:9, 30

and to another belief by the same Spirit, and to another gifts of healing by the same Spirit,

Do all have gifts of healings?

3. Faith:

Rom 12:6

Now having different gifts, according to the favour which was given to us, *let us use them accordingly*: if prophecy, according to the proportion of belief;

2Co 4:13

But having the same spirit of belief, according to what has been written, “I believed, therefore I spoke,” we also believe, therefore we also speak,

4. Eternal Life:

Rom 6:23

For the wages of sin is death, but the favourable gift of Elohim is everlasting life in Messiah יהושע our Master.

5. Righteousness:

Rom 5:16-17

And the favourable gift is not as by one having sinned. For indeed the judgment was of one to condemnation, but the favourable gift is of many trespasses unto righteousness.

For if by the trespass of the one, death did reign through the one, much more those who receive the overflowing favour and the gift of righteousness shall reign in life through the One, יהושע Messiah.

6. Grace:

Eph 3:7

of which I became a servant according to the gift of the favour of Elohim given to me, according to the working of His power.

1Co 15:10

But by the favour of Elohim I am what I am, and His favour toward me was not in vain, but I laboured much more than they all, yet not I, but the favour of Elohim with me.

7. Salvation:

Heb 1:14

Are they not all serving spirits sent out to attend those who are about to inherit deliverance?

8. Miracle, Helps and Governments:

1Co 12:28

And Elohim has appointed these in the assembly: firstly emissaries, secondly prophets, thirdly teachers, after that miracles, then gifts of healings, helps, ministrations,

9. Tongues:

a). Tongues and Interpretations;

1Co 12:10

and to another operations of powers, and to another prophecy, and to another discerning of spirits, and to another kinds of tongues, and to another interpretation of tongues.

b). Prayer Tongue;

1Co 14:4, 14

He who is speaking in a tongue builds up himself, but he who is prophesying builds up the assembly.

For if I am praying in a tongue, my spirit is praying, but my understanding is without fruit.

C. Discernment:

1Co 2:14-15

But the natural man does not receive the *matters* of the Spirit of Elohim, for they are foolishness to him, and he is unable to know them, because they are spiritually discerned.

But he who is spiritual discerns indeed all *matters*, but he himself is discerned by no one.

1Co 12:10

and to another operations of powers, and to another prophecy, and to another discerning of spirits,.....

D. Knowledge, Wisdom and Understanding:

Rom 11:33

Oh, the depth of riches, and wisdom and knowledge of Elohim! How unsearchable His judgments and untraceable His ways!

1Co 1:4-5

I thank my Elohim always concerning you for the favour of Elohim which was given to you by Messiah יְהוֹשֻׁעַ, that in Him you were enriched in all – in every word and all knowledge –

1Co 12:7-8

And to each one is given the manifestation of the Spirit for profiting, for to one is given a word of wisdom through the Spirit, and to another a word of knowledge according to the same Spirit,

Col 1:9-10

That is also why we, from the day we heard, have not ceased praying for you, and asking that you be filled with the knowledge of His desire in all wisdom and spiritual understanding, to walk worthily of the Master, pleasing all, bearing fruit in every good work and increasing in the knowledge of Elohim,

Col 2:2-3

in order that their hearts might be encouraged, being knit together in love, and to all riches of the entire confirmation of understanding, to a true knowledge of the secret of Elohim, and of the Father, and of the Messiah, in whom are hidden all the treasures of wisdom and knowledge.

- E. Warfare: The armaments listed in the Brit Chadasha are Gifts of Yahweh/Yahuah.

Eph 6:13-17

Because of this, take up the complete armour of Elohim, so that you have power to withstand in the wicked day, and having done all, to stand. Stand, then, having girded your waist with truth, and having put on the breastplate of righteousness, and having fitted your feet with the preparation of the Good News of peace; above all, having taken up the shield of belief with which you shall have power to quench all the burning arrows of the wicked one. Take also the helmet of deliverance, and the sword of the Spirit, which is the Word of Elohim,

Conclusion: This is not a complete list of the Gifts of the Spirit and because they were not listed does not mean they are of any less value or importance. As Believers, it is vital that we seek to receive as many of the Gifts as possible.

III. Function: Throughout the Brit Chadasha Rav Shaul (Paul) spoke frequently in regards to the Gifts of the Ruach HaKodesh (the Holy Spirit) and the necessity for both the individual and the corporate body

of Believers and Saints (Congregation and Assembly) to not only seek the Gifts but their purposes and functions. Let us look at these two aspects to have a better Divine Scriptural understanding and appreciation.

A. Individual:

The Gifts of the Spirit manifest themselves in our lives by producing the Fruit of the Spirit.

Gal 5:22-23

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, trustworthiness, gentleness, self-control. Against such there is no Torah.

Eph 5:9-10

for the fruit of the Spirit is in all goodness, and righteousness, and truth – proving what is well-pleasing to the Master.

Jas 3:13, 17-18

Who is wise and understanding among you? Let him show by his good behaviour his works in meekness of wisdom.

But the wisdom from above is first clean, then peaceable, gentle, ready to obey, filled with compassion and good fruits, without partiality and without hypocrisy.

And the fruit of righteousness is sown in peace by those who make peace.

Col 1:11-12

being empowered with all power, according to the might of His esteem, for all endurance and patience with joy,

giving thanks to the Father who has made us fit to share in the inheritance of the set-apart ones in the light,

Col 3:12-13

Therefore, as chosen ones of Elohim, set-apart and beloved, put on compassion, kindness, humbleness of mind, meekness, patience,

bearing with one another, and forgiving each other if anyone has a complaint against another, indeed, as Messiah forgave you so also should you.

Fruit (Spiritual) :

A. Charity

- B. Faith
- C. Forgiveness
- D. Gentleness
- E. Goodness
- F. Hope
- G. Humbleness
- H. Joy
- I. Kindness
- J. Longsuffering
- K. Love
- L. Meekness
- M. Patience
- N. Peace
- O. Righteousness
- P. Temperance
- Q. Truth
- R. Wisdom

B. Corporate (Congregations or Assemblies):

All the Gifts, which Father has told us of in His Word are essential and necessary for the Body of Believers (congregations and assemblies). If the Body is not whole or complete it is not possible for it to function in fullness or in the Divine Will of Yahweh/Yahuah, we are incomplete and without the proper tools and equipment to accomplish the tasks placed before us.

Rom 12:1-21

I call upon you, therefore, brothers, through the compassion of Elohim, to present your bodies a living offering – set-apart, well-pleasing to Elohim – your reasonable worship.

And do not be conformed to this world, but be transformed by the renewing of your mind, so that you prove what is that good and well-pleasing and perfect desire of Elohim.

For I say, through the favour which has been given to me, to everyone who is among you, not to think *of himself* more highly than he should think, but to think soberly, as Elohim has given to each a measure of belief.

For as we have many members in one body, but all members do not have the same function,

so we, the many, are one body in Messiah, and members each one of one another.

Now having different gifts, according to the favour which was given to us, *let us use them accordingly*: if prophecy, according to the proportion of belief;

if serving, in the serving; or he who is teaching, in the teaching; or he who encourages, in the encouragement; or he who is sharing, in sincerity; he who is leading, in diligence; he who shows compassion, joyously.

Let love be without hypocrisy. Shrink from what is wicked, cling to what is good.

In brotherly love, tenderly loving towards one another, in appreciation, giving preference to each other;

not idle in duty, ardent in spirit, serving the Master;

rejoicing in the expectancy, enduring under pressure, continuing steadfastly in prayer;

imparting to the needs of the set-apart ones, pursuing kindness towards strangers.

Bless those who persecute you – bless and do not curse.

Rejoice with those who rejoice, and weep with those who weep.

Be of the same mind toward one another. Do not be proud in mind, but go along with the lowly. Do not be wise in your own estimation.

Repay no one evil for evil. Respect what is right in the sight of all men.

If possible, on your part, be at peace with all men.

Beloved, do not revenge yourselves, but give place to the wrath, for it has been written, “Vengeance is Mine, I shall repay,” says יְהוָה.

“Instead, if your enemy hungers, feed him; if he thirsts, give him a drink, for in so doing you shall heap coals of fire on his head.”

Do not be overcome by evil, but overcome evil with good.