

Brit Chadasha (New Covenant) = Torah and Tanakh (Old Covenant)

These are Scriptures from the Brit Chadasha (New Covenant) that are the same as the Torah and Tanakh (Old Covenant) which will verify that the Torah and Tanakh Mitzvot (Commandments, Laws, Principles and Statutes) were never abolished or done away with.

This study only covers the first four Gospels of the Brit Chadasha (New Covenant) and eventually it is our desire to include more writings from the Brit Chadasha (New Covenant).

Introduction

For years many of the teachings and doctrines of the christian religious “arena” have suggested, opined or blatantly endorsed the concept that many of the mitzvot of the Torah & Tanakh (Old Covenant) had an expiration date coinciding with the time of the Brit Chadasha (New Covenant) writings. When those teachings do not imply a termination time for the Torah & Tanakh (Old Covenant) dictates of Elohim, at its best the “arena” perverts or markets what it judges a more “politically correct” perspective of the relationship between the Torah & Tanakh (Old Covenant) and Brit Chadasha (New Covenant) Torah. Each denomination in the “arena” has its own unique recipe of opinion versus suggestion versus strict doctrine as to how the Torah & Tanakh (Old Covenant) – Brit Chadasha (New Covenant) relationship is to be understood. Numerous times the verbal declarations that “the Torah has been done away with,” or “that was in ancient times, this is now,” or “the Torah of old is not relevant today” have been heard.

These “arena” contrasts can be seen in several key Mitzvot = Torah = Law issues:

- a) **Mikvah**: In both the Torah & Tanakh (Old Covenant) and Brit Chadasha (New Covenant), a mikvah is an immersion. The christian world teaches that a person can be immersed by being sprinkled or by being immersed. More than one method is even acceptable within a denomination. Small children and infants are also legitimate candidates for immersion.
- b) **Symbols of worship**: The Torah & Tanakh (Old Covenant) admonishes Set-Apart Ones to never use trees in worship. (Please read Yirmeyahu (Jeremiah) 10). The christian “arena” celebrates christmas with many pagan symbols (e.g., christmas trees) and practices.
- c) **Dietary Laws**: The Torah & Tanakh (Old Covenant) and Brit Chadasha (New Covenant) teaches the principles of eating clean or kosher foods. The “arena” generally teaches that all meats are okay to eat as long as one blesses them and gives thanks.

It is not to be ignored that there are instances where some churches host a passover seder or encourage a clean diet. Not adhering to the complete package of Elohim's guidelines is tantamount to taking one tablet of a prescription for a malady when the necessary dosage is 21 tablets over a seven day period. Anything less than a full dosage will not result in a cure of the malady. The same is true for Father's Torah for the malady of sin, disobedience, lawlessness etc.

What desperately needs to be recognized is that the evil one is he who one might describe as "master of the disjointed." When one disjoins, he or she "disturbs the orderly structure or arrangement" or "sets or forces apart." Webster's dictionary defines disjointed as "lacking having no elements in common" or "lacking coherence or orderly sequence." Most adults have seen various examples of this: new fashions that are not really new, but media would have you believe so; alleged inexplicable gaps in history; not recognizing true consequences of sin in one's life (e.g., eating pork for years and not understanding the resulting health effects), etc. We see the same phenomenon many times when grandchildren often have no idea about old technological inventions. For them, new technological devices just happen. The evil one would have you believe that what used to be has nothing to do with the current. He divides to conquer. He wants you to believe that the Brit Chadasha (New Covenant) has nothing to do with the Torah & Tanakh (Old Covenant). Never, ever forget that the evil one has innumerable PhDs in deception. Whatever is Set-Apart and good, the evil one wants to divide you from it by any means necessary at all times.

Our Precious Heavenly Elohim's Scripture says very clearly:

Marqos (Mark)

- 3:23 **And calling them near He said to them in parables, "How is satan able to cast out satan?**
- 3:24 **"And if a reign is divided against itself, that reign is unable to stand.**
- 3:25 **"And if a house is divided against itself, that house is unable to stand.**
- 3:26 **"And if satan has risen up against himself, and is divided, he is unable to stand, but has an end.**

Mattithyahu (Matthew)

- 12:25 **And יְהוֹשֻׁעַ knew their thoughts, and said to them, "Every reign divided against itself is laid waste, and every city or house divided against itself shall not stand.**
- 12:26 **"And if satan casts out satan, he is divided against himself. How then does his reign stand?**
- 12:27 **"And if I, by be'elzebul, do cast out demons, by whom do your sons cast them out? Because of this they shall be your judges.**

Do you really think that Elohim would endorse any doctrine, deed or teaching that would contradict His own Word? Do you actually believe that anyone teaching such doctrines is truly a representative of Elohim? Do you? Please, let not your belief be so.

Yeshayahu (Isaiah)

- 5:18 **Woe to those who draw crookedness with cords of falsehood, and sin as with wagon ropes,**
- 5:19 **who are saying, “Let Him hurry! Let Him hasten His work, so that we see it! And let the counsel of the Set-apart One of Yisra’ël draw near and come, so that we know.”**
- 5:20 **Woe to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter!**
- 5:21 **Woe to those who are wise in their own eyes, and clever in their own sight!**
- 5:22 **Woe to the mighty to drink wine, and brave men to mix strong drink,**
- 5:23 **who declare right the wrong for a bribe, and the righteousness of the righteous they turn aside from him!**
- 5:24 **Therefore, as a tongue of fire devours the stubble, and the flame consumes the chaff, their root is as rottenness, and their blossom goes up like dust – because they have rejected the Torah of יהוה of hosts, and despised the Word of the Set-apart One of Yisra’ël.**

Our firm declaration is that the Torah & Tanakh (Old Covenant) and the Brit Chadasha (New Covenant) are one house, one covenant, one teaching, one unit – ONE. This house is not, never was, can not be and will not be divided. Elohim does not, never did, can not and will not contradict His Word. On the contrary, microsecond by microsecond, He continues to repeatedly prove and reconfirm His precious Word – His precious instructions. No, it’s not merely that He is likely to do this. He WILL do this!

The Torah & Tanakh (Old Covenant) is the foundation for the Brit Chadasha (New Covenant). The foundation of the house is still part of the house. Without the proper foundation, the house cannot be built. The house will fall. You would not start your construction on the second floor of the house without having the proper foundation and cornerstone required for the lower section of construction. Also, you would not tear out the foundation once the house is built.

Please do not allow yourself to be intimidated or swayed by those who are being swept away by the overwhelming tsunami of Spiritual and Scriptural ignorance and deception that we see manifested during these critical times. We encourage you to prayerfully and humbly read and review the many Scriptures which absolutely disprove that His House or His word is divided. Many hours of serious preparation, prayer and dedication went into the creation of this work out of love for Him and for you.

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Mattithyahu (Matthew):

- 1) 1:22 **And all this came to be in order to fill what was spoken by יְהוָה through the prophet, saying,**
1:23 **“See, a maiden shall conceive, and she shall give birth to a Son, and they shall call His Name Immanu’ěl,” which translated, means, “Ēl with us.”**

Yeshayahu (Isaiah) 7:13-16

And he said, “Hear now, O house of Dawiḍ! Is it not enough that you weary men, that you weary my Elohim also?

“Therefore יְהוָה Himself gives you a sign: Look, the maiden conceives and gives birth to a Son, and shall call His Name Immanu’ěl.

“He eats curds and honey when He knows to refuse evil and choose the good.

“For before the Child knows to refuse evil and choose the good, the land that you dread is to be forsaken by both her sovereigns.

- 2) 2:5 **And they said to him, “In Běyth Leḥem of Yehuḏah, for thus it has been written by the prophet,**
2:6 **‘But you, Běyth Leḥem, in the land of Yehuḏah, you are by no means least among the rulers of Yehuḏah, for out of you shall come a Ruler who shall shepherd My people Yisra’ěl.’ ”**

Miḳah (Micah) 5:2

“But you, Běyth Leḥem Ephrathah, you who are little among the clans of Yehuḏah, out of you shall come forth to Me the One to become Ruler in Yisra’ěl. And His comings forth are of old, from everlasting.”

- 3) 2:13 **And when they had left, see, a messenger of יְהוָה appeared to Yosěph in a dream, saying, “Arise, take the Child and His mother, and flee to Mitsrayim, and remain there until I bring you word, for Herodes is about to seek the Child to destroy Him.”**
2:14 **And rising up, he took the Child and His mother by night and departed for Mitsrayim,**
2:15 **and remained there until the death of Herodes, to fill what was spoken by יְהוָה through the prophet, saying, “Out of Mitsrayim I have called My Son.”**

Shemoth (Exodus) 4:22-23

“And you shall say to Pharaoh, ‘Thus said יהוה, “Yisra’ël is My son, My first-born, so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.” ’ ”

Hoshëa (Hosea) 11:1

“When Yisra’ël was a child, I loved him, and out of Mitsrayim I called My son.

- 4) 4:4 But He answering, said, “It has been written, ‘Man shall not live by bread alone, but by every word that comes from the mouth of יהוה.’ ”

Deḇarim (Deuteronomy) 8:3

“And He humbled you, and let you suffer hunger, and fed you with manna which you did not know nor did your fathers know, to make you know that man does not live by bread alone, but by every Word that comes from the mouth of יהוה.

- 5) 4:7 יהושע said to him, “It has also been written, ‘You shall not try יהוה your Elohim.’ ”

Deḇarim (Deuteronomy) 6:16

“Do not try יהוה your Elohim as you tried Him in Massah.

- 6) 4:10 Then יהושע said to him, “Go, Satan! For it has been written, ‘You shall worship יהוה your Elohim, and Him alone you shall serve.’ ”

Shemoth (Exodus) 20:3-7

“You have no other mighty ones against My face.

“You do not make for yourself a carved image, or any likeness of that which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth,

you do not bow down to them nor serve them. For I, יהוה your Elohim am a jealous Ėl, visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me, but showing kindness to thousands, to those who love Me and guard My commands.

“You do not bring the Name of יהוה your Elohim to naught, for יהוה does not leave the one unpunished who brings His Name to naught.

Deḇarim (Deuteronomy) 6:13

“Fear יהוה your Elohim and serve Him, and swear by His Name.

- 7) 4:14 to fill what was spoken by Yeshayahu the prophet, saying,

4:15 “Land of Zebulun and land of Naphtali, the way of the sea, beyond the Yardēn, Galil of the gentiles –
4:16 the people who sat in darkness saw a great light, and upon those who sat in the land and shadow of death, light arose to them.”

Yeshayahu (Isaiah) 9:1-2

But there is no gloom upon her who is distressed, as when at first He humbled the land of Zebulun and the land of Naphtali, and afterward more heavily oppressed her, by the way of the sea, beyond the Yardēn, in Galil of the nations.
The people who were walking in darkness have seen a great light; upon those who dwelt in the land of the shadow of death a light has shone.

8) 5:5 “Blessed are the meek, because they shall inherit the earth.

Tehillim (Psalms) 37:9, 11, 22, 29, 34

For evil-doers are cut off; But those who wait on יהוה, They shall inherit the earth.
But the meek ones shall inherit the earth, And delight themselves in plenty of peace.
For His blessed ones inherit the earth, But those cursed by Him are cut off.
The righteous shall inherit the earth, And dwell in it forever.
Wait on יהוה and guard His way, And He shall exalt you to inherit the earth – When the wrongdoers are cut off, you shall see it.

9) 5:6 “Blessed are those who hunger and thirst for righteousness, because they shall be filled.

Tehillim (Psalms) 5:12

For You bless the righteous, O יהוה; You surround him with favour as with a shield.

I Yeshayahu (Isaiah) 55:1-2

“Oh everyone who thirsts, come to the waters. And you who have no silver, come, buy and eat. Come, buy wine and milk without silver and without price.
“Why do you weigh out silver for what is not bread, and your labour for what does not satisfy? Listen, listen to Me, and eat what is good, and let your being delight itself in fatness.

10) 5:7 “Blessed are the compassionate, because they shall obtain compassion.

Psa 37:21-22

The wrongdoer is borrowing and does not repay, But the righteous one shows favour and gives.
For His blessed ones inherit the earth, But those cursed by Him are cut off.

Tehillim (Psalms) 112:4

Light has risen in the darkness to the straight ones, Those showing favour, The compassionate, And the righteous.

11) 5:8 “Blessed are the clean in heart, because they shall see Elohim.

Tehillim (Psalms) 24:3-4

Who does go up into the mountain of יְהוָה? And who does stand in His set-apart place?

He who has innocent hands and a clean heart, Who did not bring his life to naught, And did not swear deceptively.

- 12) 5:9 “Blessed are the peacemakers, because they shall be called sons of Elohim.

Psa 29:11

יְהוָה gives strength to His people; יְהוָה blesses His people with peace.

Isa 27:5

“Or let him take hold of My strength and make peace with Me. Let him make peace with Me!”

- 13) 5:10 “Blessed are those persecuted for righteousness’ sake, because theirs is the reign of the heavens.

Tehillim (Psalms) 143:3-6

For the enemy has pursued my being; He has crushed my life to the ground; He has made me dwell in dark places, Like the dead of old.

Therefore my spirit grew faint within me, My heart within me is stunned.

I remembered the days of old; I meditated on all Your works; I ponder on the work of Your hands.

I have spread out my hands to You; My being is like a thirsty land for You. Selah.

- 14) 5:11 “Blessed are you when they reproach and persecute you, and falsely say every wicked word against you, for My sake.

Tehillim (Psalms) 42:10-11

My enemies have reproached me, Like a crushing of my bones, While they say to me all day long, “Where is your Elohim?”

Why are you depressed, O my being? And why are you restless within me? Wait for Elohim: for I shall yet thank Him, the deliverance of my face, And my Elohim.

Yirmeyahu (Jeremiah) 15:15-16

You Yourself know, O יְהוָה. Remember me and visit me, and take vengeance for me on these who persecute me. In Your patience, do not take me away. Know that for You I have suffered reproach.

Your words were found, and I ate them, and Your word was to me the joy and rejoicing of my heart. For Your Name is called on me, O יְהוָה Elohim of hosts.

- 15) 5:12 “Rejoice and be glad, because your reward in the heavens is great. For in this way they persecuted the prophets who were before you.

Psa 118:24

This is the day **יְהוָה** has made, Let us rejoice and be glad in it.

- 16) 5:14 “You are the light of the world. It is impossible for a city to be hidden on a mountain.
5:15 “Nor do they light a lamp and put it under a basket, but on a lampstand, and it shines to all those in the house.
5:16 “Let your light so shine before men, so that they see your good works and praise your Father who is in the heavens.

Tehillim (Psalms)119:105

Your word is a lamp to my feet And a light to my path.

2 Shemu'el (2 Samuel) 22:29

“For You are my lamp, O **יהוה**, And **יהוה** makes my darkness light.

- 17) 5:17 “Do not think that I came to destroy the Torah or the Prophets. I did not come to destroy but to complete.
5:18 “For truly, I say to you, till the heaven and the earth pass away, one jot or one tittle shall by no means pass from the Torah till all be done.
5:19 “Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.

Wayyiqra (Leviticus) 26:14-18

‘But if you do not obey Me, and do not do all these commands, and if you reject My laws, or if your being loathes My right-rulings, so that you do not do all My commands, but break My covenant, I also do this to you: And I shall appoint sudden alarm over you, wasting disease and inflammation, destroying the eyes, and consuming the life. And you shall sow your seed in vain, for your enemies shall eat it.
‘And I shall set My face against you, and you shall be smitten before your enemies. And those who hate you shall rule over you, and you shall flee when no one pursues you.
‘And after all this, if you do not obey Me, then I shall punish you seven times more for your sins.

Bemidbar (Numbers) 30:2

“When a man vows a vow to **יהוה**, or swears an oath to bind himself by some agreement, he does not break his word, he does according to all that comes out of his mouth.

Tehillim (Psalms) 89:30-32

“If his sons forsake My Torah And do not walk in My right-rulings,
“If they profane My laws And do not guard My commands,
“Then I shall visit their transgression with the rod, And their crookedness with flogging.

Yoḥanan Aleph (1 John) 2:3-6

And by this we know that we know Him, if we guard His commands.

The one who says, "I know Him," and does not guard His commands, is a liar, and the truth is not in him.

But whoever guards His Word, truly the love of Elohim has been perfected in him.

By this we know that we are in Him.

The one who says he stays in Him ought himself also to walk, even as He walked.

Tehillim (Psalms) 119:1-6

Blessed are the perfect in the way, Who walk in the Torah of יְהוָה!

Blessed are those who observe His witnesses, Who seek Him with all the heart!

Yea, they shall do no unrighteousness; They shall walk in His ways.

You have commanded us To guard Your orders diligently.

Oh, that my ways were established To guard Your laws!

Then I would not be ashamed, When I look into all Your commands.

- 18) 5:27 "You heard that it was said to those of old, 'You shall not commit adultery.'
5:28 "But I say to you that everyone looking at a woman to lust for her has already committed adultery with her in his heart.

Shemoth (Exodus) 20:14, 17

"You do not commit adultery.

"You do not covet your neighbour's house, you do not covet your neighbour's wife,.....

Wayyiqra (Leviticus) 18:20

'And do not have intercourse with the wife of your neighbour, to defile yourself with her.

Deḇarim (Deuteronomy)22:22

"When a man is found lying with a woman married to a husband, then both of them shall die, both the man that lay with the woman, and the woman. Thus you shall purge the evil from Yisra'el.

- 19) 5:33 "Again, you heard that it was said to those of old, 'You shall not swear falsely, but shall perform your oaths to יְהוָה.'
5:34 "But I say to you, do not swear at all, neither by the heaven, because it is Elohim's throne;
5:35 nor by the earth, for it is His footstool; nor by Yerushalayim, for it is the city of the great Sovereign;
5:36 nor swear by your head, because you are not able to make one hair white or black.
5:37 "But let your word 'Yea' be 'Yea,' and your 'No' be 'No.' And what goes beyond these is from the wicked one.

Deu 6:13-14

“Fear יהוה your Elohim and serve Him, and swear by His Name.

“Do not go after other mighty ones, the mighty ones of the peoples who are all around you,

Deḇarim (Deuteronomy) 10:20

“Fear יהוה your Elohim. Serve Him, and cling to Him, and swear by His Name.

- 20) 7:15 **“But beware of the false prophets, who come to you in sheep’s clothing, but inwardly they are savage wolves.**

Deḇarim (Deuteronomy) 18:20, 22

‘But the prophet who presumes to speak a word in My Name, which I have not commanded him to speak, or who speaks in the name of other mighty ones, even that prophet shall die.’

when the prophet speaks in the Name of יהוה and the word is not, or comes not, that is the word which יהוה has not spoken. The prophet has spoken it presumptuously. Do not be afraid of him.

- 21) 10:37 **“He who loves father or mother more than Me is not worthy of Me, and he who loves son or daughter more than Me is not worthy of Me.**

Deḇarim (Deuteronomy) 6:4-9

“Hear, O Yisra’el: יהוה our Elohim, יהוה is one!

“And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your might.

“And these Words which I am commanding you today shall be in your heart, and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up, and shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

“And you shall write them on the doorposts of your house and on your gates.

- 22) 12:36 **“And I say to you that for every idle word men speak, they shall give an account of it in the day of judgment.**
12:37 **“For by your words you shall be declared righteous, and by your words you shall be declared unrighteous.”**

Yeshayahu (Isaiah) 59:3-4

For your hands have been defiled with blood, and your fingers with crookedness; your lips have spoken falsehood, your tongue mutters unrighteousness.

No one calls for righteousness, and no one pleads for truth. They trust in emptiness and speak worthlessness; they conceive trouble and bring forth wickedness.

- 23) 15:3 **But He answering, said to them, “Why do you also transgress the command of Elohim because of your tradition?”**

2 Melakim (2 Kings) 17:19

Yehuḏah, also, did not guard the commands of יהוה their Elohim, but walked in the laws of Yisra'el which they made.

Yeshayahu (Isaiah) 29:13

And יהוה says, “Because this people has drawn near with its mouth, and with its lips they have esteemed Me, and it has kept its heart far from Me, and their fear of Me has become a command of men that is taught!

- 24) 15:4 “For Elohim has commanded, saying, ‘Respect your father and your mother,’ and, ‘He who curses father or mother, let him be put to death.’

Shemoth (Exodus) 20:12

“Respect your father and your mother, so that your days are prolonged upon the soil which יהוה your Elohim is giving you.

Deḇarim (Deuteronomy) 5:16

‘Respect your father and your mother, as יהוה your Elohim has commanded you, so that your days are prolonged, and so that it is well with you on the soil which יהוה your Elohim is giving you.

Deḇarim (Deuteronomy) 21:18-21

“When a man has a wayward and rebellious son who is not listening to the voice of his father or the voice of his mother, and who, when they have disciplined him, does not listen to them, then his father and his mother shall take hold of him and bring him out to the elders of his city, to the gate of his city, and shall say to the elders of his city, ‘This son of ours is wayward and rebellious. He is not listening to our voice, he is a glutton and a drunkard.’ “Then all the men of his city shall stone him to death with stones. Thus you shall purge the evil from your midst. And let all Yisra'el hear, and fear.

- 25) 18:15 “And if your brother sins against you, go and reprove him, between you and him alone. If he hears you, you have gained your brother.
18:16 “But if he does not hear, take with you one or two more, that ‘by the mouth of two or three witnesses every word might be established.’
18:17 “And if he refuses to hear them, say it to the assembly. And if he refuses even to hear the assembly, let him be to you like a gentile and a tax collector.

Wayyiqra (Leviticus) 19:17-18

‘Do not hate your brother in your heart. Reprove your neighbour, for certain, and bear no sin because of him.

‘Do not take vengeance or bear a grudge against the children of your people. And you shall love your neighbour as yourself. I am יהוה.

Titos (Titus) 1:10-14

For there are many unruly men, senseless talkers and deceivers, especially those of the circumcision, whose mouths have to be stopped, who upset entire households, teaching what they should not teach, for the sake of filthy gain.

One of them, a prophet of their own, said, “Cretans are always liars, evil beasts, lazy gluttons.”

This witness is true. Therefore rebuke them sharply, in order for them to be sound in the belief, not paying attention to Yehudite fables, and commands of men who turn from the truth.

Debarim (Deuteronomy) 1:16-18

“And I commanded your judges at that time, saying, ‘When hearing between your brothers, judge righteously between a man and his brother or the stranger who is with him.

‘Do not show partiality in right-ruling, hear the small as well as the great. Do not be afraid of anyone’s face, for the right-ruling belongs to Elohim. And the case which is too hard for you, bring it to me, and I shall hear it.’

“And I commanded you at that time all the words which you should do.

26) 19:17 And He said to him, “Why do you call Me good? No one is good except One – Elohim. But if you wish to enter into life, guard the commands.”

19:18 He said to Him, “Which?” And יהושע said, “ ‘You shall not murder,’ ‘You shall not commit adultery,’ ‘You shall not steal,’ ‘You shall not bear false witness,’

19:19 ‘Respect your father and your mother,’ and ‘You shall love your neighbour as yourself.’ ”

Shemoth (Exodus) 20:13

“You do not murder.

Shemoth (Exodus) 20:14

“You do not commit adultery.

Shemoth (Exodus) 20:15

“You do not steal.

Shemoth (Exodus) 20:16

“You do not bear false witness against your neighbour.

Shemoth (Exodus) 20:12

“Respect your father and your mother, so that your days are prolonged upon the soil which יהוה your Elohim is giving you.

Wayyiqra (Leviticus) 19:18

Do not take vengeance or bear a grudge against the children of your people. And you shall love your neighbour as yourself. I am יהוה.

- 27) 21:13 And He said to them, “It has been written, ‘My House shall be called a house of prayer,’ but you have made it a ‘den of robbers.’ ”

Yeshayahu (Isaiah) 56:6-7

“Also the sons of the foreigner who join themselves to יהוה, to serve Him, and to love the Name of יהוה, to be His servants, all who guard the Sabbath, and not profane it, and hold fast to My covenant –
them I shall bring to My set-apart mountain, and let them rejoice in My house of prayer. Their burnt offerings and their slaughterings are accepted on My altar, for My house is called a house of prayer for all the peoples.”

- 28) 22:37 And יהושע said to him, “ ‘You shall love יהוה your Elohim with all your heart, and with all your being, and with all your mind.’
22:38 “This is the first and great command.

Deḇarim (Deuteronomy) 6:4-5

“Hear, O Yisra’ēl: יהוה our Elohim, יהוה is one!

“And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your might.

Deḇarim (Deuteronomy) 10:12

“And now, Yisra’ēl, what is יהוה your Elohim asking of you, but to fear יהוה your Elohim, to walk in all His ways and to love Him, and to serve יהוה your Elohim with all your heart and with all your being,
to guard the commands of יהוה and His laws which I command you today for your good?

Deḇarim (Deuteronomy) 11:13

‘And it shall be that if you diligently obey My commands which I command you today, to love יהוה your Elohim and to serve Him with all your heart and with all your being,

- 29) 22:39 “And the second is like it, ‘You shall love your neighbour as yourself.’
22:40 “On these two commands hang all the Torah and the Prophets.”

Lev 19:17-18

‘Do not hate your brother in your heart. Reprove your neighbour, for certain, and bear no sin because of him.

‘Do not take vengeance or bear a grudge against the children of your people. And you shall love your neighbour as yourself. I am יהוה.

Marqos (Mark):

- 30) 1:2
As it has been written in the Prophets, “See, I send My messenger before Your face, who shall prepare Your way before You,

Mal’aki (Malachi) 3:1

“See, I am sending My Messenger, and he shall prepare the way before Me. Then suddenly the Master you are seeking comes to His Hěkal, even the Messenger of the covenant, in whom you delight. See, He is coming,” said יהוה of hosts.

- 31) 1:3 a voice of one crying in the wilderness, ‘Prepare the way of יהוה, make His paths straight.’ ”

Isa 40:3

The voice of one crying in the wilderness, “Prepare the way of יהוה; make straight in the desert a highway for our Elohim.

- 32) 5:22 And see, one of the rulers of the congregation came, Ya’ir by name. And when he saw Him, he fell at His feet,
5:23 and begged Him strongly, saying, “My little daughter lies at the point of death. Come, lay Your hands on her to heal her, and she shall live.”
5:24 And He went with him. And a large crowd was following Him, and they were thronging Him.
5:25 And a certain woman had a flow of blood for twelve years,
5:26 and had suffered much from many physicians, and spent all that she had and was no better, but rather became worse.
5:27 Having heard about יהושע, she came behind Him in the crowd and touched His garment,
5:28 for she said, “If I only touch His garments, I shall be made well.”
5:29 And immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction.
5:30 And immediately יהושע, knowing in Himself that power had gone out of Him, turned around in the crowd and said, “Who touched My garments?”
5:31 And His taught ones said to Him, “You see the crowd is thronging You, and You say, ‘Who touched Me?’ ”
5:32 And He was looking around to see her who did this.
5:33 And the woman, fearing and trembling, knowing what was done to her, came and fell down before Him and spoke to Him all the truth.
5:34 And He said to her, “Daughter, your belief has healed you. Go in peace, and be relieved from your affliction.”
5:35 As He was speaking, they came from the ruler of the congregation’s house, saying to him, “Your daughter is dead. Why trouble the Teacher any further?”
5:36 But having heard the word that was spoken, יהושע said to the ruler of the congregation, “Do not be afraid – only believe.”
5:37 And He allowed no one to follow Him except Kěpha, and Ya’aqob, and Yoħanan the brother of Ya’aqob.

- 5:38 So they came to the house of the ruler of the congregation, and saw a commotion, and much weeping and lamenting.
- 5:39 And coming in He said to them, "Why make this commotion and weep? The child has not died, but is sleeping."
- 5:40 And they were laughing at Him. And when He had put them all out, He took the father and the mother of the child, and those who were with Him, and went in where the child was lying.
- 5:41 And taking the child by the hand He said to her, "Talitha, qumi," which is translated, "Little girl, I say to you, arise."

Wayyiqra (Leviticus) 15:25-27

- 'And when a woman has a discharge of blood for many days, other than at the time of her monthly separation, or when she discharges beyond her usual time of monthly separation, all the days of her unclean discharge shall be as the days of her monthly separation. She is unclean.
- 'Any bed on which she lies all the days of her discharge is to her as the bed of her monthly separation. And whatever she sits on is unclean, as the uncleanness of her monthly separation.
- 'And anyone who touches them is unclean, and shall wash his garments, and shall bathe in water, and be unclean until evening.

Wayyiqra (Leviticus) 21:10-11

- And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;
- Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

Yahshua/Yahusha never violated the Torah or He would have committed sin and have been in violation of the Mitzvot (Commandments) of Yahuah/Yahweh.

- 33) 6:2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

Deu 5:12-14

- 'Guard the Sabbath day, to set it apart, as יהוה your Elohim commanded you.
- 'Six days you labour, and shall do all your work,
- but the seventh day is a Sabbath of יהוה your Elohim.....

- 34) 6:4 And יהושע said to them, "A prophet is not unappreciated except in his own country, and among his own relatives, and in his own house."

Debarim (Deuteronomy) 18:15

“יהוה your Elohim shall raise up for you a Prophet like me from your midst, from your brothers. Listen to Him,

- 35) **6:17 For Herodes himself had sent and seized Yoḥanan, and bound him in prison because of Herodias, his brother Philip’s wife, because he had married her, 6:18 for Yoḥanan had said to Herodes, “It is not right for you to have your brother’s wife.”**

Wayyiqra (Leviticus) 18:16

‘The nakedness of your brother’s wife you do not uncover, it is your brother’s nakedness.

Wayyiqra (Leviticus) 20:21-22

‘And a man who takes his brother’s wife: it is uncleanness, he has uncovered his brother’s nakedness, they are childless.

‘And you shall guard all My laws and all My right-rulings, and do them, so that the land where I am bringing you to dwell does not vomit you out.

- 36) **6:23 And he swore to her, “Whatever you ask me, I shall give you, up to half of my reign.” 6:26 And the sovereign, becoming deeply grieved, because of the oaths, and because of those who sat with him, did not wish to refuse her. 6:27 And the sovereign straightaway sent an executioner and commanded his head to be brought. And he went and beheaded him in prison,**

Wayyiqra (Leviticus) 19:12

‘And do not swear falsely by My Name and so profane the Name of your Elohim. I am יהוה.

Deḅarim (Deuteronomy) 23:21-23

“When you make a vow to יהוה your Elohim, do not delay to pay it, for יהוה your Elohim is certainly requiring it of you, and it shall be sin in you.

“But when you abstain from vowing, it is not sin in you.

“That which has gone from your lips you shall guard and do, for you voluntarily vowed to יהוה your Elohim what you have promised with your mouth.

- 37) **6:56 And wherever He went, into villages, or cities, or the country, they were laying the sick in the market-places, and begged Him to let them touch if only the tzitzit of His garment. And as many as touched Him were healed.**

Bemidḅar (Numbers) 15:38

“Speak to the children of Yisra’el, and you shall say to them to make tzitziyot on the corners of their garments throughout their generations, and to put a blue cord in the tzitzit of the corners.

“And it shall be to you for a tzitzit, and you shall see it, and shall remember all the commands of יהוה and shall do them, and not search after your own heart and your own eyes after which you went whoring, so that you remember, and shall do all My commands, and be set-apart unto your Elohim.

Debarim (Deuteronomy) 22:12

“Make tassels on the four corners of the garment with which you cover yourself.

- 38) 7:2 And seeing some of His taught ones eat bread with defiled, that is, with unwashed hands, they found fault.
7:3 For the Pharisees, and all the Yehudim, do not eat unless they wash their hands thoroughly, holding fast the tradition of the elders,
7:4 and coming from the market-place, they do not eat unless they wash. And there are many other traditions which they have received and hold fast – the washing of cups and utensils and copper vessels and couches.
7:5 Then the Pharisees and scribes asked Him, “Why do Your taught ones not walk according to the tradition of the elders, but eat bread with unwashed hands?”
7:6 And He answering, said to them, “Well did Yeshayahu prophesy concerning you hypocrites, as it has been written, ‘This people respect Me with their lips, but their heart is far from Me.
7:7 And in vain do they worship Me, teaching as teachings the commands of men.’
7:8 “Forsaking the command of Elohim, you hold fast the tradition of men.”

2Ki 17:18-19

So יהוה was very enraged with Yisra’el, and removed them from His presence – none was left but the tribe of Yehudah alone.

Yehudah, also, did not guard the commands of יהוה their Elohim, but walked in the laws¹ of Yisra’el which they made.

Isa 29:13

And יהוה says, “Because this people has drawn near with its mouth, and with its lips they have esteemed Me, and it has kept its heart far from Me, and their fear of Me has become a command of men that is taught!

- 39) 7:9 And He said to them, “Well do you set aside the command of Elohim, in order to guard your tradition.
7:10 “For Mosheh said, ‘Respect your father and your mother,’ and, ‘He who curses father or mother, let him be put to death.’
7:11 “But you say, ‘If a man says to his father or mother, “Whatever profit you might have received from me, is Qorban (that is, a gift),” ’
7:12 you no longer let him do any *matter* at all for his father or his mother,
7:13 nullifying the Word of Elohim through your tradition which you have handed down. And many such *traditions* you do.”

Shemoth (Exodus) 20:12

“Respect your father and your mother, so that your days are prolonged upon the soil which יְהוָה your Elohim is giving you.

Deḇarim (Deuteronomy) 5:16

‘Respect your father and your mother, as יְהוָה your Elohim has commanded you, so that your days are prolonged, and so that it is well with you on the soil which יְהוָה your Elohim is giving you.

Deḇarim (Deuteronomy) 21:18-21

“When a man has a wayward and rebellious son who is not listening to the voice of his father or the voice of his mother, and who, when they have disciplined him, does not listen to them,

then his father and his mother shall take hold of him and bring him out to the elders of his city, to the gate of his city,

and shall say to the elders of his city, ‘This son of ours is wayward and rebellious. He is not listening to our voice, he is a glutton and a drunkard.’

“Then all the men of his city shall stone him to death with stones. Thus you shall purge the evil from your midst. And let all Yisra’el hear, and fear.

- 40) 7:21 “For from within, out of the heart of men, proceed evil reasonings, adulteries, whorings, murders,
7:22 thefts, greedy desires, wickednesses, deceit, indecency, an evil eye, blasphemy, pride, foolishness.
7:23 “All these wicked matters come from within and defile a man.”

Deḇarim (Deuteronomy) 5:18

‘You do not commit adultery.

Yirmeyahu (Jeremiah) 13:27

your adulteries and your neighings, the wickedness of your whoring! I have seen your abominations on the hills in the fields. Woe to you, O Yerushalayim! How long before you would be made clean?”

Deḇarim (Deuteronomy) 5:17

‘You do not murder.

Deḇarim (Deuteronomy) 5:19

‘You do not steal.

Deḇarim (Deuteronomy) 5:21

‘You do not covet your neighbour’s wife, nor do you desire your neighbour’s house, his field, nor his male servant, nor his female servant, his ox, nor his donkey, or whatever belongs to your neighbour.’

Yehoshua (Joshua) 7:15

‘And it shall be that he who is taken with that which is under the ban is burned with fire, he and all that he has, because he has transgressed the covenant of יְהוָה, and because he has committed wickedness in Yisra’el.’ ”

1 Shemu’el (1 Samuel) 15:23

“For rebellion is as the sin of divination, and stubbornness is as wickedness and idolatry. Because you have rejected the word of יְהוָה, He also does reject you as sovereign.”

Tehillim (Psalms) 5:6

You destroy those speaking falsehood; יְהוָה loathes a man of blood and deceit.

Mishlĕ (Proverbs) 12:5

The thoughts of the righteous are right-ruling, The counsels of the wrong are deceit.

Mishlĕ (Proverbs) 23:6

Do not eat the bread of one having an evil eye, Nor desire his delicacies;

Mishlĕ (Proverbs) 28:22

A man with an evil eye runs after wealth, And does not know that poverty awaits him.

Wayyiqra (Leviticus) 24:11-14

And the Yisra’elite woman’s son blasphemed the Name, and cursed. So they brought him to Mosheh. Now his mother’s name was Shelomith the daughter of Dibri, of the tribe of Dan.

And they put him in under guard, that it might be declared to them at the mouth of יְהוָה.

And יְהוָה spoke to Mosheh, saying,

“Bring the one who has cursed outside the camp, and all those who heard him shall lay their hands on his head, and all the congregation shall stone him.

Lev 24:15-16

“And speak to the children of Yisra’el, saying, ‘Anyone who curses his Elohim shall bear his sin.

‘And he who blasphemes the Name of יהוה shall certainly be put to death, and all the congregation certainly stone him, the stranger as well as the native. When he blasphemes the Name, he is put to death.

Tehillim (Psalms) 59:12

The sin of their mouth is the words of their lips, And they are captured in their pride, And for the cursing and lying they utter.

Mishlĕ (Proverbs) 8:13

“The fear of יְהוָה is to hate evil. I have hated pride and arrogance, And the evil way, And the perverse mouth.

Mishlĕ (Proverbs) 21:24

Proud, haughty, “Scoffer” is his name; He acts with arrogant pride.

Mishlĕ (Proverbs) 19:3

The foolishness of a man perverts his way, And his heart is wroth against יְהוָה.

Qoheleth (Ecclesiastes) 10:12-15

Words of a wise man’s mouth show favour, but the lips of a fool swallow him up; the beginning of the words of his mouth is foolishness, and the end of his talk is wicked madness.

And a fool increases words; a man knows not what shall come to be; and who declares to him what shall be after him?

The labour of fools wearies them, because not one knows how to go to the city!

40) 10:4 And they said, “Mosheh allowed a man to write a certificate of divorce, and to put her away.”

10:5 And יְהוָה said to them, “Because of the hardness of your heart he wrote you this command.

Deḇarim (Deuteronomy) 24:1-4

“When a man takes a wife and shall marry her, then it shall be, if she finds no favour in his eyes because he has found a matter of uncoveredness in her, and he shall write her a certificate of divorce, and put it in her hand, and send her out of his house,

and if she left his house and went and became another man’s wife, and the latter husband shall hate her and write her a certificate of divorce, and put it in her hand, and send her out of his house, or when the latter husband dies who took her to be his wife,

then her former husband who sent her away is not allowed to take her back to be his wife after she has been defiled, for that would be an abomination before יְהוָה. And do not bring sin on the land which יְהוָה your Elohim is giving you as an inheritance.

41) 10:6 “However, from the beginning of the creation, Elohim ‘made them male and female.’

10:7 ‘For this cause a man shall leave his father and mother and cleave to his wife,

10:8 and the two shall become one flesh,’ so that they are no longer two, but one flesh.

10:9 “Therefore what Elohim has joined together, let man not separate.”

Berĕshith (Genesis) 2:24

For this cause a man shall leave his father and mother, and cleave to his wife, and they shall become one flesh.

42) 10:18 And יְהוָה said to him, “Why do you call Me good? No one is good except One – Elohim.

10:19 “You know the commands, ‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Do not rob,’ ‘Respect your father and your mother.’ ”

10:20 And he answering, said to Him, “Teacher, all these I have watched over from my youth.”

10:21 And יהושע, looking at him, loved him, and said to him, “One *matter* you lack: Go, sell all you possess and give to the poor, and you shall have treasure in heaven. And come, follow Me, taking up the stake.”

10:22 But he, being sad at this word, went away grieved, for he had many possessions.

Shemoth (Exodus) 20:13

“You do not murder.

Shemoth (Exodus) 20:14

“You do not commit adultery.

Shemoth (Exodus) 20:15

“You do not steal.

Shemoth (Exodus) 20:16

“You do not bear false witness against your neighbour.

Shemoth (Exodus) 20:12

“Respect your father and your mother, so that your days are prolonged upon the soil which יהוה your Elohim is giving you.

Wayyiqra (Leviticus) 19:18

Do not take vengeance or bear a grudge against the children of your people. And you shall love your neighbour as yourself. I am יהוה.

43) 12:29 And יהושע answered him, “The first of all the commands is, ‘Hear, O Yisra’el, יהוה our Elohim, יהוה is one.

12:30 ‘And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your mind, and with all your strength.’ This is the first command.

Deḇarim (Deuteronomy) 6:4-9

“Hear, O Yisra’el: יהוה our Elohim, יהוה is one!

“And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your might.

“And these Words which I am commanding you today shall be in your heart, and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up,

and shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

“And you shall write them on the doorposts of your house and on your gates.

- 44) 12:31 “And the second, like it, is this, ‘You shall love your neighbour as yourself.’ There is no other command greater than these.”

Wayyiqra (Leviticus) 19:17-18

‘Do not hate your brother in your heart. Reprove your neighbour, for certain, and bear no sin because of him.

‘Do not take vengeance or bear a grudge against the children of your people. And you shall love your neighbour as yourself. I am יהוה.

- 45) 12:35 And יהושע responding, said, while teaching in the Set-apart Place, “How is it that the scribes say that the Messiah is the Son of Dawid?

12:36 “Dawid himself said by the Set-apart Spirit, יהוה said to my Master, “Sit at My right hand, until I make Your enemies a footstool of Your feet.” ’

Tehillim (Psalms) 110:1-6

יהוה said to my Master, “Sit at My right hand, Until I make Your enemies a footstool for Your feet.”

יהוה sends Your mighty sceptre out of Tsiyon. Rule in the midst of Your enemies!

Your people volunteer in the day of Your might, In the splendours of set-apartness! From the womb, from the morning, You have the dew of Your youth!

יהוה has sworn and does not relent, “You are a priest forever According to the order of Malkitsedeq.”

יהוה at Your right hand Shall smite sovereigns in the day of His wrath.

He judges among the nations, He shall fill the nations with dead bodies, He shall crush the Head over the mighty earth!

- 46) 13:14 “And when you see the ‘abomination that lays waste,’ spoken of by Dani’ël the prophet, set up where it should not be” – he who reads, let him understand – “then let those who are in Yehuḏah flee to the mountains.

Dani’ël (Daniel) 12:11

“And from the time that which is continual is taken away, and the abomination that lays waste is set up, is one thousand two hundred and ninety days.

- 47) 14:12 And on the first day of Unleavened Bread, when they were slaughtering the Passover lamb, His taught ones said to Him, “Where do You wish us to go and prepare, for You to eat the Passover?”

14:13 And He sent out two of His taught ones and said to them, “Go into the city, and there a man bearing a jar of water shall meet you, follow him.

14:14 “And wherever he enters, say to the master of the house, ‘The Teacher says, “Where is the guest room in which I am to eat the Passover with My taught ones?”’ ”

Wayyiqra (Leviticus) 23:5-8

‘In the first month, on the fourteenth day of the month, between the evenings, is the Passover to יהוה.

‘And on the fifteenth day of this month is the Festival of Unleavened Bread to יהוה – seven days you eat unleavened bread.

‘On the first day you have a set-apart gathering, you do no servile work.

‘And you shall bring an offering made by fire to יהוה for seven days. On the seventh day is a set-apart gathering, you do no servile work.’ ”

- 48) 14:18 And as they sat and ate, יהושע said, “Truly, I say to you, one of you who is eating with Me shall deliver Me up.”
- 14:19 And they began to be grieved, and to say to Him one by one, “Is it I?” And another, “Is it I?”
- 14:20 And He answering, said to them, “It is one of the twelve, he who is dipping with Me in the dish.
- 14:21 “The Son of Adam is indeed going, as it has been written of Him, but woe to that man by whom the Son of Adam is delivered up! It would have been good for that man if he had not been born.”

Zekaryah (Zechariah) 11:11-12

So it was broken on that day. And the poor of the flock, who were watching me, knew that it was the word of יהוה.

And I said to them, “If it is good in your eyes, give me my wages. And if not, refrain.” So they weighed out for my wages thirty pieces of silver.

- 49) 15:16 And the soldiers led Him away into the court, which is the palace, and they called together the entire company of soldiers,
- 15:17 and decked Him with purple. And they plaited a crown of thorns, put it on Him,
- 15:18 and they began to call out to Him, “Greetings, Sovereign of the Yehudim!”
- 15:19 And they kept beating Him on the head with a reed and were spitting on Him. And bending the knee, they were bowing down to Him.
- 15:20 And when they had mocked Him, they took the purple off Him, and put His own garments on Him, and led Him out to impale Him.
- 15:21 And they compelled a passer-by, Shim'on, a Cyrenian, coming from a field, the father of Alexander and Rufus, to bear His stake.
- 15:22 And they brought Him to the place Golgotha, which is translated, Place of a Skull.
- 15:23 And they were giving Him wine mixed with myrrh to drink, but He did not take it.
- 15:24 And when they impaled Him, they divided His garments, casting lots for them, what each one should take.
- 15:25 And it was the third hour, and they impaled Him.

Mar 15:26 And the inscription of His accusation was written above: **THE SOVEREIGN OF THE YEHUDIM.**

15:27 And with Him they impaled two robbers, one on His right and the other on His left.

15:28 And the Scripture was filled which says, “And He was reckoned with the lawless.”

15:29 And those passing by were blaspheming Him, shaking their heads and saying, “Ah! You who destroy the Dwelling Place and build it in three days,

15:30 save Yourself, and come down from the stake!”

15:31 And likewise the chief priests and the scribes, mocking to one another said, “He saved others, He is unable to save Himself.

15:32 “The Messiah? The Sovereign of Yisra’el? Come down now from the stake, so that we see and believe.” And those who were impaled with Him were reproaching Him.

Yeshayahu (Isaiah) 53:2-12

For He grew up before Him as a tender plant, and as a root out of dry ground. He has no form or splendour that we should look upon Him, nor appearance that we should desire Him –

despised and rejected by men, a man of pains and knowing sickness. And as one from whom the face is hidden, being despised, and we did not consider Him.

Truly, He has borne our sicknesses and carried our pains. Yet we reckoned Him stricken, smitten by Elohim, and afflicted.

But He was pierced for our transgressions, He was crushed for our crookednesses.

The chastisement for our peace was upon Him, and by His stripes we are healed.

We all, like sheep, went astray, each one of us has turned to his own way. And יהוה has laid on Him the crookedness of us all.

He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth.

He was taken from prison and from judgment. And as for His generation, who considered that He shall be cut off from the land of the living? For the transgression of My people He was stricken.

And He was appointed a grave with the wrong, and with the rich at His death, because He had done no violence, nor was deceit in His mouth.

But יהוה was pleased to crush Him, He laid sickness on Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days and the pleasure of יהוה prosper in His hand.

He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses.

Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

- 50) 15:34 And at the ninth hour יְהוֹשֻׁעַ cried out with a loud voice, saying, “Ĕli, Ĕli, lamah shebaqtani?” which is translated, “My ĔI, My ĔI, why have You forsaken Me?”

Tehillim (Psalms) 22:1-3

My ĔI, My ĔI, why have You forsaken Me – Far from saving Me, far from the words of My groaning?

O My Elohim, I call by day, but You do not answer; And by night, but I find no rest. Yet You are set-apart, Enthroned on the praises of Yisra’el.

- 51) 16:2 And very early on the first day of the week, they came to the tomb when the sun had risen.
- 16:3 And they said among themselves, “Who shall roll away the stone from the entrance of the tomb for us?”
- 16:4 And looking up, they saw that the stone had been rolled away, for it was extremely large.
- 16:5 And having entered into the tomb, they saw a young man sitting on the right, wearing a white robe, and they were greatly astonished.
- 16:6 And he said to them, “Do not be much astonished. You seek יְהוֹשֻׁעַ of Natsareth, who was impaled. He was raised – He is not here! See the place where they laid Him.

Yahshua/Yahusha was raised by Yahuah/Yahweh and was His wave offering before all mankind. HaMashiach was raised on Bikkurim (First Fruits) which is the first day of the week which comes after the first Shabbat (Sabbath) during Haq HaMatzah (Unleavened Bread)

Wayyiqra (Leviticus) 23:10-14

“Speak to the children of Yisra’el, and you shall say to them, ‘When you come into the land which I give you, and shall reap its harvest, then you shall bring a sheaf of the first-fruits of your harvest to the priest.

‘And he shall wave the sheaf before יְהוָה, for your acceptance. On the morrow after the Sabbath the priest waves it.

‘And on that day when you wave the sheaf, you shall prepare a male lamb a year old, a perfect one, as a burnt offering to יְהוָה,

and its grain offering: two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to יְהוָה, a sweet fragrance, and its drink offering: one-fourth of a hin of wine.

‘And you do not eat bread or roasted grain or fresh grain until the same day that you have brought an offering to your Elohim – a law forever throughout your generations in all your dwellings.

Luqas (Luke):

- 52) 1:59 And it came to be, on the eighth day, that they came to circumcise the child.
And they were calling him by the name of his father, Zeḳaryah.

Wayyiqra (Leviticus) 12:2-3

“Speak to the children of Yisra’ël, saying, ‘When a woman has conceived, and has given birth to a male child, then she shall be unclean seven days, as in the days of her monthly separation she is unclean.

‘And on the eighth day the flesh of his foreskin is circumcised.

- 53) 1:70 as He spoke by the mouth of His set-apart prophets, from of old –

Deḅarim (Deuteronomy) 18:15, 18-19

“**יהוה** your Elohim shall raise up for you a Prophet like me from your midst, from your brothers. Listen to Him,

‘I shall raise up for them a Prophet like you out of the midst of their brothers. And I shall put My Words in His mouth, and He shall speak to them all that I command Him.

‘And it shall be, the man who does not listen to My Words which He speaks in My Name, I require it of him.

- 54) 1:72 to show compassion toward our fathers and to remember His set-apart covenant,

1:73 an oath which He swore to our father Aḅraham:

Wayyiqra (Leviticus) 26:41-42

and that I also have walked contrary to them and have brought them into the land of their enemies – if their uncircumcised heart is then humbled, and they accept the punishment of their crookedness,

then I shall remember My covenant with Ya’aqoḅ, and also My covenant with Yitshaq, and also remember My covenant with Aḅraham, and remember the land.

- 55) 1:76 “And you, child, shall be called prophet of the Most High, for you shall go before the face of **יהוה** to prepare His ways,

1:77 to give knowledge of deliverance to His people, by the forgiveness of their sins,

1:78 through the tender compassion of our Elohim, with which the daybreak from on high has looked upon us,

1:79 to give light to those who sit in darkness and the shadow of death, to guide our feet into the way of peace.”

Yeshayahu (Isaiah) 40:1-5

“Comfort, comfort My people!” says your Elohim.

“Speak to the heart of Yerushalayim, and cry out to her, that her hard service is completed, that her crookedness is pardoned, that she has received from the hand of **יהוה** double for all her sins.”

The voice of one crying in the wilderness, “Prepare the way of **יהוה**; make straight in the desert a highway for our Elohim.

“Let every valley be raised, and every mountain and hill made low. And the steep ground shall become level, and the rough places smooth.
“And the esteem of יהוה shall be revealed, and all flesh together shall see it. For the mouth of יהוה has spoken.”

- 56) **Luk 2:4** And Yosëph also went up from Galil, out of the city of Natsareth to Yehuḏah, to the city of Dawiḏ, which is called Bëyth Leḥem, because he was of the house and lineage of Dawiḏ,
Luk 2:11 “Because there was born to you today in the city of Dawiḏ a Saviour, who is Messiah, the Master.
Luk 2:15 And it came to be, when the messengers had gone away from them into the heaven, that the shepherds said to each other, “Indeed, let us go to Bëyth Leḥem and see this matter that has taken place, which the Master has made known to us.”

Miḳah (Micah) 5:1-4

Now you are raided, O daughter of raiders, a siege has been laid against us. They strike the Judge of Yisra’ël with a rod on the cheek.
“But you, Bëyth Leḥem Ephrathah, you who are little among the clans of Yehuḏah, out of you shall come forth to Me the One to become Ruler in Yisra’ël. And His comings forth are of old, from everlasting.”
Therefore He shall give them up, until the time that she who is in labour has given birth, and the remnant of His brothers return to the children of Yisra’ël.
And He shall stand and shepherd¹ in the strength of יהוה, in the excellency of the Name of יהוה His Elohim. And they shall dwell, for at that time He shall be great, to the ends of the earth.

- 57) **2:21** And when eight days were completed for Him to be circumcised, His Name was called יהושע, the Name given by the messenger before He was conceived in the womb.
2:22 And when the days of her cleansing according to the Torah of Mosheh were completed, they brought Him to Yerushalayim to present Him to יהוה –
2:23 as it has been written in the Torah of יהוה, “Every male who opens the womb shall be called set-apart to יהוה” –
2:24 and to give an offering according to what is said in the Torah of יהוה, “A pair of turtledoves or two young pigeons.”

Wayyiqra (Leviticus) 12:2-8

“Speak to the children of Yisra’ël, saying, ‘When a woman has conceived, and has given birth to a male child, then she shall be unclean seven days, as in the days of her monthly separation she is unclean.
‘And on the eighth day the flesh of his foreskin is circumcised.

‘And she remains in the blood of her cleansing thirty-three days. She does not touch whatever is set-apart, and she does not come into the set-apart place until the days of her cleansing are completed.

‘But if she gives birth to a female child, then she shall be unclean for two weeks, as in her monthly separation, and she remains in the blood of her cleansing for sixty-six days.

‘And when the days of her cleansing are completed, for a son or for a daughter, she brings to the priest a lamb a year old, as a burnt offering, and a young pigeon or a turtledove as a sin offering, to the door of the Tent of Meeting.

‘And he shall bring it before יהוה, and make atonement for her, and she shall be cleansed from the flow of her blood. This is the Torah for her who has given birth to a male or a female.

‘And if she is not able to bring a lamb, then she shall bring two turtledoves or two young pigeons, one as a burnt offering and the other as a sin offering. And the priest shall make atonement for her, and she shall be clean.’ ”

58) 2:41 And His parents went to Yerushalayim every year at the Festival of the Passover.

Debarim (Deuteronomy) 16:16

“Three times a year all your males appear before יהוה your Elohim in the place which He chooses: at the Festival of Unleavened Bread, and at the Festival of Weeks, and at the Festival of Booths. And none should appear before יהוה empty-handed,

59) 2:46 And it came to be, after three days, that they found Him in the Set-apart Place, sitting in the midst of the teachers, both listening to them and asking them questions.

2:47 And all who heard Him were astonished at His understanding and answers.

Yeshayahu (Isaiah) 9:6-7

For a Child shall be born unto us, a Son shall be given unto us, and the rule is on His shoulder. And His Name is called Wonder, Counsellor, Strong Ėl, Father of Continuity, Prince of Peace.

Of the increase of His rule and peace there is no end, upon the throne of Dawid and over His reign, to establish it and sustain it with right-ruling and with righteousness from now on, even forever. The ardour of יהוה of hosts does this.

60) 3:2 Hanan and Qayapha being high priests, the word of Elohim came to Yoħanan the son of Zeħaryah in the wilderness.

3:3 And he went into all the neighbourhood of the Yardĕn, proclaiming an immersion of repentance for the forgiveness of sins,

3:4 as it has been written in the book of the words of Yeshayahu the prophet, saying, “A voice of one crying in the wilderness, ‘Prepare the way of יהוה, make His paths straight.

3:5 ‘Every valley shall be filled and every mountain and hill shall be made low, and the crooked shall become straight, and the rough become smooth ways,

3:6 and all flesh shall see the deliverance of Elohim.’ ”

Yeshayahu (Isaiah) 40:1-5

“Comfort, comfort My people!” says your Elohim.

“Speak to the heart of Yerushalayim, and cry out to her, that her hard service is completed, that her crookedness is pardoned, that she has received from the hand of יהוה double for all her sins.”

The voice of one crying in the wilderness, “Prepare the way of יהוה; make straight in the desert a highway for our Elohim.

“Let every valley be raised, and every mountain and hill made low. And the steep ground shall become level, and the rough places smooth.

“And the esteem of יהוה shall be revealed, and all flesh together shall see it. For the mouth of יהוה has spoken.”

- 61) 3:19 And Herodes the district ruler, being reprovved by him concerning Herodias his brother Philip’s wife, and for all the wicked deeds which Herodes did, 3:20 added this also to them all – he locked up Yoḥanan in prison.**

Wayyiqra (Leviticus) 18:16

‘The nakedness of your brother’s wife you do not uncover, it is your brother’s nakedness.

Wayyiqra (Leviticus) 20:21-22

‘And a man who takes his brother’s wife: it is uncleanness, he has uncovered his brother’s nakedness, they are childless.

‘And you shall guard all My laws and all My right-rulings, and do them, so that the land where I am bringing you to dwell does not vomit you out.

- 62) Luk 4:3 And the devil said to Him, “If You are the Son of Elohim, command this stone to become bread.”**

Luk 4:4 But יהושע answered him, saying, “It has been written, ‘Man shall not live by bread alone, but by every word of Elohim.’ ”

Deḇarim (Deuteronomy) 8:3

“And He humbled you, and let you suffer hunger, and fed you with manna which you did not know nor did your fathers know, to make you know that man does not live by bread alone, but by every Word that comes from the mouth of יהוה.

- 63) 4:5 And the devil, taking Him up on a high mountain, showed Him all the reigns of the world in a moment of time.**

4:6 And the devil said to Him, “All this authority I shall give You, and their esteem, for it has been delivered to me, and I give it to whomever I wish.

4:7 “If, then, You worship before me, all shall be Yours.”

4:8 And יהושע answering him, said, “Get behind Me, Satan! For it has been written, ‘You shall worship יהוה your Elohim, and Him only you shall serve.’ ”

Shemoth (Exodus) 20:3-7

“You have no other mighty ones against My face.

“You do not make for yourself a carved image, or any likeness of that which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth,

you do not bow down to them nor serve them. For I, יהוה your Elohim am a jealous Ėl, visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me,

but showing kindness to thousands, to those who love Me and guard My commands.

“You do not bring the Name of יהוה your Elohim to naught, for יהוה does not leave the one unpunished who brings His Name to naught.

Deḇarim (Deuteronomy) 6:13

“Fear יהוה your Elohim and serve Him, and swear by His Name.

- 64) 4:9 And he brought Him to Yerushalayim, set Him on the edge of the Set-apart Place, and said to Him, “If You are the Son of Elohim, throw Yourself down from here,
4:10 for it has been written, ‘He shall command His messengers concerning You, to guard over You,’
4:11 and, ‘In their hands they shall bear You up, lest You dash Your foot against a stone.’ ”
4:12 And יהושע answering, said to him, “It has been said, ‘You shall not try יהוה your Elohim.’ ”

Deḇarim (Deuteronomy) 6:14-16

“Do not go after other mighty ones, the mighty ones of the peoples who are all around you,

for יהוה your Elohim is a jealous Ėl in your midst, lest the displeasure of יהוה your Elohim burn against you, then He shall destroy you from the face of the earth.

“Do not try יהוה your Elohim as you tried Him in Massah.

- 65) 4:17 And the scroll of the prophet Yeshayahu was handed to Him. And having unrolled the scroll, He found the place where it was written:
4:18 “The Spirit of יהוה is upon Me, because He has anointed Me to bring the Good News to the poor. He has sent Me to heal the broken-hearted, to proclaim release to the captives and recovery of sight to the blind, to send away crushed ones with a release,
4:19 to proclaim the acceptable year of יהוה.”

Yeshayahu (Isaiah) 61:1-3

The Spirit of the Master יהוה is upon Me, because יהוה has anointed Me to bring good news to the meek. He has sent Me to bind up the broken-hearted, to proclaim release to the captives, and the opening of the prison to those who are bound,

to proclaim the acceptable year of **יהוה**, and the day of vengeance of our Elohim, to comfort all who mourn, to appoint unto those who mourn in Tsiyon: to give them embellishment for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness. And they shall be called trees of righteousness, a planting of **יהוה**, to be adorned.

- 66) 4:43 And He said to them, “To the other cities I also have to bring the Good News: the reign of Elohim, because for this I have been sent.”
4:44 And He was proclaiming in the congregations of Galil.

Yeshayahu (Isaiah) 40:9-11

You who bring good news to Tsiyon, get up into the high mountain. You who bring good news to Yerushalayim, lift up your voice with strength, lift it up, be not afraid. Say to the cities of Yehudah, “See your Elohim!”

See, the Master **יהוה** comes with a strong hand, and His arm rules for Him. See, His reward is with Him, and His recompense before Him.

He feeds His flock like a shepherd, He gathers the lambs with His arm, and carries them in His bosom, gently leading those who are with young.

Yeshayahu (Isaiah) 41:26-27

“Who has declared from the beginning, and we know? and former times, and we say, ‘He is righteous’? No, no one is declaring; no, no one is proclaiming; no, no one is hearing your words.

“He who is First said to Tsiyon, ‘See, see them!’ And to Yerushalayim I give one who brings good news.

Yeshayahu (Isaiah) 52:6-8

“Therefore My people shall know My Name, in that day, for I am the One who is speaking. See, it is I.”

How pleasant upon the mountains are the feet of him who brings good news, who proclaims peace, who brings good news, who proclaims deliverance, who says to Tsiyon, “Your Elohim reigns!”

The voice of your watchmen! They shall lift up their voices, together they shout for joy, because eye to eye they see the return of **יהוה** to Tsiyon.

- 67) 5:33 And they said to Him, “Why do the taught ones of Yoḥanan fast often and make prayers, and likewise those of the Pharisees, but Yours eat and drink?”
5:34 And He said to them, “Are you able to make the friends of the bridegroom fast while the bridegroom is with them?”

Yirmeyahu (Jeremiah) 33:10-11

“Thus said **יהוה**, ‘In this place of which you say, “It is dried up, without man and without beast,” in the cities of Yehudah, in the streets of Yerushalayim that are deserted, without man and without inhabitant and without beast, there shall once again be heard

the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of those who are saying, “Praise יהוה of hosts, for יהוה is good, for His kindness is forever,” of those who are bringing the offering of praise into the House of יהוה. For I shall turn back the captivity of the land, as at the first,’ declares יהוה.

- 68) 6:1 And it came to be on a Sabbath that He went through grain fields, and His taught ones were plucking the heads of grain and were eating, rubbing them in the hands.
6:2 And some of the Pharisees said to them, “Why are you doing what is not right to do on the Sabbath?”

Wayyiqra (Leviticus) 19:9

‘And when you reap the harvest of your land, do not completely reap the corners of your field or gather the gleanings of your harvest.

Wayyiqra (Leviticus) 23:22

‘And when you reap the harvest of your land do not completely reap the corners of your field when you reap, and do not gather any gleanings from your harvest. Leave them for the poor and for the stranger. I am יהוה your Elohim.’ ”

Deḇarim (Deuteronomy) 24:19

“When you reap your harvest in your field, and have forgotten a sheaf in the field, do not go back to get it. Let it be for the stranger, for the fatherless, and for the widow, so that יהוה your Elohim might bless you in all the work of your hands.

- 69) 6:20 And He, lifting up His eyes toward His taught ones, said, “Blessed are the poor, because yours is the reign of Elohim.

Yeshayahu (Isaiah) 11:4

But with righteousness He shall judge the poor, and shall decide with straightness for the meek ones of the earth, and shall smite the earth with the rod of His mouth, and slay the wrong with the breath of His lips.

- 70) 6:21 “Blessed are you who hunger now, because you shall be satisfied. Blessed are you who weep now, because you shall laugh.

Yeshayahu (Isaiah) 55:1-2

“Oh everyone who thirsts, come to the waters. And you who have no silver, come, buy and eat. Come, buy wine and milk without silver and without price.
“Why do you weigh out silver for what is not bread, and your labour for what does not satisfy? Listen, listen to Me, and eat what is good, and let your being delight itself in fatness.

Qoheleth (Ecclesiastes) 3:4

a time to weep, and a time to laugh; a time to mourn, and a time to dance;

Yehezqël (Ezekiel) 24:16

“Son of man, see, I am taking away from you the desire of your eyes with one stroke.
But do not mourn, nor weep, nor let your tears run down.

71) 6:22 “Blessed are you when men shall hate you, and when they shall cut you off, and shall reproach you, and cast out your name as wicked, for the sake of the Son of Adam.

6:23 “Rejoice in that day and leap for joy, for look, your reward is great in the heaven, for that is how their fathers treated the prophets.

Wayyiqra (Leviticus) 26:17

‘And I shall set My face against you, and you shall be smitten before your enemies.
And those who hate you shall rule over you, and you shall flee when no one pursues you.

Yeshayahu (Isaiah) 66:5

Hear the Word of יהוה, you who tremble at His Word, “Your brothers who hate you, who cast you out for My Name’s sake, said, ‘Let יהוה be esteemed, so that we see your joy.’ But they are put to shame.”

Tehillim (Psalms) 100:1-5

Raise a shout for יהוה, All the earth!

Serve יהוה with gladness; Come before His presence with singing.

Know that יהוה, He is Elohim; He has made us, and we are His – His people and the sheep of His pasture.

Enter into His gates with thanksgiving, And into His courts with praise. Give thanks to Him; bless His Name.

For יהוה is good; His kindness is everlasting, And His truth, to all generations.

72) 6:30 “And give to everyone who asks of you. And from him who takes away what is yours do not ask it back.

Deḇarim (Deuteronomy) 15:7-9, 11

“When there is a poor man with you, one of your brothers, within any of the gates in your land which יהוה your Elohim is giving you, do not harden your heart nor shut your hand from your poor brother,

for you shall certainly open your hand to him and certainly lend him enough for his need, whatever he needs.

“Be on guard lest there be a thought of Beliya'al in your heart, saying, ‘The seventh year, the year of release, is near,’ and your eye is evil against your poor brother and you give him naught. And he shall cry out to יהוה against you, and it shall be a sin in you.

“Because the poor one does not cease from the land. Therefore I am commanding you, saying, ‘You shall certainly open your hand to your brother, to your poor and to your needy one, in your land.’

- 73) 6:35 “Rather, love your enemies, and do good, and lend, expecting none in return. And your reward shall be great, and you shall be sons of the Most High. Because He is kind to the thankless and wicked ones.
6:36 “Therefore be compassionate, as your Father also is compassionate.

Deḇarim (Deuteronomy) 15:9-10

“Be on guard lest there be a thought of Beliya'al in your heart, saying, ‘The seventh year, the year of release, is near,’ and your eye is evil against your poor brother and you give him naught. And he shall cry out to יהוה against you, and it shall be a sin in you.

“You shall certainly give to him, and your heart should not be grieved when you give to him, because for this reason יהוה your Elohim does bless you in all your works and in all to which you put your hand.

- 74) 7:12 And see, as He came near the gate of the city a dead man was being carried out, the only son of his mother, and she was a widow. And a large crowd from the city was with her.
7:13 And when the Master saw her, He had compassion on her and said to her, “Do not weep.”
7:14 And coming near He touched the bier, and those bearing it stood still. And He said, “Young man, I say to you, arise.”
7:15 And he who was dead sat up and began to speak, and He gave him to his mother.

Tehillim (Psalms) 88:10-11

Would You work wonders for the dead? Would the dead rise to praise You? Selah. Is Your kindness declared in the grave? Your trustworthiness in the place of destruction?

Yeshayahu (Isaiah) 26:19 Let Your dead live, together with my dead body, let them arise. Awake and sing, you who dwell in dust; for Your dew is a dew of light, and let the earth give birth to the departed spirits.

- 75) 7:27 “This is he concerning whom it has been written, ‘See, I send My messenger before Your face, who shall prepare Your way before You.’

Mal'aḳi (Malachi) 3:1

“See, I am sending My messenger, and he shall prepare the way before Me. Then suddenly the Master you are seeking comes to His Hēḳal, even the Messenger of the Covenant (Torah), in whom you delight. See, He is coming,” said יהוה of hosts.

- 76) 7:37 And see, a woman in the city who was a sinner, when she knew that יהושע sat at the table in the Pharisee's house, brought an alabaster flask of perfume.

7:38 And standing behind, at His feet, weeping, she began to wet His feet with her tears, and wiping them with the hair of her head, and was kissing His feet and anointing them with the perfume.

7:39 And when the Pharisee who had invited Him saw this, he spoke to himself, saying, “This One, if He were a prophet, would know who and what kind of woman this is who is touching Him, for she is a sinner.”

7:44 And turning to the woman He said to Shim'on, “Do you see this woman? I came into your house – you gave Me no water for My feet, but she has wetted My feet with her tears and wiped them with the hair of her head.

7:45 “You gave Me no kiss, but she has not ceased to kiss My feet since the time I came in.

7:46 “You did not anoint My head with oil, but she anointed My feet with perfume.

7:47 “Therefore I say to you, her many sins have been forgiven, because she loved much. But to whom little is forgiven, he loves little.”

7:48 And He said to her, “Your sins have been forgiven.”

Yeshayahu (Isaiah) 61:1-2

The Spirit of the Master **קְדוֹת** is upon Me, because **יְהוָה** has anointed Me to bring good news to the meek. He has sent Me to bind up the broken-hearted, to proclaim release to the captives, and the opening of the prison to those who are bound, to proclaim the acceptable year of **קְדוֹת**, and the day of vengeance of our Elohim, to comfort all who mourn,

77) 8:43 And a woman, having a flow of blood for twelve years, who, having spent all her livelihood on physicians, was unable to be healed by any,

8:44 came from behind and touched the tzitzit of His garment. And immediately her flow of blood stopped.

8:45 And **יְהוֹשֻׁעַ** said, “Who touched Me?” And when all denied it, Kěpha and those with him said, “Master, the crowds throng You and press upon You, and You say, ‘Who touched Me?’ ”

8:46 But **יְהוֹשֻׁעַ** said, “Somebody did touch Me, for I knew power went out from Me.”

8:47 And the woman, seeing that she was not hidden, came trembling, and falling down before Him she declared to Him in the presence of all the people why she had touched Him and how she was healed immediately.

8:48 And He said to her, “Take courage, daughter, your belief has healed you. Go in peace.”

8:49 While He was still speaking, someone came from the ruler of the congregation’s house, saying to him, “Your daughter is dead. Do not trouble the Teacher any further.”

8:50 And **יְהוֹשֻׁעַ**, having heard, answered him, saying, “Do not be afraid, only believe, and she shall be healed.”

8:51 And coming into the house, He allowed no one to go in except Kěpha, and Ya'aqob, and Yoḥanan, and the girl’s father and mother.

8:52 And they were all weeping and mourning for her, and He said, “Do not weep, she is not dead, but sleeps.”

8:53 And they were laughing at Him, knowing that she was dead.

8:54 But taking her by the hand He called, saying, “Child, arise.”

8:55 And her spirit returned, and she rose up immediately. And He directed that she be given *food* to eat.

8:56 And her parents were astonished, but He ordered them to say to no one what had taken place.

Wayyiqra (Leviticus) 15:25-27

‘And when a woman has a discharge of blood for many days, other than at the time of her monthly separation, or when she discharges beyond her usual time of monthly separation, all the days of her unclean discharge shall be as the days of her monthly separation. She is unclean.

‘Any bed on which she lies all the days of her discharge is to her as the bed of her monthly separation. And whatever she sits on is unclean, as the uncleanness of her monthly separation.

‘And anyone who touches them is unclean, and shall wash his garments, and shall bathe in water, and be unclean until evening.

Wayyiqra (Leviticus) 21:10-11

And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

Yahshua/Yahusha never violated the Torah or He would have committed sin and have been in violation of the Mitzvot (Commandments) of Yahuah/Yahweh.

78) 9:5 “And as for those who do not receive you, when you go out of that city, shake off the dust from your feet as a witness against them.”

Yeshayahu (Isaiah) 5:24

Therefore, as a tongue of fire devours the stubble, and the flame consumes the chaff, their root is as rottenness, and their blossom goes up like dust – because they have rejected the Torah of יהוה of hosts, and despised the Word of the Set-apart One of Yisra’ël.

79) 9:29 And it came to be, as He prayed, the appearance of His face changed, and His garment dazzling white.

9:30 And see, two men were talking with Him, who were Mosheh and Ēliyahu,

Shemoth (Exodus) 34:29-35

And it came to be, when Mosheh came down from Mount Sinai, while the two tablets of the Witness were in Mosheh’s hand when he came down from the mountain, that Mosheh did not know that the skin of his face shone since he had spoken with Him.

And Aharon and all the children of Yisra’ël looked at Mosheh and saw the skin of his face shone, and they were afraid to come near him.

But Mosheh called out to them, and Aharon and all the rulers of the congregation returned to him, and Mosheh spoke to them.
And afterward all the children of Yisra'el came near, and he commanded them all that יהוה had spoken with him on Mount Sinai.
And when Mosheh ended speaking with them, he put a veil on his face.
But whenever Mosheh went in before יהוה to speak with Him, he would remove the veil until he came out. And when he came out he spoke to the children of Yisra'el what he had been commanded,
and the children of Yisra'el would see the face of Mosheh, that the skin of Mosheh's face shone, and Mosheh would put the veil on his face again, until he went in to speak with Him.

2 Melakim (2 Kings) 2:9-12

And it came to be, when they had passed over, that Ęliyahu said to Elisha, "Ask what I am to do for you, before I am taken away from you!" And Elisha said, "Please let a double portion of your spirit be upon me."
And he said, "You have made it hard to ask, yet if you see me when I am taken from you, it is yours; but if not, it is not."
And it came to be, as they continued on and spoke, that see, a chariot of fire with horses of fire which separated the two of them. And Ęliyahu went up by a whirlwind into the heavens.
And Elisha saw it, and he cried out, "My father, my father, the chariot of Yisra'el and its horsemen!" And he saw him no more. Then he took hold of his own garments and tore them into two pieces.

- 80) 10:26 And He said to him, "What has been written in the Torah? How do you read it?"
10:27 And he answering, said, " 'You shall love יהוה your Elohim with all your heart, and with all your being, and with all your strength, and with all your mind,' and 'your neighbour as yourself.' "
10:28 And He said to him, "You have answered rightly. Do this and you shall live."

Deḅarim (Deuteronomy) 6:4-9

"Hear, O Yisra'el: יהוה our Elohim, יהוה is one!

"And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your might.

"And these Words which I am commanding you today shall be in your heart, and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up,
and shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

"And you shall write them on the doorposts of your house and on your gates.

Debarim (Deuteronomy) 30:6

“And יהוה your Elohim shall circumcise your heart and the heart of your seed, to love יהוה your Elohim with all your heart and with all your being, so that you might live,

Wayyiqra (Leviticus) 19:18

‘Do not take vengeance or bear a grudge against the children of your people. And you shall love your neighbour as yourself. I am יהוה.

81) 13:10 And He was teaching in one of the congregations on the Sabbath,

Debarim (Deuteronomy) 5:12, 14-15

‘Guard the Sabbath day, to set it apart, as יהוה your Elohim commanded you.

but the seventh day is a Sabbath of יהוה your Elohim.....

‘And you shall remember that you were a slave in the land of Mitsrayim, and that יהוה your Elohim brought you out from there by a strong hand and by an outstretched arm. Therefore יהוה your Elohim commanded you to observe the Sabbath day.

82) 13:35 “See, your House is left to you laid waste. And truly I say to you, you shall by no means see Me until *the time* comes when you say, ‘Blessed is He who is coming in the Name of יהוה!’ ”

Tehillim (Psalms) 118:24-26

This is the day יהוה has made, Let us rejoice and be glad in it.

I pray, O יהוה, please save; I pray, O יהוה, please send prosperity.

Blessed is He who is coming in the Name of יהוה! We shall bless you from the House of יהוה.

83) 15:17 “But having come to himself, he said, ‘How many of my father’s hired servants have bread enough and to spare, and I am perishing with hunger!

15:18 ‘Having risen, I shall go to my father and say to him, “Father, I have sinned against the heaven, and before you,

15:19 and I am no longer worthy to be called your son. Make me like one of your hired servants.” ’

15:20 “And having risen, he went to his father. And while he was still a long way off, his father saw him and was moved with compassion, and ran and fell on his neck and kissed him.

15:21 “And the son said to him, ‘Father, I have sinned against the heaven, and before you, and I am no longer worthy to be called your son.’

15:22 “But the father said to his servants, ‘Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet.

15:23 ‘And bring the fattened calf here and slaughter it, and let us eat and rejoice,

15:24 because this son of mine was dead and is alive again, and he was lost and is found.’ And they began to rejoice.

Yehezqël (Ezekiel) 3:4-11

And He said to me, “Son of man, go to the house of Yisra’ël, and you shall speak to them with My words.

“For you are not sent to a people of foreign speech and of difficult language, but to the house of Yisra’ël,

not to many people of foreign speech and of difficult language, whose words you do not understand. If I had rather sent you to them, they would have listened to you.

“But the house of Yisra’ël is going to refuse to listen to you, for they refuse to listen to Me. For all the house of Yisra’ël are hard of head, and hard of heart.

“See, I shall make your face as hard as their faces and your forehead as hard as their foreheads.

“Like adamant stone, harder than flint, I shall make your forehead. Do not be afraid of them, nor be discouraged at their looks, for they are a rebellious house.”

And He said to me, “Son of man, receive into your heart all My words that I speak to you, and hear with your ears.

“And go! Come to the exiles, to the children of your people, and speak to them and say to them, ‘Thus said the Master יהוה,’ whether they hear, or whether they refuse.”

Amos 9:8-9

“Look, the eyes of the Master יהוה are on the sinful reign, and I shall destroy it from the face of the earth, except that, I do not completely destroy the house of Ya’aqob,” declares יהוה.

“For look, I am commanding, and I shall sift the house of Yisra’ël among all the gentiles, as one sifts¹ with a sieve, yet not a grain falls to the ground.

Mattithyahu (Matthew) 10:5-6

יהושע sent these twelve out, having commanded them, saying, “Do not go into the way of the gentiles, and do not enter a city of the Shomeronites, but rather go to the lost sheep of the house of Yisra’ël.

Mattithyahu (Matthew) 15:24

And He answering, said, “I was not sent except to the lost sheep of the house of Yisra’ël.”

- 84) 15:25 “And his older son was in the field, and when he came and approached the house, he heard music and dancing.
- 15:26 “And having called one of the servants he asked what this meant.
- 15:27 “And he said to him, ‘Your brother has come, and your father has slaughtered the fattened calf because he received him back in health.’
- 15:28 “And he was wroth and would not go in. So his father came out and pleaded with him.
- 15:29 “And answering, he said to his father, ‘See, these many years I have been serving you, and I have never transgressed a command of yours, but to me you have never given a young goat, so I could rejoice with my friends.
- 15:30 ‘But when this son of yours came, who has devoured your livelihood with whores, you slaughtered the fattened calf for him.’

15:31 “Then he said to him, ‘Son, you are always with me, and all I have is yours.
15:32 ‘And we had to rejoice and be glad, for your brother was dead and is alive, and was lost and is found.’ ”

Hoshĕa (Hosea) 1:7

“But I shall have compassion on the house of Yehuḏah and save them by יְהוָה their Elohim, and not save them by bow or by sword or battle, by horses or horsemen.”

Zeḡaryah (Zechariah) 8:18-23

And the word of יְהוָה of hosts came to me, saying,

“Thus said יְהוָה of hosts, ‘The fast of the fourth, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth *months*, are to be joy and gladness, and pleasant appointed times for the house of Yehuḏah – and they shall love the truth and the peace.’

“Thus said יְהוָה of hosts, ‘Peoples shall yet come, inhabitants of many cities, and the inhabitants of the one go to another, saying, “Let us earnestly go and pray before יְהוָה, and seek יְהוָה of hosts. I myself am going.”

‘And many peoples and strong nations shall come to seek יְהוָה of hosts in Yerushalayim, and to pray before יְהוָה.’

“Thus said יְהוָה of hosts, ‘In those days ten men from all languages of the nations take hold, yea, they shall take hold of the edge of the garment of a man, a Yehuḏite, saying, “Let us go with you, for we have heard that Elohim is with you.”

Yoĥanan (John) 4:22-26

“You worship what you do not know. We worship what we know, because the deliverance is of the Yehuḏim.

“But the hour is coming, and now is, when the true worshippers shall worship the Father in spirit and truth, for the Father also does seek such to worship Him.

“Elohim is Spirit, and those who worship Him need to worship in spirit and truth.”

The woman said to Him, “I know that Messiah is coming, the One who is called Anointed. When that One comes, He shall announce to us all.”

יְהוֹשֻׁעַ said to her, “I who am speaking to you am He.”

Romiyim (Romans) 1:16

For I am not ashamed of the Good News of Messiah, for it is the power of Elohim for deliverance to everyone who believes, to the Yehuḏite first and also to the Greek.

For in it the righteousness of Elohim is revealed from belief to belief, as it has been written, “But the righteous shall live by belief.”

83) and 84) conclusion:

Yehezqël (Ezekiel) 37:15-28

And the word of יהוה came to me, saying,

“And you, son of man, take a stick for yourself and write on it, ‘For Yehudāh and for the children of Yisra’ël, his companions.’ Then take another stick and write on it, ‘For Yosëph, the stick of Ephrayim, and for all the house of Yisra’ël, his companions.’

“Then bring them together for yourself into one stick, and they shall become one in your hand.

“And when the children of your people speak to you, saying, ‘Won’t you show us what you mean by these?’

say to them, ‘Thus said the Master יהוה, “See, I am taking the stick of Yosëph, which is in the hand of Ephrayim, and the tribes of Yisra’ël, his companions. And I shall give them unto him, with the stick of Yehudāh, and make them one stick, and they shall be one in My hand.” ’

“And the sticks on which you write shall be in your hand before their eyes.

“And speak to them, ‘Thus said the Master יהוה, “See, I am taking the children of Yisra’ël from among the gentiles, wherever they have gone, and shall gather them from all around, and I shall bring them into their land.

“And I shall make them one nation in the land, on the mountains of Yisra’ël. And one sovereign shall be sovereign over them all, and let them no longer be two nations, and let them no longer be divided into two reigns.

“And they shall no longer defile themselves with their idols, nor with their disgusting *matters*, nor with any of their transgressions. And I shall save them from all their dwelling places in which they have sinned, and I shall cleanse them. And they shall be My people, and I be their Elohim,

while Dawiḏ My servant is sovereign over them. And they shall all have one shepherd and walk in My right-rulings and guard My laws, and shall do them.

“And they shall dwell in the land that I have given to Ya’aqob My servant, where your fathers dwelt. And they shall dwell in it, they and their children and their children’s children, forever, and My servant Dawiḏ be their prince forever.

“And I shall make a covenant of peace with them – an everlasting covenant it is with them. And I shall place them and increase them, and shall place My set-apart place in their midst, forever.

“And My Dwelling Place shall be over them. And I shall be their Elohim, and they shall be My people.

“And the gentiles shall know that I, יהוה, am setting Yisra’ël apart, when My set-apart place is in their midst – forever.” ’ ”

Zekaryah (Zechariah) 10:6-12

“And I shall make the house of Yehudāh mighty, and save the house of Yosëph. And I shall bring them back, because I have compassion on them. And they shall be as though I had not pushed them aside. For I am יהוה their Elohim, and I answer them.

“And Ephrayim shall be as a mighty man, and their heart shall rejoice as if with wine. And their children shall see and rejoice, their heart exulting in יהוה.

“I shall whistle for them and gather them, for I shall ransom them. And they shall increase as they once increased.

“Though I sow them among peoples, they shall remember Me in places far away. And they shall live, together with their children, and they shall return.

“And I shall bring them back from the land of Mitsrayim, and gather them from Ashshur, and bring them into the land of Gil’ad and Lebanon, until no more room is found for them.

“And He shall pass through the sea of distress, and strike the waves of the sea, and all the depths of the River shall dry up. And the pride of Ashshur shall be brought down, and the sceptre of Mitsrayim be taken away.

“And I shall make them mighty in יהוה, so that they walk up and down in His Name,” declares יהוה.

Ib`rim (Hebrews) 8:8-13

For finding fault with them, He says, “See, the days are coming,” says יהוה, “when I shall conclude with the house of Yisra’el and with the house of Yehudah a renewed covenant, not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim, because they did not continue in My covenant, and I disregarded them,” says יהוה.

“Because this is the covenant that I shall make with the house of Yisra’el after those days, says יהוה, giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people.

“And they shall by no means teach each one his neighbour, and each one his brother, saying, ‘Know יהוה,’ because they all shall know Me, from the least of them to the greatest of them.

“Because I shall forgive their unrighteousness, and their sins and their lawlessnesses I shall no longer remember.”

By saying, ‘renewed,’ He has made the first old. Now what becomes old and growing aged is near disappearing.

85) 17:1 And He said to the taught ones, “It is inevitable that stumbling-blocks should come, but woe to him through whom they come!

17:2 “It would be better for him if a millstone is put around his neck, and he were thrown into the sea, than that he should cause one of these little ones to stumble.

17:3 “Take heed to yourselves. If your brother sins against you, rebuke him, and if he repents, forgive him.

17:4 “And if he sins against you seven times in a day, and seven times in a day comes back to you, saying, ‘I repent,’ you shall forgive him.”

Wayyiqra (Leviticus) 19:17-18

‘Do not hate your brother in your heart. Reprove your neighbour, for certain, and bear no sin because of him.

'Do not take vengeance or bear a grudge against the children of your people. And you shall love your neighbour as yourself. I am יְהוָה.

- 86) 17:26 "And as it came to be in the days of Noah, so also shall it be in the days of the Son of Adam:
17:27 "They were eating, they were drinking, they were marrying, they were given in marriage, until the day that Noah went into the ark, and the flood came and destroyed them all.
17:28 "And likewise, as it came to be in the days of Lot: They were eating, they were drinking, they were buying, they were selling, they were planting, they were building,
17:29 but on the day Lot went out of Sodom it rained fire and sulphur from heaven and destroyed all.
17:30 "It shall be the same in the day the Son of Adam is revealed.

Berēshith (Genesis) 6:1-13

And it came to be, when men began to increase on the face of the earth, and daughters were born to them,
that the sons of Elohim saw the daughters of men, that they were good. And they took wives for themselves of all whom they chose.

And יְהוָה said, "My Spirit shall not strive with man forever in his going astray. He is flesh, and his days shall be one hundred and twenty years."

The Nephilim were on the earth in those days, and also afterward, when the sons of Elohim came in to the daughters of men and they bore children to them. Those were the mighty men who were of old, the men of name.

And יְהוָה saw that the wickedness of man was great in the earth, and that every inclination of the thoughts of his heart was only evil continually.

And יְהוָה was sorry that He had made man on the earth, and He was grieved in His heart.

And יְהוָה said, "I am going to wipe off man whom I have created from the face of the earth, both man and beast, creeping creature and birds of the heavens, for I am sorry that I have made them."

But Noah found favour in the eyes of יְהוָה.

This is the genealogy of Noah. Noah was a righteous man, perfect in his generations.

Noah walked with Elohim.

And Noah brought forth three sons: Shēm, Ḥam, and Yepheth.

And the earth was corrupt before Elohim, and the earth was filled with violence.

And Elohim looked upon the earth and saw that it was corrupt – for all flesh had corrupted their way on the earth –

and Elohim said to Noah, "The end of all flesh has come before Me, for the earth is filled with violence through them. And see, I am going to destroy them from the earth.

Berēshith (Genesis) 18:16-22

And the men rose up from there and looked toward Seḏom, and Aḇraham went with them to send them away.

And יְהוָה said, “Shall I hide from Aḇraham what I am doing,

since Aḇraham is certainly going to become a great and mighty nation, and all the nations of the earth shall be blessed in him?

“For I have known him, so that he commands his children and his household after him, to guard the way of יְהוָה, to do righteousness and right-ruling, so that יְהוָה brings to Aḇraham what He has spoken to him.”

And יְהוָה said, “Because the outcry against Seḏom and Amorah is great, and because their sin is very heavy,

“I am going down now to see whether they have done altogether according to the outcry against it that has come to Me, and if not, I know.”

So the men turned away from there and went toward Seḏom, but יְהוָה still stood before Aḇraham.

Berēshith (Genesis) 19:1-28

And the two messengers came to Seḏom in the evening, and Lot was sitting in the gate of Seḏom. And when Lot saw them, he rose up to meet them, and he bowed himself with his face toward the ground,

and he said, “Look, please my masters, please turn in to your servant’s house and spend the night, and wash your feet, and rise early and go your way.” And they said, “No, but let us spend the night in the open square.”

But he urged them strongly, and they turned in to him and came into his house. And he made them a feast, and baked unleavened bread, and they ate.

Before they lay down, the men of the city, the men of Seḏom, both old and young, all the people from every part, surrounded the house.

And they called to Lot and said to him, “Where are the men who came to you tonight? Bring them out to us, and let us ‘know’ them.”

So Lot went out to them through the doorway, and shut the door behind him, and said, “Please, my brothers, do not do evil!

“Look, please, I have two daughters who have not known a man. Please, let me bring them out to you, and do to them as you wish, only do no deed to these men, because they have come under the shadow of my roof.”

But they said, “Stand back!” And they said, “This one came in to sojourn, and should he always judge? Now we are going to treat you worse than them.” So they pressed hard against the man Lot, and came near to break down the door.

But the men reached out their hands and pulled Lot into the house with them, and shut the door.

Then they struck the men who were at the doorway of the house with blindness, both small and great, and they wearied themselves to find the door.

And the men said to Lot, “Have you anyone else here? A son-in-law, and your sons, and your daughters, and whomever you have in the city – bring them out of this place!

“For we are going to destroy this place, because the cry against them has grown great before the face of יהוה, and יהוה has sent us to destroy it.”

And Lot went out and spoke to his sons-in-law, who had married his daughters, and said, “Get up, get out of this place, for יהוה is going to destroy this city!” But to his sons-in-law he seemed to be as one joking.

And when morning dawned, the messengers urged Lot to hurry, saying, “Get up, take your wife and your two daughters who are here, lest you be consumed in the punishment of the city.”

And while he loitered, the men took hold of his hand, and his wife’s hand, and the hands of his two daughters, יהוה having compassion on him, and they brought him out and set him outside the city.

And it came to be, when they had brought them outside, that he said, “Escape for your life! Do not look behind you nor stay anywhere in the plain. Escape to the mountains, lest you be consumed.”

And Lot said to them, “Oh no, יהוה!

“Look, please, your servant has found favour in your eyes, and you have increased your kindness which you have shown me by saving my life, but I am unable to escape to the mountains, lest calamity overtake me and I die.

“Look, please, this city is near enough to flee to, and it is small. Please let me escape there – is it not a small matter – and let my life be saved?”

And He said to him, “Look, I have favoured you concerning this matter also, without overthrowing this city for which you have spoken.

“Hurry, escape there. For I am not able to do any deed until you arrive there.” So the name of the city was called Tso’ar.

The sun had risen upon the earth when Lot entered Tso’ar.

And יהוה rained sulphur and fire on Sedom and Amorah, from יהוה out of the heavens.

So He overthrew those cities, and all the plain, and all the inhabitants of the cities, and what grew on the ground.

But his wife looked back from behind him, and she became a post of salt.

And Abraham arose early in the morning *and went* to the place where he had stood before יהוה,

and he looked toward Sedom and Amorah, and toward all the land of the plain. And he looked and saw the smoke of the land which went up like the smoke of a furnace.

87) 18:20 “You know the commands, ‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Respect your father and your mother.’ ”

18:21 And he said, “All these I have watched over from my youth.”

18:22 And hearing this, יהושע said to him, “Yet one you lack: Sell all that you have and distribute to the poor, and you shall have treasure in heaven. And come, follow Me.”

18:23 But when he heard this, he became intensely sad, for he was extremely rich.

Shemoth (Exodus) 20:13

“You do not murder.

Shemoth (Exodus) 20:14

“You do not commit adultery.

Shemoth (Exodus) 20:15

“You do not steal.

Shemoth (Exodus) 20:16

“You do not bear false witness against your neighbour.

Shemoth (Exodus) 20:12

“Respect your father and your mother, so that your days are prolonged upon the soil which יהוה your Elohim is giving you.

Wayyiqra (Leviticus) 19:18

Do not take vengeance or bear a grudge against the children of your people. And you shall love your neighbour as yourself. I am יהוה.

88) 18:31 And taking the twelve aside, He said to them, “See, we are going up to Yerushalayim, and all that have been written by the prophets about the Son of Adam shall be accomplished.

18:32 “For He shall be delivered up to the gentiles and shall be mocked and insulted and spat upon,

18:33 and having flogged Him they shall kill Him. And on the third day He shall rise again.”

Tehillim (Psalms) 22:6-21

But I am a worm, and no man; A reproach of men, and despised by the people.

All those who see Me mock Me; They shoot out the lip, they shake the head, *saying*,

“He trusted in יהוה, let Him rescue Him; Let Him deliver Him, seeing He has delighted in Him!”

For You are the One who took Me out of the womb; Causing Me to trust *while* on My mother’s breasts.

I was cast upon You from birth. From My mother’s belly You have been My Ėl.

Do not be far from Me, For distress is near; For there is none to help.

Many bulls have surrounded Me; Strong ones of Bashan have encircled Me.

They have opened their mouths against Me, As a raging and roaring lion.

I have been poured out like water, And all My bones have been spread apart; My heart has become like wax; It has melted in the midst of My inward parts.

My strength is dried like a potsherd, And My tongue is cleaving to My jaws; And to the dust of death You are appointing Me.
For dogs have surrounded Me; A crowd of evil ones have encircled Me, Piercing My hands and My feet;
I count all My bones. They look, they stare at Me.
They divide My garments among them, And for My raiment they cast lots.
But You, O יהוה, do not be far off; O My Strength, hasten to help Me!
Deliver My life from the sword, My only *life* from the power of the dog.
Save Me from the mouth of the lion, And from the horns of the wild beasts! You have answered Me.

- 89) 19:7 And seeing it, they all grumbled, saying, “He has gone in to stay with a man who is a sinner.”
19:8 But Zakkai stood up and said to the Master, “Look, Master, I give half of my possessions to the poor. And if I have taken whatever from anyone by false accusation, I repay fourfold.”
19:9 And יהושע said to him, “Today deliverance has come to this house – since he also is a son of Abraham.

Debarim (Deuteronomy) 15:11

“Because the poor one does not cease from the land. Therefore I am commanding you, saying, ‘You shall certainly open your hand to your brother, to your poor and to your needy one, in your land.’”

Wayyiqra (Leviticus) 25:14

‘And when you sell whatever to your neighbour or buy from the hand of your neighbour, do not exploit one another.

Wayyiqra (Leviticus) 25:35-37

‘And when your brother becomes poor, and his hand has failed with you, then you shall sustain him, and he shall live with you, like a stranger or a sojourner.
‘Take no interest from him, or profit, but you shall fear your Elohim, and your brother shall live with you.
‘Do not lend him your silver on interest, and do not lend him your food for profit.

- 90) 19:31 “And if anyone asks you, ‘Why do you loosen it?’ thus you shall say to him, ‘Because the Master has need of it.’ ”
19:32 And those who were sent went away and found it as He had said to them.
19:33 And as they were losing the colt, the owners of it said to them, “Why do you loosen the colt?”
19:34 And they said, “The Master needs it.”
19:35 So they brought it to יהושע. And throwing their garments on the colt, they set יהושע on it.
19:36 And as He went, they were spreading their garments on the way.

19:37 And as He was coming near, already at the descent of the Mount of Olives, the entire crowd of the taught ones began, to praise Elohim, rejoicing with a loud voice for all the miracles they had seen,

19:38 saying, “ ‘Blessed is the Sovereign who is coming in the Name of יהוה!’ Peace in heaven and esteem in the highest!”

Zekaryah (Zechariah) 9:9-10

“Rejoice greatly, O daughter of Tsiyon! Shout, O daughter of Yerushalayim! See, your Sovereign is coming to you, He is righteous and endowed with deliverance, humble and riding on a donkey, a colt, the foal of a donkey.

“And I shall cut off the chariot from Ephrayim and the horse from Yerushalayim. And the battle bow shall be cut off. And He shall speak peace to the nations, and His rule is from sea to sea, and from the River to the ends of the earth.

91) **21:14** “Therefore, resolve in your hearts not to premeditate on what to answer.

21:15 “For I shall give you a mouth and wisdom which all your adversaries shall not be able to refute or resist.

Shemoth (Exodus) 4:15-16

“And you shall speak to him and put the words in his mouth. And I am with your mouth and with his mouth, and I shall teach you what to do.

“And he shall speak for you to the people. And it shall be that he shall be a mouth for you, and you shall be an elohim for him.

92) **21:34** “And take heed to yourselves, lest your hearts be weighed down by gluttony, and drunkenness, and worries of this life, and that day come on you suddenly.

21:35 “For it shall come as a snare on all those dwelling on the face of all the earth.

21:36 “Watch then at all times, and pray that you be counted worthy to escape all this about to take place, and to stand before the Son of Ađam.”

Dani’el (Daniel) 12:1-2, 11-13

“Now at that time Miqa’el shall stand up, the great head who is standing over the sons of your people. And there shall be a time of distress, such as never was since there was a nation, until that time. And at that time your people shall be delivered, every one who is found written in the book, and many of those who sleep in the dust of the earth wake up, some to everlasting life, and some to reproaches, everlasting abhorrence.

“And from the time that which is continual is taken away, and the abomination that lays waste is set up, is one thousand two hundred and ninety days.

“Blessed is he who is waiting earnestly, and comes to the one thousand three hundred and thirty-five days.

“But you, go your way till the end. And rest, and arise to your lot at the end of the days.”

93) **22:3** And Satan entered into Yehuđah, who was called *man* from Qerioth, who was numbered among the twelve.

22:4 And he went and spoke with the chief priests and captains, how he might deliver Him up to them.
22:5 And they were glad, and agreed to give him silver.
22:6 And he promised, and was seeking an occasion to deliver Him up to them, away from the crowd.
22:7 And the Day of Unleavened Bread came when the Passover had to be slaughtered.

Zekaryah (Zechariah) 11:12-13

And I said to them, "If it is good in your eyes, give me my wages. And if not, refrain."
So they weighed out for my wages thirty pieces of silver.

And יהוה said to me, "Throw it to the potter," the splendid price at which I was valued by them. And I took the thirty pieces of silver and threw them into the House of יהוה for the potter.

- 94) 23:33 And when they had come to the place called Golgotha, they impaled Him there, and the evil-doers, one on the right and the other on the left.
23:34 And יהושע said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots.
23:35 And the people were standing, looking on, and the rulers also were sneering with them, saying, "He saved others, let Him save Himself if He is the Messiah, the chosen of Elohim."
23:36 And the soldiers were mocking Him too, coming and offering Him sour wine,
23:37 and saying, "If You are the Sovereign of the Yehudim, save Yourself."
23:38 And there was also an inscription written over Him in letters of Greek, and Roman, and Hebrew: THIS IS THE SOVEREIGN OF THE YEHUDIM.
23:44 And it was now about the sixth hour, and darkness came over all the land, until the ninth hour.
23:45 And the sun was darkened, and the veil of the Dwelling Place was torn in two.
23:46 And crying out with a loud voice, יהושע said, "Father, into Your hands I commit My spirit." And having said this, He breathed His last.
23:47 And the captain, seeing what took place, praised Elohim, saying, "Truly, this Man was righteous!"

Tehillim (Psalms) 22:1-8, 11-19

My Ĕl, My Ĕl, why have You forsaken Me – Far from saving Me, *far from* the words of My groaning?

O My Elohim, I call by day, but You do not answer; And by night, but I find no rest. Yet You are set-apart, Enthroned on the praises of Yisra'el.

Our fathers trusted in You; They trusted, and You delivered them.

They cried to You, and were delivered; They trusted in You, and were not ashamed.

But I am a worm, and no man; A reproach of men, and despised by the people.

All those who see Me mock Me; They shoot out the lip, they shake the head, *saying*,

"He trusted in יהוה, let Him rescue Him; Let Him deliver Him, seeing He has delighted in Him!"

Do not be far from Me, For distress is near; For there is none to help.
 Many bulls have surrounded Me; Strong ones of Bashan have encircled Me.
 They have opened their mouths against Me, As a raging and roaring lion.
 I have been poured out like water, And all My bones have been spread apart; My
 heart has become like wax; It has melted in the midst of My inward parts.
 My strength is dried like a potsherd, And My tongue is cleaving to My jaws; And to
 the dust of death You are appointing Me.
 For dogs have surrounded Me; A crowd of evil ones have encircled Me, Piercing My
 hands and My feet;
 I count all My bones. They look, they stare at Me.
 They divide My garments among them, And for My raiment they cast lots.
 But You, O יהוה, do not be far off; O My Strength, hasten to help Me!

- 95) 23:50 And see, a man named Yosëph, a council member, a good and righteous man
 23:51 he was not agreeing with their counsel and deed – from Ramathayim, a city of
 the Yehudim, who himself was also waiting for the reign of Elohim,
 23:52 he, going to Pilate, asked for the body of יהושע.
 23:53 And taking it down, he wrapped it in linen, and laid it in a tomb hewn out of the
 rock, where no one was yet laid.

Deḅarim (Deuteronomy) 21:22-23

“And when a man has committed a sin worthy of death, then he shall be put to death
 and you shall hang him on a tree.
 “Let his body not remain overnight on the tree, for you shall certainly bury him the
 same day – for he who is hanged is accursed of Elohim – so that you do not defile
 the land which יהוה your Elohim is giving you as an inheritance.

- 96) 24:1 And on the first day of the week, at early dawn, they came to the tomb, bringing
 the spices which they had prepared,
 24:2 and they found the stone rolled away from the tomb.
 24:3 And having entered, they did not find the body of the Master יהושע.
 24:4 And it came to be, as they were perplexed about this, that see, two men stood
 by them in glittering garments.
 24:5 And becoming frightened and bowing their faces to the earth, these said to
 them, “Why do you seek the living among the dead?
 24:6 “He is not here, but has been raised up! Remember how He spoke to you when
 He was still in Galil,
 24:7 saying, ‘The Son of Aḅam has to be delivered into the hands of sinners, and be
 impaled, and the third day rise again.’ ”
 24:8 And they remembered His words.

Wayyiqra (Leviticus) 23:10-14

“Speak to the children of Yisra’ël, and you shall say to them, ‘When you come into
 the land which I give you, and shall reap its harvest, then you shall bring a sheaf
 of the first-fruits of your harvest to the priest.

‘And he shall wave the sheaf before יהוה, for your acceptance. On the morrow after the Sabbath the priest waves it.

‘And on that day when you wave the sheaf, you shall prepare a male lamb a year old, a perfect one, as a burnt offering to יהוה, and its grain offering: two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to יהוה, a sweet fragrance, and its drink offering: one-fourth of a hin of wine.

‘And you do not eat bread or roasted grain or fresh grain until the same day that you have brought an offering to your Elohim – a law forever throughout your generations in all your dwellings.

Yahshua/Yahusha was the First Fruit and our wave offering. This celebration will always happen on the first day of the week which corresponds with the Mashiach (Messiah) resurrection.

- 97) 24:45 Then He opened their minds to understand the Scriptures,
24:46 and said to them, “Thus it has been written, and so it was necessary for the Messiah to suffer and to rise again from the dead the third day,
24:47 and that repentance and forgiveness of sins should be proclaimed in His Name to all nations, beginning at Yerushalayim.

Yeshayahu (Isaiah) 26:19

Let Your dead live, together with my dead body, let them arise. Awake and sing, you who dwell in dust; for Your dew is a dew of light, and let the earth give birth to the departed spirits.

Yohanan (John):

- 98) 1:1 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.
1:2 He was in the beginning with Elohim.
1:3 All came to be through Him, and without Him not even one came to be that came to be.
1:4 In Him was life, and the life was the light of men.
1:5 And the light shines in the darkness, and the darkness has not overcome it.

Bereshith (Genesis) 1:1-3

In the beginning Elohim created the heavens and the earth.
And the earth came to be formless and empty, and darkness was on the face of the deep. And the Spirit of Elohim was moving on the face of the waters.
And Elohim said (The Word), “Let light come to be,” and light came to be.

- 99) 1:6 There was a man sent from Elohim, whose name was Yoḥanan.
1:7 This one came for a witness, to bear witness of the Light, that all might believe through him.
1:8 He was not that Light, but that he might bear witness of that Light.
1:9 He was the true Light, which enlightens every man, coming into the world.

Yeshayahu (Isaiah) 40:1-5

“Comfort, comfort My people!” says your Elohim.

“Speak to the heart of Yerushalayim, and cry out to her, that her hard service is completed, that her crookedness is pardoned, that she has received from the hand of יהוה double for all her sins.”

The voice of one crying in the wilderness, “Prepare the way of יהוה; make straight in the desert a highway for our Elohim.

“Let every valley be raised, and every mountain and hill made low. And the steep ground shall become level, and the rough places smooth.

“And the esteem of יהוה shall be revealed, and all flesh together shall see it. For the mouth of יהוה has spoken.”

- 100) 1:51 And He said to him, “Truly, truly, I say to you, from now on you shall see the heaven opened, and the messengers of Elohim ascending and descending upon the Son of Aḏam.”

Berēshith (Genesis) 28:10-19

And Ya‘aqob went out from Be’ērsheḃa and went toward Ḥaran.

And he came upon a place and stopped over for the night, for the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep.

And he dreamed and saw a ladder set up on the earth, and its top reached to the heavens, and saw messengers of Elohim going up and coming down on it.

And see, יהוה stood above it and said, “I am יהוה Elohim of Aḃraham your father and the Elohim of Yitshaq. The land on which you are lying, I give it to you and your seed.

“And your seed shall be as the dust of the earth, and you shall break forth to the west and to the east, to the north and the south. And all the clans of the earth shall be blessed in you and in your seed.

“And see, I am with you and shall guard you wherever you go, and shall bring you back to this land. For I am not going to leave you until I have done what I have spoken to you.”

And Ya‘aqob awoke from his sleep and said, “Truly, יהוה is in this place, and I did not know it.”

And he was afraid and said, “How awesome is this place! This is none other than the house of Elohim, and this is the gate of the heavens!”

And Ya'aqob̄ rose early in the morning, and took the stone that he had put at his head, set it up as a standing column, and poured oil on top of it. And he called the name of that place Běyth Ēl, however, the name of that city had been Luz previously.

- 101) 3:5 יהושע answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he is unable to enter into the reign of Elohim.
3:6 “That which has been born of the flesh is flesh, and that which has been born of the Spirit is spirit.

Yeshayahu (Isaiah) 44:3-7

‘For I pour water on the thirsty, and floods on the dry ground. I pour My Spirit on your seed, and My blessing on your offspring, and they shall spring up among the grass like willows by streams of water.’

“One says, ‘I belong to יהוה; another calls himself by the name of Ya'aqob̄; another writes with his hand, ‘Unto יהוה,’ and names himself by the name of Yisra'ël.

“Thus said יהוה, Sovereign of Yisra'ël, and his Redeemer, יהוה of hosts, ‘I am the First and I am the Last, besides Me there is no Elohim.

‘And who is like Me? Let him call and declare it, and lay it before Me, since I appointed the everlasting people. And the events that are coming and those that do come, let them declare these to them.

- 102) 3:13 “And no one has gone up into the heaven except He who came down from the heaven – the Son of Aḡam.
3:14 “And as Mosheh lifted up the serpent in the wilderness, even so the Son of Aḡam has to be lifted up,
3:15 so that whoever is believing in Him should not perish but possess everlasting life.
3:16 “For Elohim so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him should not perish but possess everlasting life.

Bemidbar (Numbers) 21:7-9

Then the people came to Mosheh, and said, “We have sinned, for we have spoken against יהוה and against you. Pray to יהוה to take away the serpents from us.” So Mosheh prayed on behalf of the people.

And יהוה said to Mosheh, “Make a fiery serpent, and set it on a pole. And it shall be that everyone who is bitten, when he looks at it, shall live.”

So Mosheh made a bronze serpent, and put it on a pole. And it came to be, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

- 103) 3:20 “For everyone who is practising evil *matters* hates the light and does not come to the light, lest his works should be exposed.

3:21 “But the one doing the truth comes to the light, so that his works are clearly seen, that they have been wrought in Elohim.”

Mishlě (Proverbs) 2:8-20

To watch over the paths of right-ruling, And the way of His kind ones He guards.
Then you would understand righteousness And right-ruling, and straightness –
Every good path.

For wisdom would enter your heart, And knowledge be pleasant to your being,
Discretion would guard you; Understanding would watch over you,
To deliver you from the evil way, From the man who speaks perversities,
Those who leave the paths of straightness To walk in the ways of darkness;
Who rejoice to do evil; They delight in the perversities of evil;
Whose paths are crooked, And they are perverted in their ways;
To deliver you from the strange woman, From the foreigner who flatters with her
words,

Who forsakes the companion of her youth, And has forgotten the covenant of her
Elohim.

For her house has sunk down to death, And her paths to the dead;
None going in to her does return, Nor do they reach the paths of life –
So walk in the way of goodness, And guard the paths of righteousness.

104) **3:29** “He that has the bride is the bridegroom, but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the voice of the bridegroom. So this joy of mine is complete.

Yirmeyahu (Jeremiah) 33:11

the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of those who are saying, “Praise יהוה of hosts, for יהוה is good, for His kindness is forever,” of those who are bringing the offering of praise into the House of יהוה. For I shall turn back the captivity of the land, as at the first,’ declares יהוה.

105) **3:35** “The Father loves the Son, and has given all into His hand.
3:36 “He who believes in the Son possesses everlasting life, but he who does not obey the Son shall not see life, but the wrath of Elohim remains on him.”

Mishlě (Proverbs) 3:11-12

My son, do not despise the discipline of יהוה, And do not loathe His reproof;
For whom יהוה loves He reproves, As a father the son whom he delights in.

106) **4:10** יהושע answered and said to her, “If you knew the gift of Elohim, and who it is who says to you, ‘Give Me to drink,’ you would have asked Him, and He would have given you living water.”

Yirmeyahu (Jeremiah) 2:12-13

“Be amazed, O heavens, at this, and be frightened, be utterly dried up,” declares יְהוָה.
“For My people have done two evils: they have forsaken Me, the fountain of living waters, to hew out for themselves cisterns, cracked cisterns, which do not hold water.”

Yirmeyahu (Jeremiah) 17:13

O יְהוָה, the expectation of Yisra’el, all who forsake You are put to shame. “Those who depart from Me shall be written in the earth, because they have forsaken יְהוָה, the fountain of living waters.”

Zekaryah (Zechariah) 14:8

And in that day it shall be that living waters flow from Yerushalayim, half of them toward the eastern sea and half of them toward the western sea, in summer as well as in winter.

- 107) 4:21 יְהוֹשֻׁעַ said to her, “Woman, believe Me, the hour is coming when you shall neither on this mountain, nor in Yerushalayim, worship the Father.
4:22 “You worship what you do not know. We worship what we know, because the deliverance is of the Yehudim.

Yeshayahu (Isaiah) 2:3

And many peoples shall come and say, “Come, and let us go up to the mountain of יְהוָה, to the House of the Elohim of Ya’aqob, and let Him teach us His ways, and let us walk in His paths, for out of Tsiyon comes forth the Torah, and the Word of יְהוָה from Yerushalayim.”

Yeshayahu (Isaiah) 14:1

Because יְהוָה has compassion on Ya’aqob, and shall again choose Yisra’el, and give them rest in their own land. And the strangers shall join them, and they shall cling to the house of Ya’aqob.

Zekaryah (Zechariah) 2:10-12

“Sing and rejoice, O daughter of Tsiyon! For look, I am coming, and shall dwell in your midst,” declares יְהוָה.

“And many gentiles shall be joined to יהוה in that day, and they shall become My people. And I shall dwell in your midst. And you shall know that יהוה of hosts has sent Me to you.

“And יהוה shall inherit Yehudah, His portion in the Set-apart Land. And He shall again choose Yerushalayim.

Zekaryah (Zechariah) 8:22-23

‘And many peoples and strong nations shall come to seek יהוה of hosts in Yerushalayim, and to pray before יהוה.’

“Thus said יהוה of hosts, ‘In those days ten men from all languages of the nations take hold, yea, they shall take hold of the edge of the garment of a man, a Yehudite, saying, “Let us go with you, for we have heard that Elohim is with you.”’

108) 5:1 After this there was a festival of the Yehudim, and יהושע went up to Yerushalayim.

Debarim (Deuteronomy) 16:16-17

“Three times a year all your males appear before יהוה your Elohim in the place which He chooses: at the Festival of Unleavened Bread, and at the Festival of Weeks, and at the Festival of Booths. And none should appear before יהוה empty-handed, but each one with the gift of his hand, according to the blessing of יהוה your Elohim which He has given you.

109) 6:45 “It has been written in the prophets, ‘And they shall all be taught by יהוה.’ Everyone, then, who has heard from the Father, and learned, comes to Me.
6:46 “Not that anyone has seen the Father, except He who is from Elohim – He has seen the Father.
6:47 “Truly, truly, I say to you, he who believes in Me possesses everlasting life.
6:48 “I am the bread of life.

Yeshayahu (Isaiah) 54:13-14

and all your children taught by יהוה, and the peace of your children great.

“In righteousness you shall be established – far from oppression, for you shall not fear, and far from ruin, for it does not come near you.

110) 7:1 And after this יהושע was walking in Galil, for He did not wish to walk in Yehudah, because the Yehudim were seeking to kill Him.

7:2 And the festival of the Yehudim was near, the Festival of Booths.

7:3 So His brothers said to Him, ‘Get away from here and go into Yehudāh, so that Your taught ones also see the works that You are doing.
 7:4 “For no one acts in secret while he himself seeks to be known openly. If You do these *works*, show Yourself to the world.”
 7:5 For even His brothers did not believe in Him.
 7:6 יהושע therefore said to them, “My time has not yet come, but your time is always ready.
 7:7 “It is impossible for the world to hate you, but it hates Me because I bear witness of it, that its works are wicked.
 7:8 “You go up to this festival. I am not yet going up to this festival, for My time has not yet been filled.”
 7:9 And having said this to them, He stayed in Galil.
 7:10 But when His brothers had gone up to the festival, then He also went up, not openly, but as it were in secret.

Debarim (Deuteronomy) 16:13-16

“Perform the Festival of Booths for seven days after the ingathering from your threshing-floor and from your winepress, and you shall rejoice in your festival, you and your son and your daughter, and your male servant and your female servant, and the Lēwite, and the stranger and the fatherless and the widow who are within your gates.
 “For seven days you shall observe a festival to יהוה your Elohim in the place which יהוה chooses, because יהוה your Elohim does bless you in all your increase and in all the work of your hands, and you shall be only rejoicing!
 “Three times a year all your males appear before יהוה your Elohim in the place which He chooses: at the Festival of Unleavened Bread, and at the Festival of Weeks, and at the Festival of Booths. And none should appear before יהוה empty-handed,

111) 7:16 יהושע answered them and said, “My teaching is not Mine, but His who sent Me.
 7:17 “If anyone desires to do His desire, he shall know concerning the teaching, *whether* it is from Elohim, or whether I speak from Myself.
 7:18 “He who speaks from himself is seeking his own esteem, but He who seeks the esteem of the One who sent Him is true, and no unrighteousness is in Him.
 7:19 “Did not Mosheh give you the Torah? Yet not one of you does the Torah! Why do you seek to kill Me?”
 7:20 The crowd answered and said, “You have a demon, who seeks to kill You?”
 7:21 יהושע answered and said to them, “I did one work, and you all marvel.
 7:22 “Because of this Mosheh has given you the circumcision – though it is not from Mosheh, but from the fathers – and you circumcise a man on the Sabbath.
 7:23 “If a man receives circumcision on the Sabbath, so that the Torah of Mosheh should not be broken, are you wroth with Me because I made a man entirely well on the Sabbath?”

Debarim (Deuteronomy) 18:15-20

“**יהוה** your Elohim shall raise up for you a Prophet like me from your midst, from your brothers. Listen to Him, according to all you asked of **יהוה** your Elohim in Hōrēḇ in the day of the assembly, saying, ‘Let me not hear again the voice of **יהוה** my Elohim, nor let me see this great fire any more, lest I die.’

“And **יהוה** said to me, ‘What they have spoken is good.

‘I shall raise up for them a Prophet like you out of the midst of their brothers. And I shall put My Words in His mouth, and He shall speak to them all that I command Him.

‘And it shall be, the man who does not listen to My Words which He speaks in My Name, I require it of him.

‘But the prophet who presumes to speak a word in My Name, which I have not commanded him to speak, or who speaks in the name of other mighty ones, even that prophet shall die.’

112) 7:37 And on the last day, the great *day* of the festival, **יהושע** stood and cried out, saying, “If anyone thirsts, let him come to Me, and let him who believes in Me drink.

7:38 “As the Scripture said, out of His innermost shall flow rivers of living water.”

Tehillim (Psalms) 36:8-10

They are filled from the fatness of Your house, And You give them drink from the river of Your pleasures.

For with You is the fountain of life; In Your light we see light.

Draw out Your kindness to those who know You, And Your righteousness to the upright in heart.

Mishlě (Proverbs) 14:25-27

A true witness saves lives, But he who breathes out lies is a betrayer.

In the fear of **יהוה** is strong trust, And His children have a place of refuge.

The fear of **יהוה** is a fountain of life, To turn away from the snares of death.

113) 7:39 And this He said concerning the Spirit, which those believing in Him were about to receive, for the Set-apart Spirit was not yet *given*, because **יהושע** was not yet esteemed.

7:40 Many from the crowd, when they heard the word, then said, “This truly is the Prophet.”

Yeḥezqěl (Ezekiel) 36:26-27

“And I shall give you a new heart and put a new spirit within you. And I shall take the heart of stone out of your flesh, and I shall give you a heart of flesh, and put My Spirit within you. And I shall cause you to walk in My laws and guard My right-rulings and shall do them.

Yo'el (Joel) 2:28-32

“And after this it shall be that I pour out My Spirit on all flesh. And your sons and your daughters shall prophesy, your old men dream dreams, your young men see visions.

“And also on the male servants and on the female servants I shall pour out My Spirit in those days.

“And I shall give signs in the heavens and upon the earth: blood and fire and columns of smoke,
the sun is turned into darkness, and the moon into blood, before the coming of the great and awesome day of יְהוָה.

“And it shall be that everyone who calls on the Name of יְהוָה shall be delivered. For on Mount Tsiyon and in Yerushalayim there shall be an escape as יְהוָה has said, and among the survivors whom יְהוָה calls.

- 114) 8:3 And the scribes and Pharisees brought to Him a woman caught in adultery. And having set her in the midst,
8:4 they said to Him, “Teacher, this woman was caught in the act of adultery.
8:5 “And in the Torah Mosheh commanded us that such should be stoned. What then do You say?”
8:6 And this they said, trying Him, so that they might accuse Him. But יְהוֹשֻׁעַ, bending down, wrote on the ground with the finger, as though He did not hear.
8:7 But as they kept on questioning Him, He straightened up and said to them, “He who is without sin among you, let him be the first to throw a stone at her.”
8:8 And bending down again, He wrote on the ground.
8:9 And when they heard it, being reproved by *their* conscience, went out one by one, beginning from the older ones until the last. And יְהוֹשֻׁעַ was left alone, and the woman standing in the middle.

What He was writing in the sand was where is the man. One person cannot commit adultery alone there will always be at least two people.

Wayyiqra (Leviticus) 20:10

‘And a man who commits adultery with the wife of another man, who commits adultery with the wife of his neighbour: the adulterer and the adulteress shall certainly be put to death.

- 115) 8:17 “And in your Torah also, it has been written that the witness of two men is true.
8:18 “I am One who witnesses concerning Myself, and the Father who sent Me witnesses concerning Me.”
8:19 Therefore they said to Him, “Where is Your Father?” יְהוֹשֻׁעַ answered, “You know neither Me nor My Father. If you knew Me, you would have known My Father also.”

Deḇarim (Deuteronomy) 19:15

“One witness does not rise up against a man concerning any crookedness or any sin that he commits. At the mouth of two witnesses or at the mouth of three witnesses a matter is established.

116) 10:22 At that time the Ḥanukkah came to be in Yerushalayim, and it was winter.

10:23 And יהושע was walking in the Set-apart Place, in the porch of Shelomoh.

Maccabees Aleph (1 Maccabees) 4:36-55

Then said Yehuḏah and his brethren, Behold, our enemies are discomfited: let us go up to cleanse and dedicate the Set-apart Place.

Upon this all the host assembled themselves together, and went up into mount Tsiyon.

And when they saw the sanctuary desolate, and the altar profaned, and the gates burned up, and shrubs growing in the courts as in a forest, or in one of the mountains, yea, and the priests' chambers pulled down;

They rent their clothes, and made great lamentation, and cast ashes upon their heads,

And fell down flat to the ground upon their faces, and blew an alarm with the trumpets, and cried toward heaven.

Then Yehuḏah appointed certain men to fight against those that were in the fortress, until he had cleansed the sanctuary.

So he chose priests of blameless conversation, such as had pleasure in the law:

Who cleansed the sanctuary, and bare out the defiled stones into an unclean place.

And when as they consulted what to do with the altar of burnt offerings, which was profaned;

They thought it best to pull it down, lest it should be a reproach to them, because the heathen had defiled it: wherefore they pulled it down,

And laid up the stones in the mountain of the Set-apart Place in a convenient place, until there should come a prophet to shew what should be done with them.

Then they took whole stones according to the law, and built a new altar according to the former;

And made up the sanctuary, and the things that were within the Set-apart Place, and hallowed the courts.

They made also new holy vessels, and into the temple they brought the candlestick, and the altar of burnt offerings, and of incense, and the table.

And upon the altar they burned incense, and the lamps that were upon the candlestick they lighted, that they might give light in the temple.

Furthermore they set the loaves upon the table, and spread out the veils, and finished all the works which they had begun to make.

Now on the five and twentieth day of the ninth month, which is called the month Kislev, in the hundred forty and eighth year, they rose up betimes in the morning,

And offered sacrifice according to the law upon the new altar of burnt offerings, which they had made.

Look, at what time and what day the heathen had profaned it, even in that was it dedicated with songs, and citherns, and harps, and cymbals.

Then all the people fell upon their faces, worshipping and praising the יהוה of heaven, who had given them good success.

And so they kept the dedication of the altar eight days and offered burnt offerings with gladness, and sacrificed the sacrifice of deliverance and praise.

They decked also the forefront of the temple with crowns of gold, and with shields; and the gates and the chambers they renewed, and hanged doors upon them.

Thus was there very great gladness among the people, for that the reproach of the heathen was put away.

Moreover Yehuḏah and his brethren with the whole congregation of Yisra'el ordained, that the days of the dedication of the altar should be kept in their season from year to year by the space of eight days, from the five and twentieth day of the month Kislev, with mirth and gladness

- 117) 10:26 “But you do not believe, because you are not of My sheep, as I said to you.
10:27 “My sheep hear My voice, and I know them, and they follow Me.

Tehillim (Psalms) 95:6-9

Come, let us bow down and bend low, Let us kneel before יהוה our Maker.

For He is our Elohim, And we are the people of His pasture, And the sheep of His hand. Today, if you would hear His voice:

“Do not harden your hearts as in Meribah, And as in the day of Massah in the wilderness,

“When your fathers tried Me, Have proved Me, though they saw My work.

- 118) 14:15 “If you love Me, you shall guard My commands.

Shemoth (Exodus) 20:5-6

you do not bow down to them nor serve them. For I, יהוה your Elohim am a jealous Ė, visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me, but showing kindness to thousands, to those who love Me and guard My commands.

Deḅarim (Deuteronomy) 6:1-2

“And this is the command, the laws and right-rulings which יהוה your Elohim has commanded, to teach you to do in the land which you are passing over to possess,

so that you fear יהוה your Elohim, to guard all His laws and His commands which I command you, you and your son and your grandson, all the days of your life, and that your days be prolonged.

- 119) 15:12 “This is My command, that you love one another, as I have loved you.
15:13 “No one has greater love than this: that one should lay down his life for his friends.
15:14 “You are My friends if you do whatever I command you.

Wayyiqra (Leviticus) 19:17-18

‘Do not hate your brother in your heart. Reprove your neighbour, for certain, and bear no sin because of him.

‘Do not take vengeance or bear a grudge against the children of your people. And you shall love your neighbour as yourself. I am יהוה.

120)

16:6 “But because I have said these *words* to you, grief has filled your heart.

16:7 “But I say the truth to you. It is better for you that I go away, for if I do not go away, the Helper shall not come to you at all, but if I go, I shall send Him to you.

16:8 “And having come, He shall reprove the world concerning sin, and concerning righteousness, and concerning judgment –

16:9 concerning sin because they do not believe in Me,

Nahum 9:28-30

“But after they had rest, they turned back to do evil before You. Then You left them in the hand of their enemies, so that they ruled over them. But when they turned back and cried out to You, You heard from the heavens, and delivered them according to Your compassion, many times,

and warned them, to bring them back to Your Torah. But they acted proudly, and did not obey Your commands, and sinned against Your right-rulings, ‘which if a man does, he shall live by them.’ And they gave the rebellious shoulder and hardened their necks, and would not hear.

“And You had patience with them for many years, and did warn them by Your Spirit, by the hand of Your prophets, yet they would not give ear. Therefore You gave them into the hand of the peoples of the lands.

Yehezqël (Ezekiel) 36:26-28

“And I shall give you a new heart and put a new spirit within you. And I shall take the heart of stone out of your flesh, and I shall give you a heart of flesh, and put My Spirit within you. And I shall cause you to walk in My laws and guard My right-rulings and shall do them.

“And you shall dwell in the land that I gave to your fathers. And you shall be My people, and I shall be your Elohim.

Miqah (Micah) 3:8-11

But truly I am filled with power, with the Spirit of יהוה, and with right-ruling and with might, to declare to Ya‘aqob his transgression and to Yisra’ël his sin.

Hear this, please, you heads of the house of Ya‘aqob and you rulers of the house of Yisra’ël, who despise right-ruling and distort all that is straight, those building up Tsiyon with bloodshed and Yerushalayim with unrighteousness. Her heads judge for a bribe, her priests teach for pay, and her prophets divine for a price. Yet they lean on יהוה, and say, “Is not יהוה in our midst? Evil does not come upon us.

121)

17:4 “I have esteemed You on the earth, having accomplished the work You have given Me that I should do.

- 17:5 “And now, esteem Me with Yourself, Father, with the esteem which I had with You before the world was.
 17:6 “I have revealed Your Name to the men whom You gave Me out of the world. They were Yours, and You gave them to Me, and they have guarded Your Word.
 17:7 “Now they have come to know that all You gave to Me, is from You.

Tehillim (Psalms) 138:1-4

I give You thanks with all my heart; Before the mighty ones I sing praises to You.
 I bow myself toward Your set-apart Hēḵal, And give thanks to Your Name For Your kindness and for Your truth; For You have made great Your Word, Your Name, above all.
 On the day I called You did answer me, You made me bold with strength in my being.
 Let all the sovereigns of the earth Give thanks to You, O יהוה, When they shall hear the words of Your mouth.

- 122) 17:14 “I have given them Your Word, and the world hated them because they are not of the world, as I am not of the world.
 17:15 “I do not pray that You should take them out of the world, but that You keep them from the wicked *one*.
 17:16 “They are not of the world, as I am not of the world.
 17:17 “Set them apart in Your truth – Your Word is truth.
 17:18 “As You sent Me into the world, I also sent them into the world.
 17:19 “And for them I set Myself apart, so that they too might be set apart in truth.

Tehillim (Psalms) 119:141-146, 151-153

I am small and despised; I have not forgotten Your orders.
 Your righteousness is righteousness forever, And Your Torah is truth.
 Distress and anguish have found me; Your commands are my delight.
 The righteousness of Your witnesses is forever; Make me understand, that I might live.
 I have called with all my heart; Answer me, O יהוה! I observe Your laws.
 I have called upon You; Save me, that I might guard Your witnesses.
 You are near, O יהוה, And all Your commands are truth.
 Of old I have known Your witnesses, That You have founded them forever.
 See my affliction and deliver me, For I have not forgotten Your Torah.

- 123) 17:24 “Father, I desire that those whom You have given Me, might be with Me where I am, so that they see My esteem which You have given Me, because You loved Me before the foundation of the world.
 17:25 “O righteous Father, indeed the world did not know You, but I knew You, and these knew that You sent Me.
 17:26 “And I have made Your Name known to them, and shall make it known, so that the love with which You loved Me might be in them, and I in them.”

Tehillim (Psalms) 22:22-24

I make known Your Name to My brothers; In the midst of the assembly I praise You.

You who fear יְהוָה, praise Him! All you seed of Ya'aqob, esteem Him, And fear Him, all you seed of Yisra'el!
For He has not despised Nor hated the affliction of the afflicted; Nor has He hidden His face from Him; But when He cried to Him, He heard.

- 124) 19:23 Then the soldiers, when they had impaled יְהוֹשֻׁעַ, took His outer garments and made four parts, to each soldier a part, and the inner garment. But the inner garment was without seam, woven from the top in one piece.
- 19:24 So they said to each other, "Let us not tear it, but cast lots for it – whose it shall be," in order that the Scripture might be filled which says, "They divided My garments among them, and for My clothing they cast lots." The soldiers therefore indeed did this.
- 19:25 And by the stake of יְהוֹשֻׁעַ stood His mother, and His mother's sister, Miryam the wife of Qlophah, and Miryam from Maḡdala.
- 19:26 Then יְהוֹשֻׁעַ, seeing His mother and the taught one whom He loved standing by, He said to His mother, "Woman, see your son!"
- 19:27 Then to the taught one He said, "See, your mother!" And from that hour that taught one took her to his own *home*.
- 19:28 After this, יְהוֹשֻׁעַ, knowing that all had been accomplished, in order that the Scripture might be accomplished, said, "I thirst!"
- 19:29 A bowl of sour wine stood there, and they filled a sponge with sour wine, put it on hyssop, and held it to His mouth.
- 19:30 So when יְהוֹשֻׁעַ took the sour wine He said, "It has been accomplished!" And bowing His head, He gave up His spirit.

Tehillim (Psalms) 22:1-19

My Ėl, My Ėl, why have You forsaken Me – Far from saving Me, *far from* the words of My groaning?

O My Elohim, I call by day, but You do not answer; And by night, but I find no rest. Yet You are set-apart, Enthroned on the praises of Yisra'el.

Our fathers trusted in You; They trusted, and You delivered them.

They cried to You, and were delivered; They trusted in You, and were not ashamed. But I am a worm, and no man; A reproach of men, and despised by the people.

All those who see Me mock Me; They shoot out the lip, they shake the head, *saying*,

"He trusted in יְהוָה, let Him rescue Him; Let Him deliver Him, seeing He has delighted in Him!"

For You are the One who took Me out of the womb; Causing Me to trust *while* on My mother's breasts.

I was cast upon You from birth. From My mother's belly You have been My Ėl.

Do not be far from Me, For distress is near; For there is none to help.

Many bulls have surrounded Me; Strong ones of Bashan have encircled Me.

They have opened their mouths against Me, As a raging and roaring lion.

I have been poured out like water, And all My bones have been spread apart; My heart has become like wax; It has melted in the midst of My inward parts.

My strength is dried like a potsherd, And My tongue is cleaving to My jaws; And to the dust of death You are appointing Me.
For dogs have surrounded Me; A crowd of evil ones have encircled Me, Piercing My hands and My feet;
I count all My bones. They look, they stare at Me.
They divide My garments among them, And for My raiment they cast lots.
But You, O יהוה, do not be far off; O My Strength, hasten to help Me!

- 125) 19:32 Therefore the soldiers came and broke the legs of the first, and of the other who was impaled with Him,
19:33 but when they came to ידושע and saw that He was already dead, they did not break His legs.
19:34 But one of the soldiers pierced His side with a spear, and instantly blood and water came out.
19:35 And he who has seen has witnessed, and his witness is true. And he knows that he is speaking the truth, in order that you might believe.
19:36 For this took place in order for the Scripture to be filled: “Not one of His bones shall be broken.”
19:37 And again another Scripture says, “They shall look on Him whom they pierced.”

Tehillim (Psalms) 34:19-20

Many are the evils of the righteous, But יהוה delivers him out of them all.
He is guarding all his bones; Not one of them is broken.

Zekaryah (Zechariah) 12:10-11

“And I shall pour on the house of Dawid and on the inhabitants of Yerushalayim a spirit of favour and prayers. And they shall look on Me whom they pierced, and they shall mourn for Him as one mourns for his only son. And they shall be in bitterness over Him as a bitterness over the first-born.
“In that day the mourning in Yerushalayim is going to be great, like the mourning at Haqad Rimmon in the valley of Mejidido.

- 126) 20:1 And on the first day of the week Miryam from Magdala came early to the tomb, while it was still dark, and saw that the stone had been removed from the tomb.

Lev 23:10-14

“Speak to the children of Yisra’el, and you shall say to them, ‘When you come into the land which I give you, and shall reap its harvest, then you shall bring a sheaf of the Bikkurim (first-fruits) of your harvest to the priest.
‘And he shall wave the sheaf before יהוה, for your acceptance. On the morrow after the Sabbath the priest waves it.
‘And on that day when you wave the sheaf, you shall prepare a male lamb a year old, a perfect one, as a burnt offering to יהוה,

and its grain offering: two-tenths of an ěphah of fine flour mixed with oil, an offering made by fire to יְהוָה, a sweet fragrance, and its drink offering: one-fourth of a hin of wine.

‘And you do not eat bread or roasted grain or fresh grain until the same day that you have brought an offering to your Elohim – a law forever throughout your generations in all your dwellings.

Yahshua/Yahusha was our first-fruits and was raised on the day of Bikkurim (first-fruits) to be our wave offering.

Comments:

Yoĥanan (John) 21:24-25

This is the taught one who bears witness about these matters, and wrote these matters. And we know that his witness is true.

Now there is much else that יְהוֹשֻׁעַ did. If every one of them were written down, I think that the world itself would not contain the written books. Amĕn.

Mishlĕ (Proverbs) 12:1-3

Whoever loves discipline loves knowledge, But he who hates reproof is stupid.

The good obtains favour from יְהוָה, But the man of wicked devices He declares wrong.

A man is not established by wrongness, But the root of the righteous shall not be moved.