

A Comprehensive Study of Scriptural Subjects & Terminologies

(Unabridged)

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Introduction

In the following presentation material will be presented with regards to a variety of subjects and terminologies. Each entry will be defined and accompanied with Scriptural references.

The writer does not feel the necessity to interject his opinion or elaborate on the materials set forth in this study, since Yahuah's/Yahweh's Word and the teaching of Ruach HaKodesh provide a much clearer and more accurate understanding.

1. **Elohiym:** The Echad is infinitely perfect but is manifested in three aspects or faces: Yahuah/Yahweh (Abba), Yahusha/Yahshua (Son) and Ruach HaKodesh (The Holy Spirit).

Gen 1:26

H430

אלהים

‘ēlôhîym

el-o-heem'

Plural of H433; *gods* in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme *God*; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

Mat 28:19

Act 17:29

Rom 1:20

Col 2:9

G2320

θεότης

theotēs

theh-ot'-ace

From G2316; *divinity* (abstractly): - godhead.

A. Yahuah/Yahweh (YHWH) The Father

1) Titles:

- a) **Abba (Father)**
- b) **El**
- c) **Adonai**
- d) **HaShem “The Name”:** (substitute of rabbis for the unutterable word)
- e) **El-Shaddai**
- f) **The Almighty**
- g) **I Am**

2) **Descriptions:** The Holy Scriptures account, of describing Yahuah/Yahweh

a) **Creator:** One that creates or produces.

Gen 1:1, 27

Isa 37:16

Isa45:8

H1254

ברא

bârâ'

baw-raw'

A primitive root; (absolutely) to *create*; (qualified) to *cut down* (a wood), *select*, *feed* (as formative processes): - choose, create (creator), cut down, dispatch, do, make (fat).

Joh 1:3

Col 1:16

G2936

κτιζ

ktizo

ktid'-zo

Probably akin to G2932 (through the idea of the *proprietorship* of the *manufacturer*); to *fabricate*, that is, *found* (form originally): - create, Creator, make.

b) **Divine:** Referring to a deity, which is supremely good or magnificent, excellent in the highest degree.

2Pe 1:3, 4

G2304

θεῖος

theios

thi'-os

From G2316; *godlike* (neuter as noun, *divinity*): - divine, godhead.

c) **Eternal:** Existing forever, being without beginning or end. Lasting endlessly or without ceasing.

Gen 21:33

Deu 33:27

Psa 90:2

Jer 10:10

H5769

עולם עולם

‘ôlâm

o-lawm’, o-lawm’

From H5956; properly *concealed*, that is, the *vanishing* point; generally time *out of mind* (past or future), that is, (practically) *eternity*; frequentative adverbially (especially with prepositional prefix) *always*: - always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare H5331, H5703.

H6924

קדמה קדם

qedem qêdmâh

keh’-dem, kayd’-maw

From H6923; the *front*, of place (absolutely the *fore part*, relatively the *East*) or time (*antiquity*); often used adverbially (*before, anciently, eastward*): - aforeside, ancient (time), before, east (end, part, side, -ward), eternal, X ever (-lasting), forward, old, past. Compare H6926.

Mat 6:13

Rom 16:26

1Ti 1:17

G1519

εἰς

eis

ice

A primary preposition; *to* or *into* (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases.: - [abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

G166

αἰώνιος

aiōnios

ahee-o’-nee-os

From G165; *perpetual* (also used of past time, or past and future as well): - eternal, for ever, everlasting, world (began).

G165

αἰών

aiōn

ahee-ohn’

From the same as G104; properly an *age*; by extension *perpetuity* (also past); by implication the *world*; specifically (Jewish) a Messianic period (present or future): - age, course, eternal, (for) ever (-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare G5550.

d) **Forgiver**: To excuse for an offense or to pardon ones' sins or transgressions.

Psa 86:5

Jer 31:34

H5546

נָלוּ

sallâch

sal-lawkh'

From H5545; *placable*: - ready to forgive.

H5545

נָלוּ

sâlach

saw-lakh'

A primitive root; to *forgive*: - forgive, pardon, spare.

Mat 6:14

1Jo 1:9

G863

ἀφίημι

aphiēmi

af-ee'-ay-mee

From G575 and ἵημι hiēmi (to *send*; an intensive form of εἶμι eimi (to *go*)); to *send forth*, in various applications: - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

e) **Holy**: Sacred, hallowed, revered, infinitely good, spiritually pure and worthy of praise.

Lev 19:2; 20:26

1Ch 16:10

Psa 22:3; 33:21; 99:5, 9; 145:17

Isa 6:3

Hab 1:12

H6918

קָדוֹשׁ

qâdôsh

kaw-doshe', kaw-doshe'

From H6942; *sacred* (ceremonially or morally); (as noun) *God* (by eminence), an *angel*, a *saint*, a *sanctuary*: - holy (One), saint.

H6944

קֹדֶשׁ

qôdesh

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Luk 1:49

Joh 17:11

Rev 4:8

G40

ἅγιος

hagios

hag'-ee-os

From ἅγιος hagos (an *awful* thing) compare G53, [H2282]; *sacred* (physically *pure*, morally *blameless* or *religious*, ceremonially *consecrated*): - (most) holy (one, thing), saint.

f) **Invisible**: Unable to be seen, hidden from view.

Exo 33:20

Joh 1:18

Col 1:15

G517

ἀόρατος

aoratos

ah-or'-at-os

From G1 (as a negative particle) and G3707; *invisible*: - invisible (thing).

g) **Jealous**: Resentful of losing our affection and His position in our lives but He is vigilant regarding His children.

Exo 20:5

Deu 4:24

Jos 24:19

Nah 1:2

H7067

קנא

qannâ'

kan-naw'

From H7065; *jealous*: - jealous. Compare H7072.

H7072

קנא

qannô'

kan-no'

For H7067; *jealous or angry*: - jealous.

h) Just: Fair, impartial, lawful, legally right, righteous and reasonable.

Deu 32:4

Psa 89:14

Isa 45:21

Zep 3:5

H6662

צדיק

tsaddîyq

tsad-deek'

From H6663; *just*: - just, lawful, righteous (man).

H6664

צדק

tsedeq

tseh'-dek

From H6663; the *right* (natural, moral or legal); also (abstractly) *equity* or (figuratively) *prosperity*: - X even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

1Jo 1:9

G1342

δικαιος

dikaios

dik'-ah-yos

From G1349; *equitable* (in character or act); by implication *innocent, holy* (absolutely or relatively): - just, meet, right (-eous).

i) **Love:** To feel and/or show ardent affection or have a genuine liking or fondness for someone.

Joh 3:16
2Co 13:11
1Jo 4:8, 16

G25

ἀγαπάω

agapaō

ag-ap-ah'-o

Perhaps from ἀγαν *agan* (*much*; or compare [H5689]); to *love* (in a social or moral sense): - (be-) love (-ed). Compare G5368.

j) **Merciful:** Act of kindness; sympathetic.

1Ch 16:34
Neh 9:31
Psa 62:12; 86:5; 103:8

H2617

כֶּחֶסֶד

chêsêd

kheh'-sed

From H2616; *kindness*; by implication (towards God) *piety*; rarely (by opprobrium) *reproof*, or (subjectively) *beauty*: - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

H7349

רַחֻם

rachûm

rakh-oom'

From H7355; *compassionate*: - full of compassion, merciful.

Luk 6:36

G3629

οἰκτιρῶν

oiktirmōn

oyk-tir'-mone

From G3627; *compassionate*: - merciful, of tender mercy.

k) **Righteous**: Free from wrong or sin, morally just, pure and guiltless.

Job 22:3

Psa 19:9; 129:4

H6663

צדק

tsâdaq

tsaw-dak'

A primitive root; to *be* (causatively *make*) *right* (in a moral or forensic sense): - cleanse, clear self, (be, do) just (-ice, -ify, -ify self), (be, turn to) righteous (-ness).

Joh 17:25

1Jo 3:7

Rev 16:5

G1342

δικαιος

dikaïos

dik'-ah-yos

From G1349; *equitable* (in character or act); by implication *innocent, holy* (absolutely or relatively): - just, meet, right (-eous).

l) **Searcher**: One who makes a thorough examination and/or exploration, with regards to a subject.

1Ch 28:9

Psa 44:21

Jer 17:10

H1875

דרש

dârash

daw-rash'

A primitive root; properly to *tread* or *frequent*; usually to *follow* (for pursuit or search); by implication to *seek* or *ask*; specifically to *worship*: - ask, X at all, care for, X diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], X surely.

H2713

חקר

châqar

khaw-kar'

A primitive root; properly to *penetrate*; hence to *examine* intimately: - find out, (make) search (out), seek (out), sound, try.

Rom 8:27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of God*.

G2045

ἐρευνάω

ereunaō

er-yoo-nah'-o

Apparently from G2046 (through the idea of *inquiry*); to *seek*, that is, (figuratively) to *investigate*: - search.

m) **Supreme Judge: He Who judges and passes judgment, with final power and authority.**

1Ch 16:14

Psa 9:8; 75:7

H4941

מישפט

mishpât

mish-pawt'

From H8199; properly a *verdict* (favorable or unfavorable) pronounced judicially, especially a *sentence* or formal decree (human or (particularly) divine *law*, individual or collectively), including the act, the place, the suit, the crime, and the penalty; abstractly *justice*, including a particular *right*, or *privilege* (statutory or customary), or even a *style*: - + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

H8199

שפט

shâphat

shaw-fat'

A primitive root; to *judge*, that is, pronounce *sentence* (for or against); by implication to *vindicate* or *punish*; by extension to *govern*; passively to *litigate* (literally or figuratively): -+avenge, X that condemn, contend, defend, execute (judgment), (be a) judge (-ment), X needs, plead, reason, rule.

1Co 4:4

G350

ἀνακρίνω

anakrinō

an-ak-ree'-no

From G303 and G2919; properly to *scrutinize*, that is, (by implication) *investigate, interrogate, determine*: - ask, question, discern, examine, judge, search.

n) True: Factual, accurate or correct, without error in all aspects.

2Sa 7:28

2Ch 15:3

Jer 10:10

H571

אֱמֶת

'emeth

eh'-meth

Contracted from H539; *stability*; figuratively *certainty, truth, trustworthiness*: - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

Joh 7:28; 17:3

G228

ἀληθινός

alēthinos

al-ay-thee-nos'

From G227; *truthful*: - true.

o) Unchanging: He is immutable, the same yesterday, today and tomorrow.

Mal 3:6

H8138

שָׁנֵאֵה

shânâh

shaw-naw'

A primitive root; to *fold*, that is, *duplicate* (literally or figuratively ()); by implication to *transmute* (transitively or intransitively): - do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

H3808

לֹא לֹא לֹא

lô' lô' lôh

lo, lo, lo

lo; a primitive particle; *not* (the simple or abstract negation); by implication *no*; often used with other particles: - X before, + or else, ere, + except, ig [-norant], much, less, nay, neither, never, no ([-ne], -r, [-thing]), (X as though . . . , [can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether, without.

Heb 6:17

Jam 1:17

G276

ἀμετάθετος

ametathetos

am-et-ath'-et-os

From G1 (as a negative particle) and a derivative of G3346; *unchangeable*, or (neuter as abstract) *unchangeability*: - immutable (-ility).

G3883

παραλλαγή

parallagē

par-al-lag-ay'

From a compound of G3844 and G236; *transmutation* (of phase or orbit), that is, (figuratively) *fickleness*: - variableness.

p) **Unsearchable**: That which is undetectable or is not available for discovery.

Job 11:7

Psa 145:3

H369

אֵין

'ayin

ay'-yin

As if from a primitive root meaning to *be nothing* or *not exist*; a *non-entity*; generally used as a negative particle: - else, except, fail [father-] less, be gone, in

[-curable], neither, never, no (where), none, nor (any, thing), not, nothing, to nought, past, un [-searchable], well-nigh, without, Compare H370.

H2714

חקר

chêqer

khay'-ker

From H2713; *examination, enumeration, deliberation*: - finding out, number, [un-] search (-able, -ed out, -ing).

Rom 11:33

G419

ἀνεξερεύνητος

anexereunētos

an-ex-er-yoo'-nay-tos

From G1 (as a negative particle) and a presumed derivative of G1830; *not searched out*, that is, (by implication) *inscrutable*: - unsearchable.

q) **Worthy of Praise:** Deserving or meriting worship, exaltation and adoration, to glorify or pay divine homage too.

2Sa 22:4

Psa 18:3

H1984

הלל

hâlal

haw-lal'

A primitive root; to *be clear* (originally of sound, but usually of color); to *shine*; hence to *make a show*; to *boast*; and thus to *be* (clamorously) *foolish*; to *rave*; causatively to *celebrate*; also to *stultify*: - (make) boast (self), celebrate, commend, (deal, make), fool (-ish,-ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Luk 19:37

Rom 15:11

Rev 4:11

G514

ἄξιος

axios

ax'-ee-os

Probably from G71; *deserving, comparable or suitable* (as if *drawing* praise): - due reward, meet, [un-] worthy.

G5463

χαίρω

chairō

khah'ee-ro

A primary verb; to be full of “*cheer*”, that is, calmly *happy* or well off; impersonal especially as a salutation (on meeting or parting), *be well*: - farewell, be glad, God speed, greeting, hail, joy (-fully), rejoice.

G134

αἰνέω

aineō

ahee-neh'-o

From G136; to *praise* (God): - praise.

3) Sovereign: The one who is, the chief or supreme power and/or authority.

H113

אֲדֹנָי אֲדֹנָי

‘ādōn ‘ādōn

aw-done', aw-done'

From an unused root (meaning to *rule*); *sovereign*, that is, *controller* (human or divine): - lord, master, owner. Compare also names beginning with “Adoni-”.

G935

βασιλεύς

basileus

bas-il-yooce'

Probably from G939 (through the notion of a *foundation* of power); a *sovereign* (abstractly, relatively or figuratively): - king.

G937

βασιλικός

basilikos

bas-il-ee-kos'

From G935; *regal* (in relation), that is, (literally) belonging to (or befitting) the sovereign (as land, dress, or a *courtier*), or (figuratively) *preeminent*: - king's, nobleman, royal.

a) Omnipotent: Unlimited power and/or might.

Job 26:12
Psa 59:16
Jer 10:12

H3581

כֹּחַ

kôach

ko'-akh, ko'-akh

From an unused root meaning to *be firm; vigor*, literally (*force, in a good or a bad sense*) or figuratively (*capacity, means, produce*); also (from its hardness) a large *lizard*: - ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

Mat 6:13
Rom 13:1
Rev 15:8; 19:6

G3841

παντοκράτωρ

pantokratōr

pan-tok-rat'-ore

From G3956 and G2904; the *all ruling*, that is, *God* (as absolute and universal *sovereign*): -Almighty, Omnipotent.

b) **Omnipresent**: Present everywhere at the same time or moment.

1Ki 8:27
Psa 139:7, 8
Pro 15:3

H8033

שָׁמָּה

shâm

shawm

A primitive particle (rather from the relative H834); *there* (I to time) *then*; often *thither*, or *thence*: - in it, + thence, there (-in, + of, + out), + thither, + whither.

Act 17:27

c) **Omniscient**: Knowing all things, having complete and total knowledge.

Psa 44:21; 147:5

H369

אין

‘ayin

ay’-yin

As if from a primitive root meaning to *be nothing* or *not exist*; a *non-entity*; generally used as a negative particle: - else, except, fail [father-] less, be gone, in [-curable], neither, never, no (where), none, nor (any, thing), not, nothing, to nought, past, un [-searchable], well-nigh, without, Compare H370.

H4557

מספר

mispâr

mis-pawr’

From H5608; a *number*, definitely (arithmetical) or indefinitely (large, *innumerable*; small, a *few*); also (abstractly) *narration*: - + abundance, account, X all, X few, [in-] finite, (certain) number (-ed), tale, telling, + time.

Mat 6:8

Luk 12:30

Act 15:18

1Jo 3:20

G1097

γινώσκω

ginōskō

ghin-ocē’-ko

A prolonged form of a primary verb; to “know” (absolutely), in a great variety of applications and with many implications (as shown at left, with others not thus clearly expressed): -allow, be aware (of), feel, (have) known (-ledge), perceive, be resolved, can speak, be sure, understand.

G3956

πᾶς

pas

pas

Including all the forms of declension; apparently a primary word; *all, any, every, the whole*: - all (manner of, means) I (-s), any (one), X daily, + ever, every (one, way), as many as, + no (-thing), X throughly, whatsoever, whole, whosoever.

4) **Gifts:** Bestowed voluntarily and without compensation.

H4976

מתן

mattân

mat-tawn'

From H5414; a *present*: - gift, to give, reward.

H5071

נדבה

n°dâbâh

ned-aw-baw'

From H5068; properly (abstractly) *spontaneity*, or (adjectively) *spontaneous*; also (concretely) a *spontaneous* or (by inference, in plural) *abundant gift*: - free (-will) offering, freely, plentiful, voluntary (-ily, offering), willing (-ly, offering).

G1390

δόμα

doma

dom'-ah

From the base of G1325; a *present*: - gift.

G1394

δosis

dosis

dos'-is

From the base of G1325; a *giving*; by implication (concretely) a *gift*: - gift, giving.

a) **Yahusha/Yahshua HaMashiach:**

Joh 3:16

Rom 8:32

H7810

שחַד

shachad

shakh'-ad

From H7809; a *donation* (venal or redemptive): - bribe (-ry), gift, present, reward.

G1435

δῶρον

dōron

do'-ron

A *present*; specifically a *sacrifice*: - gift, offering.

b) Ruach haKodesh (Holy Spirit):

Joh 14:16, 17, 26; 15:26

G1325

δίδωμι

didōmi

did'-o-mee

A prolonged form of a primary verb (which is used as an alternate in most of the tenses); to *give* (used in a very wide application, properly or by implication, literally or figuratively; greatly modified by the connection): - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

c) Wisdom, Knowledge and Joy:

Psa 111:10

Ecc 2:26

H2451

חכמה

chokmâh

khok-maw'

From H2449; *wisdom* (in a good sense): - skillful, wisdom, wisely, wit.

H1847

דעת

da'ath

dah'-ath

From H3045; *knowledge*: - cunning, [ig-] norantly, know(-ledge), [un-] awares (wittingly).

H8057

שמחה

śimchâh

sim-khaw'

From H8056; *blithesomeness* or *glee*, (religious or festival): - X exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

d) Peace:

Psa 29:11

H7965

שלום שָׁלוֹם

shâlôm

shaw-lome', shaw-lome'

From H7999; **safe**, that is, (figuratively) **well, happy, friendly**; also (abstractly) **welfare**, that is, health, prosperity, peace: - X do, familiar, X fare, favour, + friend, X greet, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ly), salute, welfare, (X all is, be) well, X wholly.

Rom 1:7

G1515

εἰρήνη

eirēnē

i-rah'-nay

Probably from a primary verb εἶρω eirō (to **join**); **peace** (literally or figuratively); by implication **prosperity**: - one, peace, quietness, rest, + set at one again.

e) **Grace:**

Jam 4:6

G5485

χάρις

charis

khar'-ece

From G5463; **graciousness** (as **gratifying**), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including **gratitude**): - acceptable, benefit, favour, gift, grace (-ious), joy liberality, pleasure, thank (-s, -worthy).

f) **Living Water:**

Joh 4:10

G2198

ζῶω

zaō

dzah'-o

A primary verb; to **live** (literally or figuratively): - life (-time), (a-) live (-ly), quick.

G5204

ὕδωρ, ὕδατος

hudōr hudatos

hoo'-dor, hoo'-dat-os, etc.

From the base of G5205; *water* (as if *rainy*) literally or figuratively: - water.

g) Rest:

Mat 11:28

G373

ἀναπαύω

anapauō

an-ap-ow'-o

From G303 and G3973; (reflexively) to *repose* (literally or figuratively (be *exempt*), *remain*); by implication to *refresh*: - take ease, refresh, (give, take) rest.

h) Salvation:

Eph 2:8

G4982

σώζω

sōzō

sode'-zo

From a primary word **σῶς** sōs̄ (contraction for the obsolete **σᾶος** saos, “safe”); to *save*, that is, *deliver* or *protect* (literally or figuratively): - heal, preserve, save (self), do well, be (make) whole.

i) Eternal Life:

Rom 6:23

G166

αἰώνιος

aiōnios

ahee-o'-nee-os

From G165; *perpetual* (also used of past time, or past and future as well): - eternal, for ever, everlasting, world (began).

G2222

ζωή

zōē

dzo-ay'

From G2198; *life* (literally or figuratively): - life (-time). Compare G5590.

B. Yahusha/Yahshua the Son

1) Titles:

- a) **Messiah (Salvation)**
- b) **Lord**
- c) **Saviour**
- d) **Immanuel**
- e) **Rabbi (Teacher or Master)**
- f) **The Word**
- g) **The Lamb**
- h) **King of Kings**
- i) **Son of Adam (Man)**

2) Descriptions and Sovereignty: **Possesses, all of the qualities, supreme power and/or authority, which pertain or belong to Yahuah/Yahweh.**

Gen 1:26

Joh 14:9

Phi 2:6

Heb 1:1-3, 8-12

3) Attributes: **Qualities pertaining or belonging to Yahusha/Yahshua.**

a) Innocent and Sinless: **One who is without fault or blameless.**

Mat 27:4

2Co 5:21

G121

ἄθωος

athōos

ath'-o-os

From G1 (as a negative particle) and a probable derivative of G5087 (meaning a *penalty*); *not guilty*: - innocent.

G1097

γινώσκω

ginōskō

ghin-ocē'-ko

A prolonged form of a primary verb; to “know” (absolutely), in a great variety of applications and with many implications (as shown at left, with others not thus clearly expressed): -allow, be aware (of), feel, (have) known (-ledge), perceive, be resolved, can speak, be sure, understand.

G3361

μή

mē

may

A primary particle of qualified *negation* (whereas G3756 expresses an absolute denial); (adverbially) *not*, (conjugationally) *lest*; also (as interrogitive implying a *negative* answer [whereas G3756 expects an *affirmative* one]); *whether*: - any, but, (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-] not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also G3362, G3363, G3364, G3372, G3373, G3375, G3378.

G266

ἁμαρτία

hamartia

ham-ar-tee'-ah

From G264; *sin* (properly abstract): - offence, sin (-ful).

b) **Humble**: One who is meek or modest.

Phi 2:8

G5013

ταπεινῶ

tapeinoō

tap-i-no'-o

From G5011; to *depress*; figuratively to *humiliate* (in condition or heart): - abase, bring low, humble (self).

c) **Meek and Lowly**: Showing or exhibiting humility and submissiveness.

Mat 11:29

G4235

πραῦς

praos

prah'-os

A form of G4239, used in certain parts; *gentle*, that is, *humble*: - meek.

G5011

ταπεινός

tapeinos

tap-i-nos'

Of uncertain derivation; *depressed*, that is, (figuratively) *humiliated* (in circumstances or disposition): - base, cast down, humble, of low degree (estate), lowly.

d) **Longsuffering**: Enduring pains and difficulties, with patience.

1Ti 1:16

G3115

μακροθυμία

makrothumia

mak-roth-oo-mee'-ah

From the same as G3116; *longanimity*, that is, (objectively) *forbearance* or (subjectively) *fortitude*: - longsuffering, patience.

e) **Compassionate**: Awareness of the suffering of others.

Mat 15:32

Luk 19:41

G4697

σπλαγχνίζομαι

splagchnizomai

splangh-nid'-zom-ahee

Middle voice from G4698; to have the *bowels* yearn, that is, (figuratively) *feel sympathy*, to *pity*: - have (be moved with) compassion.

f) **Self-denying**: To set aside ones' own desires or interests.

Mat 8:20

2Co 8:9

g) **Healer**: Restores to health or soundness.

Mat 4:23

Act 10:38

G2323

θεραπεύω

therapeuō

ther-ap-yoo'-o

From the same as G2324; to *wait upon* menially, that is, (figuratively) to *adore* (God), or (specifically) to *relieve* (of disease): - cure, heal, worship.

- h) **Obedient**: Complying with the orders and/or instructions of the one in authority.

Joh 4:34; 15:10

Phi 2:8

G5083

τηρέω

tēreō

tay-reh'-o

From τηρός *teros* (a *watch*; perhaps akin to G2334); to *guard* (from *loss* or *injury*, properly by keeping *the eye* upon; and thus differing from G5442, which is properly to *prevent* escaping; and from G2892, which implies a *fortress* or full military lines of apparatus), that is, to *note* (a prophecy; figuratively to *fulfil* a command); by implication to *detain* (in custody; figuratively to *maintain*); by extension to *withhold* (for personal ends; figuratively to *keep unmarried*): - hold fast, keep (-er), (ob-, pre-, re) serve, watch.

G5255

ὑπήκοος

hupēkoos

hoop-ay'-ko-os

From G5219; *attentively listening*, that is, (by implication) *submissive*: - obedient.

- i) **Forgiving**: Absolve for a fault or offense, to pardon for a wrong.

Luk 23:34

G863

ἀφιῆμι

aphiēmi

af-ee'-ay-mee

From G575 and ἵημι *hiēmi* (to *send*; an intensive form of εἶμι *eimi* (to *go*)); to *send forth*, in various applications: - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

- j) **Servant**: One who willingly serves others.

Luk 22:27

G1247

διακονέω

diakoneō

dee-ak-on-eh'-o

From G1249; to *be an attendant*, that is, *wait upon* (mentally or as a host, friend or [figuratively] teacher); technically to *act as a Christian deacon*: - (ad-)minister (unto), serve, use the office of a deacon.

C. Ruach HaKodesh The Holy Spirit:

1) Titles:

- a) **Breath**
- b) **Comforter**
- c) **Wind, Fire, Dove**

2) Descriptions and Sovereignty: Possesses, all of the qualities, supreme power and/or authority, which pertain or belong to God the Father.

3) Attributes: Qualities pertaining or belonging to the Holy Spirit.

- a) **Teacher: One who imparts Knowledge or instructs in Wisdom.**

Joh 14:26

G1321

διδάσκω

didaskō

did-as'-ko

A prolonged (causative) form of a primary verb δάω daō (to *learn*); to *teach* (in the same broad application): - teach.

- b) **1.Guides: One who shows the way by leading, directing or advising.**

Joh 16:13

3594

ὁδηγέω

hodēgeō

hod-ayg-eh'-o

From G3595; to *show the way* (literally or figuratively [*teach*]): - guide, lead.

2.Reveals: Makes Known.

1Co 2:10

G312

ἀναγγέλλω

anagellō

an-ang-el'-lo

From G303 and the base of G32; to *announce* (in detail): - declare, rehearse, report, show, speak, tell.

G601

ἀποκαλύπτω

apokaluptō

ap-ok-al-ooop'-to

From G575 and G2572; to take *off the cover*, that is, *disclose*: - reveal.

3. Searches: Makes a thorough examination and/or exploration, with regards to a subject.

G2045

ἐρευνᾶω

ereunaō

er-yoo-nah'-o

Apparently from G2046 (through the idea of *inquiry*); to *seek*, that is, (figuratively) to *investigate*: - search.

c) **1. Helper:** Provides aide.

Rom 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

G4878

συναντιλαμβάνομαι

sunantilambanomai

soon-an-tee-lam-ban'-om-ahee

From G4862 and G482; to *take hold of opposite together*, that is, *co-operate* (*assist*): - help.

2. Intercession: A prayer or petition, in behalf of another, to mediate.

G5241

ὑπερεντυγχάνω

huperentugchanō

hoop-er-en-toong-khan'-o

From G5228 and G1793; to *intercede in behalf of*: - make intercession for.

d) **Testifies**: Make a declaration or submit evidence.

Joh 15:26; 16:14

G3140

μαρτυρέω

martureō

mar-too-reh'-o

From G3144; to *be a witness*, that is, *testify* (literally or figuratively): - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

2. **Atonement**: Reparation made for a wrong or a sin.

Lev 1:4

H3722

כפר

kâphar

kaw-far'

A primitive root; to *cover* (specifically with bitumen); figuratively to *expiate* or *condone*, to *placate* or *cancel*: - appease, make (an) atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge (away), put off, (make) reconcile (-liation).

Rom 5:11

G2643

καταλλαγή

katallagē

kat-al-lag-ay'

From G2644; *exchange* (figuratively *adjustment*), that is, *restoration* to (the divine) favor: - atonement, reconciliation (-ing).

3. **Baptism**: A spiritual rebirth marked by the symbolic use of water or an experience by which one is purified.

A. Ruach haKodesh (Holy Spirit):

Luk 3:16
Act 1:5
Act 11:16

G907

βαπτίζω

baptizō

bap-tid'-zo

From a derivative of G911; to *make whelmed* (that is, *fully wet*); used only (in the New Testament) of ceremonial *ablution*, especially (technically) of the ordinance of Christian *baptism*: - baptist, baptize, wash.

B. Water (Mikvah): Cleansing of the body or purification, the act of cleansing to make pure or holy.

Mat 28:19
Mar 1:4
Col 2:12

G907

βαπτίζω

baptizō

bap-tid'-zo

From a derivative of G911; to *make whelmed* (that is, *fully wet*); used only (in the New Testament) of ceremonial *ablution*, especially (technically) of the ordinance of Christian *baptism*: - baptist, baptize, wash.

4. Chastening: To correct by punishment, rebuke or reproof.

Job 5:17
Pro 3:11-12

H4148

מוסר

mûsâr

moo-sawr'

From H3256; properly *chastisement*; figuratively *reproof*, *warning* or *instruction*; also *restraint*: - bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

Heb 12:6=11

G3809

παιδεία

paideia

pahee-di'-ah

From G3811; *tutorage*, that is, *education* or *training*; by implication *disciplinary correction*: - chastening, chastisement, instruction, nurture.

G3811

παιδεύω

paideuō

pahee-dyoo'-o

From G3816; to *train* up a child, that is, *educate*, or (by implication) *discipline* (by punishment): - chasten (-ise), instruct, learn, teach.

5. **Faith:** Confident or secure belief and trust in Yahuah/Yahweh and acceptance of His Divine Will, as it regards to our lives (loyalty & allegiance).

Hab 2:4

H530

אֱמוּנָה אֱמוּנָה

‘ēmûnâh ‘ēmûnâh

em-oo-naw', em-oo-naw'

Feminine of H529; literally *firmness*; figuratively *security*; moral *fidelity*: - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

Mat 9:29

Mat 17:20

Mar 11:22

Luk 17:5

Act 14:22

Rom 1:17

G4102

πίστις

pistis

pis'-tis

From G3982; *persuasion*, that is, *credence*; moral *conviction* (of *religious* truth, or the truthfulness of God or a religious teacher), especially *reliance* upon Christ for salvation; abstractly *constancy* in such profession; by extension the system of religious (Gospel) *truth* itself: - assurance, belief, believe, faith, fidelity.

6. **Fasting:** Abstain from food and/or drink to deny the flesh, as pertaining to a spiritual discipline.

Neh 9:1
Joe 2:12

H6685

צם צום

tsôm

tsome, tsome

From H6684; a *fast*: - fast (-ing).

H6684

צום

tsûm

tsoom

A primitive root; to *cover* over (the mouth), that is, to *fast*: - X at all, fast.

Act 10:30
Act 27:33

G3522

νηστεύω

nēsteuō

nace-tyoo'o

From G3523; to *abstain* from food (religiously): - fast.

G3523

νήστις

nēstis

nace'tis

From the negative particle **νη** nē and G2068; *not eating*, that is, *abstinent* from food (religiously): - fasting.

G777

ἄσιτος

asitos

as'ee-tos

From G1 (as a negative particle) and G4621; *without* (taking) *food*: - fasting.

7. Fruit (Spiritual): The result or outcome.

Gal 5:22-23

Eph 5:9

Jam 3:13, 17-18

Col 1:11; 3:12

A. Charity: Love direct toward God (YHWH) but also toward others.

G26

ἀγάπη

agapē

ag-ah'pay

From G25; *love*, that is, *affection* or *benevolence*; specifically (plural) a *love feast*: - (feast of) charity ([-ably]), dear, love.

G25

ἀγαπάω

agapaō

ag-ap-ah'o

Perhaps from ἄγαν *agan* (*much*; or compare [H5689]); to *love* (in a social or moral sense): - (be-) love (-ed). Compare G5368.

B. Faith: An outward manifestation of our belief in (Yahusha/Yahshua haMashiach).

G4102

πίστις

pistis

pis'tis

From G3982; *persuasion*, that is, *credence*; moral *conviction* (of *religious* truth, or the truthfulness of God or a religious teacher), especially *reliance* upon Christ for salvation; abstractly *constancy* in such profession; by extension the system of religious (Gospel) *truth* itself: - assurance, belief, believe, faith, fidelity.

C. Forgiveness: Excuse for a fault or offense; pardon. To exonerate.

G859

ἄφεσις

aphesis

af-es-is

From G863; *freedom*; (figuratively) *pardon*: - deliverance, forgiveness, liberty, remission.

G863

ἀφιῆμι

aphiēmi

af-ee'-ay-mee

From G575 and ἵημι hiēmi (to *send*; an intensive form of εἶμι eimi (to *go*)); to *send forth*, in various applications: - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

D. Gentleness: Not harsh or severe, considerate or kindly; soft; mild.

G5544

χρηστότης

chrēstotēs

khray-stot'-ace

From G5543; *usefulness*, that is, moral *excellence* (in character or demeanor): - gentleness, good (-ness), kindness.

G5543

χρηστός

chrēstos

khrase-tos'

From G5530; *employed*, that is, (by implication) *useful* (in manner or morals): - better, easy, good (-ness), gracious, kind.

E. Goodness: Exhibiting desirable or beneficial qualities. The state or quality of being good.

G19

ἀγαθωσύνη

agathōsunē

ag-ath-o-soo'-nay

From G18; *goodness*, that is, *virtue* or *beneficence*: - goodness.

F. Hope: A desire accompanied by a confident expectation.

G1680

ἐλπίς

elpis

el-pece'

From *ἐλπω* *elpō* which is a primary word (to *anticipate*, usually with pleasure); *expectation* (abstract or concrete) or *confidence*: - faith, hope.

G. Humbleness: Meek or humble in ones actions, thoughts or expressions.

G4236

πραότης

praotēs

prah-ot'-ace

From G4235; *gentleness*, by implication *humility*: - meekness.

G4235

πραός

praos

prah'-os

A form of G4239, used in certain parts; *gentle*, that is, *humble*: - meek.

H. Joy: Source of great pleasure, intense or elated happiness.

G5479

χαρά

chara

khar-ah'

From G5463; *cheerfulness*, that is, calm *delight*: - gladness, X greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

G5463

χαίρω

chairō

khah'ee-ro

A primary verb; to be full of "*cheer*", that is, calmly *happy* or well off; impersonal especially as a salutation (on meeting or parting), *be well*: - farewell, be glad, God speed, greeting, hail, joy (-fully), rejoice.

I. Kindness: Generous or warm-hearted nature, showing of sympathy or understanding.

G5544

χρηστότης

chrēstotēs

kh-ray-stot'-ace

From G5543; *usefulness*, that is, moral *excellence* (in character or demeanor): - gentleness, good (-ness), kindness.

G5543

χρηστός

chrēstos

khrase-tos'

From G5530; *employed*, that is, (by implication) *useful* (in manner or morals): - better, easy, good (-ness), gracious, kind.

J. Longsuffering: Patiently enduring pain or difficulties.

G3115

μακροθυμία

makrothumia

mak-roth-oo-mee'-ah

From the same as G3116; *longanimity*, that is, (objectively) *forbearance* or (subjectively) *fortitude*: - longsuffering, patience.

G3116

μακροθυμός

makrothumōs

mak-roth-oo-moce'

Adverb of a compound of G3117 and G2372; *with long (enduring) temper*, that is, *leniently*: - patiently.

K. Love: A strong fondness, deep affection or warm feeling for another.

G26

ἀγάπη

agapē

ag-ah'-pay

From G25; *love*, that is, *affection* or *benevolence*; specifically (plural) a *love feast*: - (feast of) charity ([ably]), dear, love.

G25

ἀγαπάω

agapaō

ag-ap-ah'o

Perhaps from ἄγαν *agan* (*much*; or compare [H5689]); to *love* (in a social or moral sense): - (be-) love (-ed). Compare G5368.

L. Meekness: Showing or exhibiting patience and humility.

G4236

πραότης

praotēs

prah-ot'-ace

From G4235; *gentleness*, by implication *humility*: - meekness.

G4235

πράος

praos

prah'-os

A form of G4239, used in certain parts; *gentle*, that is, *humble*: - meek.

M. Patience: The capacity, quality or fact of being patient.

G5281

ὑπομονή

hupomonē

hoop-om-on-ay'

From G5278; cheerful (or hopeful) *endurance, constancy*: - enduring, patience, patient continuance (waiting).

G5278

ὑπομένω

hupomenō

hoop-om-en'o

From G5259 and G3306; to *stay under (behind)*, that is, *remain*; figuratively to *undergo*, that is, *bear* (trials), *have fortitude, persevere*: - abide, endure, (take) patient (-ly), suffer, tarry behind.

N. Peace: Freedom from quarrels and disagreements; harmony.

G1515

εἰρήνη

eirēnē

i-rah'nay

Probably from a primary verb εἶρω eirō (to *join*); *peace* (literally or figuratively); by implication *prosperity*: - one, peace, quietness, rest, + set at one again.

O. Righteousness: Morally upright; just.

G1343

δικαιοσύνη

dikaioṣunē

dik-ah-yos-oo'nay

From G1342; *equity* (of character or act); specifically (Christian) *justification*: - righteousness.

G1342

δικαιος

dikaioṣ

dik'-ah-yos

From G1349; *equitable* (in character or act); by implication *innocent, holy* (absolutely or relatively): - just, meet, right (-eous).

P. Temperance: Moderation and self-restraint.

G1466

ἐγκράτεια

egkrateia

eng-krat'-i-ah

From G1468; *self control* (especially *continence*): - temperance.

G1468

ἐγκρατής

egkratēs

eng-krat-ace'

From G1722 and G2904; *strong in a thing (masterful)*, that is, (figuratively and reflexively) *self controlled* (in appetite, etc.): - temperate.

Q. Truth: A fact, actuality, reality or a proven fact.

G225

ἀλήθεια

alētheia

al-ay'thi-a

From G227; *truth*: - true, X truly, truth, verity.

G227

ἀληθής

alēthēs

al-ay-thace'

From G1 (as a negative particle) and G2990; *true* (as *not concealing*): - true, truly, truth.

R. Wisdom: Understanding of what is true, right or lasting; good judgment.

G4678

σοφία

sophia

sof-ee'-ah

From G4680; *wisdom* (higher or lower, worldly or spiritual): - wisdom.

G4680

σοφός

sophos

sof-os'

Akin to *σαφής* saphēs (*clear*); *wise* (in a most general application): - wise. Compare G5429.

8. Gifts (Spiritual):

A. Charity: Benevolence towards others, help or relief given to the poor. An act of love.

1Co 13:13

2Ti 2:22

G26

ἀγάπη

agapē

ag-ah'-pay

From G25; *love*, that is, *affection* or *benevolence*; specifically (plural) a *love feast*: - (feast of) charity ([*-ably*]), dear, love.

G25

ἀγαπάω

agapaō

ag-ap-ah'o

Perhaps from ἄγαν *agan* (*much*; or compare [H5689]); to *love* (in a social or moral sense): - (be-) love (-ed). Compare G5368.

B. Discernment: To be insightful or perceptive with regards to a matter or subject.

1) Scriptural: Applying to the written Word of Yahuah/Yahweh.

2Ti 2:15 .

G3718

ὀρθοτομέω

orthotomeō

or-thot-om-eh'o

From a compound of G3717 and the base of G5114; to *make a straight cut*, that is, (figuratively) to *dissect (expound) correctly* (the divine message): - rightly divide.

G3717

ὀρθός

orthos

or-thos'

Probably from the base of G3735; *right* (as *rising*), that is, (perpendicularly) *erect* (figuratively *honest*), or (horizontally) *level* or *direct*: - straight, upright.

2) Spiritual: As it applies to our relationship with Yahuah/Yahweh.

Eze 44:23

H3045

יָדָע

yâda'

yaw-dah'

A primitive root; to *know* (properly to ascertain by *seeing*); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including *observation, care, recognition*; and causatively *instruction, designation, punishment, etc.*): -acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, for a certainty, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to, let, make) know, (come to give, have, take) knowledge, have

[knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot.

Mal 3:18

H7200

ראָה

râ'âh

raw-aw'

A primitive root: to *see*, literally or figuratively (in numerous applications, direct and implied, transitively, intransitively and causatively): - advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), X sight of others, (e-) spy, stare, X surely, X think, view, visions.

Heb 5:14

G1253

διάκρισις

diakrisis

dee-ak'-ree-sis

From G1252; judicial *estimation*: - discern (-ing), disputation.

G1252

διακρίνω

diakrinō

dee-ak-ree'-no

From G1223 and G2919; to *separate thoroughly*, that is, (literally and reflexively) to *withdraw* from, or (by implication) *oppose*; figuratively to *discriminate* (by implication *decide*), or (reflexively) *hesitate*: - contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

C. Exhortation: To admonish or advise.

2Ti 4:2

G3870

παρακαλέω

parakaleō

par-ak-al-eh'-o

From G3844 and G2564; to *call near*, that is, *invite, invoke* (by *imploration, hortation* or *consolation*): - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Heb 13:22

G3874

παράκλησις

paraklēsis

par-ak'-lay-sis

From G3870; *imploration, hortation, solace*: - comfort, consolation, exhortation, intreaty.

- D. Faith: Secure belief in Yahuah/Yahweh and acceptance of Yahuah/Yahwehs' Divine will and purposes.

Hab 2:4

H530

אֱמוּנָה אֱמוּנָה

‘ēmûnâh ‘ēmûnâh

em-oo-naw', em-oo-naw'

Feminine of H529; literally *firmness*; figuratively *security*; moral *fidelity*: - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

Eph 2:8

G4102

πίστις

pistis

pis'-tis

From G3982; *persuasion*, that is, *credence*; moral *conviction* (of *religious* truth, or the truthfulness of God or a religious teacher), especially *reliance* upon Christ for salvation; abstractly *constancy* in such profession; by extension the system of religious (Gospel) *truth* itself: - assurance, belief, believe, faith, fidelity.

G3982

πειθω

peithō

pi'-tho

A primary verb; to *convince* (by argument, true or false); by analogy to *pacify* or *conciliate* (by other fair means); reflexively or passively to *assent* (to evidence or authority), to *rely* (by

inward certainty): - agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield.

E. Healing: To restore or return to health or soundness.

1Co 12:9

G2386

ἰαμα

iama

ee'-am-ah

From G2390; a *cure* (the effect): - healing.

G2390

ἰαομαι

iaomai

ee-ah'-om-ah-ee

Middle voice of apparently a primary verb; to *cure* (literally or figuratively): - heal, make whole.

F. Hope: A desire accompanied by a confident expectation.

Gal 5:5

2Th 2:16

G1680

ἐλπίς

elpis

el-pece'

From ἐλπῶ *elpō* which is a primary word (to *anticipate*, usually with pleasure); *expectation* (abstract or concrete) or *confidence*: - faith, hope

G. Miracles: An event deemed or held to be supernatural in origin or an act of Yahuah/Yahweh

1Co 12:10

G1411

δύναμις

dunamis

doo'-nam-is

From G1410; *force* (literally or figuratively); specifically miraculous *power* (usually by implication a *miracle* itself): - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

G1410

δύναμαι

dunamai

doo'-nam-ahee

Of uncertain affinity; to *be able* or *possible*: - be able, can (do, + -not), could, may, might, be possible, be of power.

- H. Ministering: A person serving as an agent for Yahuah/Yahweh, for the purpose of attending to the needs of others.

2Co 8:4

G1248

διακονία

diakonia

dee-ak-on-ee'-ah

From G1249; *attendance* (as a servant, etc.); figuratively (eleemosynary) *aid*, (official) *service* (especially of the Christian teacher, or technically of the *diaconate*): - (ad-) minister (-ing, -tration, -try), office, relief, service (-ing).

- I. Prophecy: A Divinely inspired utterance.

1Co 12:10

G4394

προφητεία

prophēteia

prof-ay-ti'-ah

From G4396 ("prophecy"); *prediction* (scriptural or other): - prophecy, prophesying.

- J. Tongues: That which is spoken by an individual and is unknown or not a normal part of ones vocabulary or speech.

- 1) Ministering: Message and Interpretation

1Co 12:10

G1085

γένος

genos

ghen'-os

From G1096; “kin” (abstractly or concretely, literally or figuratively, individually or collectively): - born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.

G2058

ἑρμηνεία

hermēneia

her-may-ni'-ah

From the same as G2059; *translation*: - interpretation.

G1100

γλῶσσα

glōssa

gloce'-sah

Of uncertain affinity; the *tongue*; by implication a *language* (specifically one naturally unacquired): - tongue.

2) Prayer:

1Co 14:2, 4, 14

- K. Word of Knowledge: The state of knowing or understanding gained through Divine Revelation of the Ruach HaKodesh (Holy Spirit) either directly or through study of Holy Scripture.

G3056

λόγος

logos

log'-os

From G3004; something *said* (including the *thought*); by implication a *topic* (subject of discourse), also *reasoning* (the mental faculty) or *motive*; by extension a *computation*; specifically (with the article in John) the Divine *Expression* (that is, *Christ*): - account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

G1108

γνώσις

gnōsis

gno'-sis

From G1097; *knowing* (the act), that is, (by implication) *knowledge*: - knowledge, science.

- L. Word of Wisdom: The receiving and proper application of Divine Knowledge or an understanding received through the Ruach HaKodesh (Holy Spirit) while praying for or seeking discernment with regards to a particular matter.

G3056

λόγος

logos

log'-os

From G3004; something *said* (including the *thought*); by implication a *topic* (subject of discourse), also *reasoning* (the mental faculty) or *motive*; by extension a *computation*; specifically (with the article in John) the Divine *Expression* (that is, *Christ*): - account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

G4678

σοφία

sophia

sof-ee'-ah

From G4680; *wisdom* (higher or lower, worldly or spiritual): - wisdom.

9. Gospel: The accepted and unquestionable truth of the redemption of Yahusha/Yahshua HaMashiach. Good News!

Mat 24:14

Mar 1:1

Rom 1:9

G2098

εὐαγγέλιον

euaggelion

yoo-ang-ghel'-ee-on

From the same as G2097; a *good message*, that is, the *gospel*: - gospel.

G2097

εὐαγγελίζω

euaggelizō

yoo-ang-ghel-id'-zo

From G2095 and G32; to **announce good news** (“evangelize”) especially the gospel: - declare, bring (declare, show) glad (good) tidings, preach (the gospel).

10. Grace (Yahuah/Yahweh): Divine Love, Protection, Mercy and/or Clemency which is bestowed freely on Yahuah/Yahwehs’ children which provides them with a reprieve for their sins and sinfulness.

Gen 6:8

Exo 33:12

Ezr 9:8

Pro 3:34

H2580

חֵן

chên

khane

From H2603; **graciousness**, that is, subjectively (*kindness, favor*) or objectively (*beauty*): - favour, grace (-ious), pleasant, precious, [well-] favoured.

H8467

חַנּוּן

t^chinnâh

tekh-in-naw'

From H2603; **graciousness**; causatively *entreaty*: - favour, grace, supplication.

Joh 1:14

Act 11:23

Rom 3:24

G5485

χάρις

charis

khar'-ece

From G5463; **graciousness** (as *gratifying*), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including *gratitude*): - acceptable, benefit, favour, gift, grace (-ious), joy liberality, pleasure, thank (-s, -worthy).

11. Holiness: The quality of being holy or sacred, Spiritually Pure and without blemish.

A. Yahuah/Yahweh:

Exo 39:30

Zec 14:20

H6944

קֹדֶשׁ

qôdesh

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Heb 12:10

G41

ἁγιότης

hagiotēs

hag-ee-ot'-ace

From G40; *sanctity* (that is, properly the state): - holiness.

B. Saints (sons & daughters):

2Ch 31:18

H6944

קֹדֶשׁ

qôdesh

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Luk 1:75

G3742

ὁσιότης

hosiotēs

hos-ee-ot'-ace

From G3741; *piety*: - holiness.

G3741

ὅσιος

hosios

hos'-ee-os

Of uncertain affinity; properly *right* (by intrinsic or divine character; thus distinguished from G1342, which refers rather to *human* statutes and relations; from G2413, which denotes formal *consecration*; and from G40, which relates to *purity* from defilement), that is, *hallowed* (*pious, sacred, sure*): - holy, mercy, shalt be.

Rom 6:22

G38

ἁγιασμός

hagiasmos

hag-ee-as-mos'

From G37; properly *purification*, that is, (the state) *purity*; concretely (by Hebraism) a *purifier*: - holiness, sanctification.

G37

ἁγιάζω

hagiazō

hag-ee-ad'-zo

From G40; to *make holy*, that is, (ceremonially) *purify* or *consecrate*; (mentally) to *venerate*: - hallow, be holy, sanctify.

12. **Inheritance**: That which is received by an heir through legal succession, will or promise. An heir in this context is one who is a child of the Benefactor (Abba).

Exo 34:9

H5157

נָחַל

nâchal

naw-khal'

A primitive root; to *inherit* (as a (figurative) mode of descent), or (generally) to *occupy*; causatively to *bequeath*, or (generally) *distribute, instate*: - divide, have ([inheritance]), take as an heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to be made to) possess (-ion).

Deu 4:20

Psa 37:18

H5159

נחלה

nachălâh

nakh-al-aw'

From H5157 (in its usual sense); properly something *inherited*, that is, (abstractly) *occupancy*, or (concretely) an *heirloom*; generally an *estate*, *patrimony* or *portion*: - heritage, to inherit, inheritance, possession. Compare H5158.

Act 26:18

Col 1:12

G2819

κληρος

klēros

klay'-ros

Probably from G2806 (through the idea of using *bits* of wood, etc., for the purpose); a *die* (for drawing chances); by implication a *portion* (as if so secured); by extension an *acquisition* (especially a *patrimony*, figuratively): - heritage, inheritance, lot, part.

Eph 1:11

G2820

κληροῶ

klēroō

klay-ro'-o

From G2819; to *allot*, that is, (figuratively) to *assign* (a privilege): - obtain an inheritance.

Col 3:24

Heb 9:15

G2817

κληρονομία

klēronomia

klay-ron-om-ee'-ah

From G2818; *heirship*, that is, (concretely) a *patrimony* or (generally) a *possession*: - inheritance.

13. **Intercession:** To plead, makes petition or mediate to Yahuah/Yahweh on behalf of a Saint/Believer.

Isa 53:12

H6293

פגע

pâga'

paw-gah'

A primitive root; to *impinge*, by accident or violence, or (figuratively) by importunity: - come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

Rom 8:26

G5241

ὑπερεντυγχάνω

huperentugchanō

hoop-er-en-toong-khan'-o

From G5228 and G1793; to *intercede in behalf of*: - make intercession for.

Rom 8:27-34

Heb 7:25

G1793

έντυγχάνω

entugchanō

en-toong-khan'-o

From G1722 and G5177; to *chance upon*, that is, (by implication) *confer with*; by extension to *entreat* (in favor or against): - deal with, make intercession.

14. Ministry: The act of serving as an agent or representative for Yahuah/Yahweh.

1Co12:28-29

Eph4:11-12

A. Apostle: He that is sent to be a delegate, advocate or ambassador for Mashiach (Messiah).

G652

ἀπόστολος

apostolos

ap-os'-tol-os

From G649; a *delegate*; specifically an *ambassador of the Gospel*; officially a *commissioner of Christ* ("apostle"), (with miraculous powers): - apostle, messenger, he that is sent.

B. Evangelist: One who travels preaching the Gospel and/or who is performing or serving in Yahusha/Yahshuas' work.

G2099

εὐαγγελιστής

euaggelistēs

yoo-ang-ghel-is-tace'

From G2097; a *preacher of the gospel*: - evangelist.

- C. Pastor: One who is the spiritual leader of a congregation or assembly.

G4166

ποιμήν

poimēn

poi-mane'

Of uncertain affinity; a *shepherd* (literally or figuratively): - shepherd, pastor.

- D. Prophet: One who speaks by Inspired or Divine inspiration and/or revelation.

G4396

προφήτης

prophētēs

prof-ay'-tace

From a compound of G4253 and G5346; a *foreteller* (“prophet”); by analogy an *inspired speaker*; by extension a *poet*: - prophet.

- E. Teacher: One who instructs or imparts knowledge and understanding of Scriptural Doctrines and/or Principles.

G1320

διδάσκαλος

didaskalos

did-as'-kal-os

From G1321; an *instructor* (generally or specifically): - doctor, master, teacher.

- F. Others:

1) Music and Praise (hymns & songs):

Eph 5:19

Col 3:16

2) Widows, Orphans and Needy:

Act 6:1-3

Act 4:34-35
2Co 9:9-12
Jam 1:27

3) Hospitality:

1Ti 3:2
1Pe 4:9-10

15. New Birth: Born anew or one in which old things pass away and all things become new.

Joh 3:3

G1080

γεννάω

gennaō

ghen-nah'-o

From a variation of G1085; to *procreate* (properly of the father, but by extension of the mother); figuratively to *regenerate*: - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

G509

ἀνωθεν

anōthen

an'-o-then

From G507; *from above*; by analogy *from the first*; by implication *anew*: - from above, again, from the beginning (very first), the top.

1Pe 1:23

G313

ἀναγεννάω

anagennaō

an-ag-en-nah'-o

From G303 and G1080; to *beget* or (by extension) *bear* (again): - beget, (bear) X again.

16. Obedience: Compliance with and adherence to Yahuah/Yahwehs' Doctrines, Statutes and Principles.

1Sa 15:22

H8085

שמע

shâma'

shaw-mah'

A primitive root; to *hear* intelligently (often with implication of attention, obedience, etc.; causatively to *tell*, etc.): -X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

Rom 6:16

2Co 10:5

G5218

ὑπακοή

hupakoē

hoop-ak-o-ay'

From G5219; *attentive hearkening*, that is, (by implication) *compliance* or *submission*: -obedience, (make) obedient, obey (-ing).

G5219

ὑπακούω

hupakouō

hoop-ak-oo'-o

From G5259 and G191; to *hear under* (as a *subordinate*), that is, to *listen attentively*; by implication to *heed* or *conform* to a command or authority: -hearken, be obedient to, obey.

17. Prayer: To make a fervent request of, petition to, and/or conversation with Yahweh/ Yahuah and/or Yahusha/Yahshua for a resolution to, an understanding of or intervention pertaining to a situation or matter.

A. Saints to Yahuah/Yahweh:

Job 6:8

H7596

שלה שאלה

sh^o’êlâh shêlâh

sheh-ay-law', shay-law'

From H7592; a *petition*; by implication a *loan*: -loan, petition, request.

H7592

שאל שאל

shá'al shá'êl

shaw-al', shaw-ale'

A primitive root; to *inquire*; by implication to *request*; by extension to *demand*: - ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

Act 6:4

Phi 4:6

G4335

προσευχή

proseuchē

pros-yoo-khay'

From G4336; *prayer (worship)*; by implication an *oratory (chapel)*: - X pray earnestly, prayer.

Jam 5:16

G1162

δέησις

deēsis

deh'-ay-sis

From G1189; a *petition*: - prayer, request, supplication.

G1189

δέομαι

deomai

deh'-om-ahee

Middle voice of G1210; to *beg (as binding oneself)*, that is, *petition*: - beseech, pray (to), make request. Compare G4441.

B. Ruach haKodesh (The Holy Spirit) for the Saints:

Rom 8:26

G4336

προσεύχομαι

proseuchomai

pros-yoo'-khom-ahee

From G4314 and G2172; to *pray to God*, that is, *supplicate, worship*: - pray (X earnestly, for), make prayer.

18. **Preaching:** To proclaim or deliver the Gospel, Doctrines, Principles or Statutes with regards to Holy and Divine Scripture.

Isa 61:1

H1319

בָּשָׂר

bâśar

baw-sar'

A primitive root; properly to *be fresh*, that is, *full (rosy, figuratively cheerful)*; to *announce* (glad news): - messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.

Jon 3:2

H7121

קָרָא

qârâ'

kaw-raw'

A primitive root (rather identical with H7122 through the idea of *accosting* a person met); to *call* out to (that is, properly *address* by name, but used in a wide variety of applications): - bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

H7150

קְרִיאָה

q'riy'âh

ker-ee-aw'

From H7121; a *proclamation*: - preaching.

Mat 3:1

Mat 4:23

G2784

κηρῦσσω

kērussō

kay-roos'-'so

Of uncertain affinity; to *herald* (as a public *crier*), especially divine truth (the gospel): - preach (-er), proclaim, publish.

Act 8:4

G2097

εὐαγγελίζω

euaggelizō

yoo-ang-ghel-id'-zo

From G2095 and G32; to *announce good news* (“evangelize”) especially the *gospel*: - declare, bring (declare, show) glad (good) tidings, preach (the gospel).

Rom 16:25

G2782

κήρυγμα

kērugma

kay'-roog-mah

From G2784; a *proclamation* (especially of the *gospel*; by implication the *gospel* itself): - preaching.

19. Redemption: The act of being set free or the state of one being saved from their sinfulness. To be rescued by Yahuah/Yahweh.

Psa 49:8; 111:9

H6304

פְּדוּת

p^odûth

ped-ooth', ped-ooth'

From H6929; *distinction*; also *deliverance*: - division, redeem, redemption.

Luk 21:28

1Co 1:30

Eph 1:7

G629

ἀπολύτρωσις

apolutrōsis

ap-ol-oo'-tro-sis

From a compound of G575 and G3083; (the act) *ransom* in full, that is, (figuratively) *riddance*, or (specifically) Christian *salvation*: - deliverance, redemption.

Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

G3085

λύτρωσις

lutrōsis

loo'-tro-sis

From G3084; a ransoming (figuratively): - + redeemed, redemption.

G3083

λύτρον

lutron

loo'-tron

From G3089; something to loosen with, that is, a redemption price (figuratively atonement): - ransom.

20. Repentance: To alter or change our past conduct or sinfulness and to turn away from such.

Mat 9:13

Mar 1:4

Luk 24:47

2Pe 3:9

G3341

μετάνοια

metanoia

met-an'-oy-ah

From G3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): - repentance.

G3340

μετανοέω

metanoēō

met-an-o-eh'-o

From G3326 and G3539; to think differently or afterwards, that is, reconsider (morally to feel compunction): - repent.

21. Saint: Those who have been consecrated for service or set apart by Yahuah/Yahweh for His own. Those who are His people (believers).

Deu 33:3

2Ch 6:41

Pro 2:8

H2623

חָסִיד

châsíyd

khaw-seed'

From H2616; properly *kind*, that is, (religiously) *pious* (a saint): - godly (man), good, holy (one), merciful, saint, [un-] godly.

Mat 27:52

1Co 1:2

Phi 4:21

G40

ἅγιος

hagios

hag'-ee-os

From ἅγιος hagios (an awful thing) compare G53, [H2282]; *sacred* (physically *pure*, morally *blameless* or *religious*, ceremonially *consecrated*): - (most) holy (one, thing), saint.

G53

ἀγνός

hagnos

hag-nos'

From the same as G40; properly *clean*, that is, (figuratively) *innocent*, *modest*, *perfect*: - chaste, clean, pure.

22. Salvation: Preservation, deliverance or redemption from sin and eternal separation from Yahuah/Yahweh.

Gen 49:18

Isa 12:2

H3444

יְשׁוּעָה

y^oshû'âh

yesh-oo'-aw

Feminine passive participle of H3467; something *saved*, that is, (abstractly) *deliverance*; hence *aid*, *victory*, *prosperity*: - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

H3467

יָשַׁע

yâsha'

yaw-shah'

A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Psa 18:46

H3468

ישׁוּ יֵשׁוּ

yesha' yêsha'

yeh'-shah, yay'-shah

From H3467; liberty, deliverance, prosperity: - safety, salvation, saving.

Luk 19:9

1Th 5:9

G4991

σωτηρια

sõtêria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; rescue or safety (physically or morally): - deliver, health, salvation, save, saving.

G4990

σωτηρ

so-tare'

From G4982; a deliverer, that is, God or Christ: - saviour.

Act 28:28

Tit 2:11

G4992

σωτηριον

sõtêrion

so-tay'-ree-on

Neuter of the same as G4991 as (properly concrete) noun; defender or (by implication) defence: - salvation.

23. **Sacrifice:** A gift of gratitude and thanksgiving given to Father (God) for His many blessings, tender mercies or gifts given to His saints/believers.

Rom 12:1
Eph 5:2
Heb 13:15

G2378

θυσία

thusia

thoo-see'-ah

From G2380; *sacrifice* (the act or the victim, literally or figuratively): - sacrifice.

G2380

θύω

thuō

thoo'-o

A primary verb; properly to *rush* (*breathe* hard, *blow*, *smoke*), that is, (by implication) to *sacrifice* (properly by fire, but generally); by extension to *immolate* (*slaughter* for any purpose): - kill, (do) sacrifice, slay.

24. Sanctification: To set apart, make holy, purify and consecrate.

1Co 1:30
1Th 4:3
1Pe 1:2

G38

ἁγιασμός

hagiasmos

hag-ee-as-mos'

From G37; properly *purification*, that is, (the state) *purity*; concretely (by Hebraism) a *purifier*: - holiness, sanctification.

G37

ἁγιάζω

hagiazō

hag-ee-ad'-zo

From G40; to *make holy*, that is, (ceremonially) *purify* or *consecrate*; (mentally) to *venerate*: - hallow, be holy, sanctify.

25. Sin: To transgress or disobey Yahuah/Yahwehs' Commandments, Statutes and Precepts.

A. Man against Yahuah/Yahweh:

1Ki 8:35

H2403

חַטָּאת חַטָּאת

chattâ'âh chattâ'th

khat-taw-aw', khat-tawth'

From H2398; an *offence* (sometimes habitual *sinfulness*), and its penalty, occasion, sacrifice, or expiation; also (concretely) an *offender*: - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

Psa 119:11

H2398

חָטָא

châtâ'

khaw-taw'

A primitive root; properly to *miss*; hence (figuratively and generally) to *sin*; by inference to *forfeit*, *lack*, *expiate*, *repent*, (causatively) *lead astray*, *condemn*: - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespassive

Rom 6:23

1Jo 1:8

G266

ἁμαρτία

hamartia

ham-ar-tee'-ah

From G264; *sin* (properly abstract): - offence, sin (-ful).

B. Man against Man:

Jer 18:23

H2403

חַטָּאת חַטָּאת

chattâ'âh chattâ'th

khat-taw-aw', khat-tawth'

From H2398; an *offence* (sometimes habitual *sinfulness*), and its penalty, occasion, sacrifice, or expiation; also (concretely) an *offender*: - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

Mat 18:21

1Co 8:12

G264

ἁμαρτάνω

hamartanō

ham-ar-tan'-o

Perhaps from G1 (as a negative particle) and the base of G3313; properly to *miss* the mark (and so *not share* in the prize), that is, (figuratively) to *err*, especially (morally) to *sin*: - for your faults, offend, sin, trespass.

26. Temple (Body): The place where the Ruach HaKodesh (Holy Spirit) resides and because of this indwelling the Temple must abide in holiness and righteousness.

Joh 2:21

1Co 3:16-17

2Co 6:16

G3485

ναός

naos

nah-os'

From a primary word *ναίω* naiō (to *dwell*); a *fane, shrine, temple*: - shrine, temple. Compare G2411.

27. Temptation: To try to entice, attract or provoke an individual into committing a wrongful or a sinful act against Yahuah/Yahweh. Sometimes done with the offer of a reward.

Deu 29:3

H4531

מַסָּה

massâh

mas-saw'

From H5254; a *testing*, of men (judicial) or of God (querulous): - temptation, trial.

Mat 26:41

Luk 11:4
1Co 10:13
Jam 1:12

G3986

πειρασμός

peirasmos

pi-ras-mos'

From G3985; a putting to *proof* (by experiment [of good], *experience* [of evil], solicitation, discipline or provocation); by implication *adversity*: - temptation, X try.

G3985

πειράζω

peirazō

pi-rad'-zo

From G3984; to *test* (objectively), that is, *endeavor*, *scrutinize*, *entice*, *discipline*: - assay, examine, go about, prove, tempt (-er), try.

28. Truth: A statement of fact or actuality proven to be or accepted as true. Without fault, blemish or impurity.

Exo 34:6
Psa 31:5
Jer 4:2

H571

אמת

'emeth

eh'-meth

Contracted from H539; *stability*; figuratively *certainty*, *truth*, *trustworthiness*: - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

Psa 100:5

H530

אמונה אמונה

'ēmûnâh

em-oo-naw', *em-oo-naw'*

Feminine of H529; literally *firmness*; figuratively *security*; moral *fidelity*: - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

Joh 1:14
Joh 4:24
1Jo 4:6

G225

ἀλήθεια

alētheia

al-ay'-thi-a

From G227; *truth*: - true, X truly, truth, verity.

G227

ἀληθής

alēthēs

al-ay-thace'

From G1 (as a negative particle) and G2990; *true (as not concealing)*: - true, truly, truth.

29. Will: To make a deliberate choice or determination as pertaining to a specific course of action or adherence.
- A. Divine: To determine to adhere to Yahuah/Yahwehs' Commandments, Doctrines and Purposes for one's lifestyle.

Psa 40:8
Psa 143:10

H7522

רצן רצון

râtsôn

raw-tsone', raw-tsone'

From H7521; *delight*: - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as . . . (what) would.

H7521

רצה

râtsâh

A primitive root; to *be pleased with*; specifically to *satisfy* a debt: - (be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcile self.

Mat 6:10
Joh 5:30

G2307

θέλημα

thelēma

thel'-ay-mah

From the prolonged form of G2309; a *determination* (properly the thing), that is, (actively) *choice* (specifically *purpose, decree*; abstractly *volition*) or (passively) *inclination*: - desire, pleasure, will.

- B. Man: To determine to make a deliberate choice and refuse to follow after Yahweh/ Yahuah will and lean unto you own understanding.

Pro 3:5, 7

Joh 1:13

2Pe 1:21

G2307

θέλημα

thelēma

thel'-ay-mah

From the prolonged form of G2309; a *determination* (properly the thing), that is, (actively) *choice* (specifically *purpose, decree*; abstractly *volition*) or (passively) *inclination*: - desire, pleasure, will.

G2309

θέλω, ἐθέλω

thelō ethelō

thel'-o, eth-el'-o

Either the first or the second form may be used. In certain tenses θέλω thelēō *thel'-eh'-o* (and ἐθέλω etheleō *eth-el-eh'-o*) are used, which are otherwise obsolete; apparently strengthened from the alternate form of G138; to *determine* (as an active voice *option* from subjective impulse; whereas G1014 properly denotes rather a passive voice *acquiescence* in objective considerations), that is, *choose* or *prefer* (literally or figuratively); by implication to *wish*, that is, *be inclined* to (sometimes adverbially *gladly*); impersonally for the future tense, to *be about to*; by Hebraism to *delight in*: - desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [ly]).

30. Witness: One who can give an accurate account of something seen, heard or experienced.

1Jo 5:9

- A. Divine (Spiritual):

Deu 31:19, 26

H5707

עד

‘êd

ayd

From H5749 contracted; concretely *a witness*; abstractly *testimony*; specifically a *recorder*, that is, *prince*: - witness.

H5749

עדד

‘ûd

ood

A primitive root; to *duplicate* or *repeat*; by implication to *protest*, *testify* (as by reiteration); intensively to *encompass*, *restore* (as a sort of reduplication): - admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

Jos 24:27

H5713

עדה

‘êdâh

ay-daw'

Feminine of H5707 in its technical sense; *testimony*: - testimony, witness. Compare H5712.

H5707

עד

‘êd

ayd

From H5749 contracted; concretely *a witness*; abstractly *testimony*; specifically a *recorder*, that is, *prince*: - witness.

Mat 24:14

G3142

μαρτύριον

marturion

mar-too'-ree-on

Neuter of a presumed derivative of G3144; something *evidential*, that is, (generally) *evidence* given or (specifically) the *Decalogue* (in the sacred Tabernacle): - to be testified, testimony, witness.

Joh 5:37

G3140

μαρτυρέω

martureō

mar-too-reh'-o

From G3144; to *be a witness*, that is, *testify* (literally or figuratively): - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

Rom 8:16

G4828

συμμαρτυρέω

summartureō

soom-mar-too-reh'-o

From G4862 and G3140; to *testify jointly*, that is, *corroborate* by (concurrent) evidence: - testify unto, (also) bear witness (with).

B. Saints:

Deu 5:20

H5707

ד

ʾêd

ayd

From H5749 contracted; concretely *a witness*; abstractly *testimony*; specifically a *recorder*, that is, *prince*: - witness.

Joh 1:15

G3140

μαρτυρέω

martureō

mar-too-reh'-o

From G3144; to *be a witness*, that is, *testify* (literally or figuratively): - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

Act 22:15

G3144

μάρτυς

martus

mar'-toos

Of uncertain affinity; a *witness* (literally [judicially] or figuratively [generally]); by analogy a “martyr”: - martyr, record, witness.

31. **Worship:** Reverent love, praise and devotion exhibited through ceremonies and/or prayers to Yahuah/Yahweh.

Gen 22:5

Psa 66:4

Zec 14:16

H7812

שָׁחָה

shâchâh

shaw-khaw'

A primitive root; to *depress*, that is, *prostrate* (especially reflexively in homage to royalty or God): - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

Joh 4:24

Rev 14:7

G4352

προσκυνέω

proskuneō

pros-koo-neh'-o

From G4314 and probably a derivative of G2965 (meaning to *kiss*, like a dog *licking* his master's hand); to *fawn* or *crouch to*, that is, (literally or figuratively) *prostrate* oneself in homage (*do reverence to, adore*): - worship.

Phi 3:3

G3000

λατρεύω

latreuō

lat-ryoo'-o

From **λάτρις** latris (a hired *menial*); to *minister* (to God), that is, **render religious homage: -serve, do the service, worship (-per).**

32. Works Of The Flesh: That which is sinful and contrary to Yahuah/Yahwehs' Divine Will and Purposes. A open act of rebellion.

Gal 5:19-21

A. Adultery: Voluntary sexual intimacy between a married person and a partner other than a lawful spouse.

G3430

μοιχεία

moicheia

moy-khi'-ah

From **G3431**; **adultery: - adultery.**

Exo 20:14

Lev 20:10

Pro 6:32

H5003

נָאֵפ

nâ'aph

naw-af'

A primitive root; to commit adultery; figuratively to apostatize: - adulterer (-ess), commit (-ing) adultery, woman that breaketh wedlock.

B. Drunkenness: Habitually drunk or intoxicated.

G3178

μέθη

methē

meth'-ay

Apparently a primary word; an intoxicant, that is, (by implication) intoxication: - drunkenness.

Deu 29:19

H7302

רָוַח

râveh

raw-veh'

From H7301; sated (with drink): - drunkenness, watered.

Eze 23:33

H7943

שִׁכָּרוֹן

shikkârôn

shik-kaw-rone'

From H7937; intoxication: - (be) drunken (-ness).

- C. Emulations: To strive to equal or excel through the act of imitation. To try and conform to or take on the identity of another.

G2205

ζῆλος

zēlos

dzay'-los

From G2204; properly *heat*, that is, (figuratively) “zeal” (in a favorable sense, *ardor*; in an unfavorable one, *jealousy*, as of a husband [figuratively of God], or an enemy, *malice*): - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

- D. Envyings: Discontent and resentment aroused by desire or lustfulness for the possessions or qualities of others. Covetousness!

G5355

φθόνος

phthonos

fthon'-os

Probably akin to the base of G5351; *ill will* (as *detraction*), that is, *jealousy* (*spite*): - envy.

Rom 13:13

G2205

ζῆλος

zēlos

dzay'-los

From G2204; properly *heat*, that is, (figuratively) “zeal” (in a favorable sense, *ardor*; in an unfavorable one, *jealousy*, as of a husband [figuratively of God], or an enemy, *malice*): - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

E. Fornication: Sexual intimacy between individuals who are unmarried.

G4202

πορνεία

porneia

por-ni'-ah

From G4203; *harlotry* (including *adultery* and *incest*); figuratively *idolatry*: - fornication.

Eze 16:15

H8457

תזנות תזנות

taznûth

taz-nooth', taz-nooth'

From H2181; *harlotry*, that is, (figuratively) *idolatry*: - fornication, whoredom.

Eze 16:26

H2181

זנה

zânâh

zaw-naw'

A primitive root (highly *fed* and therefore *wanton*); to *commit adultery* (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively to *commit idolatry* (the Jewish people being regarded as the spouse of Jehovah): - (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

F. Hatred: Intense animosity, hostility or enmity against another individual.

G2189

ἐχθρα

echthra

ekh'-thrah

Feminine of G2190; *hostility*; by implication a reason for *opposition*: - enmity, hatred.

Psa 25:19

H8135

שנאה

śin'âh

sin-aw'

From H8130; hate: - + exceedingly, hate (-ful, -red).

Hos 9:7

H4895

מסתמא

maśtêmâh

mas-tay-maw'

From the same as H7850; enmity: - hatred.

- G. Heresies: An opinion or doctrine that is in direct contradiction to Yahuah/Yahwehs' dictates for His saints/believers lifestyle and relationship with Him.

G139

αἵρεσις

hairesis

hah'ee-res-is

From G138; properly a choice, that is, (specifically) a party or (abstractly) disunion. ("heresy" is the Greek word itself.): - heresy [which is the Greek word itself], sect.

- H. Idolatry: Worship of idols.

G1495

εἰδωλολατρεία

eidōlolatrea

i-do-lol-at-ri'-ah

From G1497 and G2999; image worship (literally or figuratively): - idolatry.

1Sa 15:23

H8655

תרפים

t^orâphîym

ter-aw-feme'

Plural perhaps from H7495; a *healer*; *Teraphim* (singular or plural) a family idol: - idols (-atry), images, teraphim.

- I. Lasciviousness: Lustful, lecherous, lewd or salacious.

G766

ἀσελγεία

aselgeia

as-elg'-i-a

From a compound of G1 (as a negative particle) and a presumed σελγής selgēs (of uncertain derivation, but apparently meaning *continent*); *licentiousness* (sometimes including other vices): - filthy, lasciviousness, wantonness.

- J. Murders: The premeditated and unlawful killing of an individual. One who sheds innocent blood.

G5408

φόνος

phonos

fon'-os

From an obsolete primary φένω phenō (to *slay*); *murder*: - murder, + be slain with, slaughter.

Psa 10:8

H2026

הרג

hârag

haw-rag'

A primitive root; to *smite* with deadly intent: - destroy, out of hand, kill, murder (-er), put to [death], make [slaughter], slay (-er), X surely.

Jer 7:9

H7523

רצח

râtsach

raw-tsakh'

A primitive root; properly to *dash* in pieces, that is, *kill* (a human being), especially to *murder*: - put to death, kill, (man-) slay (-er), murder (-er).

- K. Revellings: To engage in and take great pleasure from boisterous festivities and celebrations.

G2970

κῶμος

kōmos

ko'-mos

From G2749; a *carousal* (as if a *letting loose*): - revelling, rioting.

- L. Seditious: Conduct or language that incites rebellion or insurrection.

G1370

διχοστασία

dichostasia

dee-khos-tas-ee'-ah

From a derivative of G1364 and G4714; *disunion*, that is, (figuratively) *dissension*: - division, sedition.

Ezr 4:19

H849

עֲשָׂדָדוּר

'eshtaddûr

esh-tad-dure'

(Chaldee); from H7712 (in a bad sense); *rebellion*: - sedition.

- M. Strife: Violent dissension, conflict, struggle, contention or competition between rivals or adversaries.

G2052

ἐριθεία

eritheia

er-ith-i'-ah

Perhaps from the same as G2042; properly *intrigue*, that is, (by implication) *faction*: - contention (-ious), strife.

Gen 13:7

H7379

רִיב רִיב

rîyb rib

reeb, reeb

From H7378; a *contest* (personal or legal): - + adversary, cause, chiding, contend (-tion), controversy, multitude [from the margin], pleading, strife, strive (-ing), suit.

Psa 31:20

H4480

מִן מִנִּי מִנִּי

min minnîy minnêy

min, min-nee', min-nay'

For H4482; properly a *part of*; hence (prepositionally), *from* or *out of* in many senses: - above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

Pro 15:18

H4066

מִדּוֹן

mâdôn

maw-dohn'

From H1777; a *contest* or quarrel: - brawling, contention (-ous), discord, strife. Compare H4079, H4090.

N. Uncleanness: Morally defiled, foul or unchaste.

G167

ἀκαθαρσία

akatharsia

ak-ath-ar-see'-ah

From G169; *impurity* (the quality), physically or morally: - uncleanness.

Ezr 9:11

H2932

טְמֵאָה

tûm'âh

toom-aw'

From H2980; religious *impurity*: - filthiness, unclean (-ness).

Zec 13:1

H5079

נִדָּח

niddâh

nid-daw'

From H5074; properly *rejection*; by implication *impurity*, especially personal (menstruation) or moral (idolatry, incest): - X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean (-ness, thing, with filthiness).

O. Variance: A continuous difference of opinion, quarrel or dispute.

G2054

ἔρις

eris

er'-is

Of uncertain affinity; a *quarrel*, that is, (by implication) *wrangling*: - contention, debate, strife, variance.

P. Witchcraft: The practice of magic or sorcery. Idolatry!

G5331

φαρμακεία

pharmakeia

far-mak-i'-ah

From G5332; *medication* ("pharmacy"), that is, (by extension) *magic* (literal or figurative): - sorcery, witchcraft.

1Sa 15:23

H7081

קֶסֶם

qesem

keh'-sem

From H7080; a *lot*; also *divination* (including its *fee*), *oracle*: - (reward of) divination, divine sentence, witchcraft.

2Ch 33:6

H3784

כַּשְׁפָּ

kâshaph

kaw-shaf'

A primitive root; properly to *whisper* a spell, that is, to *inchant* or practise magic: - sorcerer, (use) witch (-craft).

Q. Wrath: Furious or vindictive anger and rage. To punish or do vengeance towards another.

G2372

θυμός

thumos

thoo-mos'

From G2380; *passion* (as if *breathing hard*): - fierceness, indignation, wrath. Compare G5590.

Gen 39:19

H639

אָף

'aph

af

From H599; properly the *nose* or *nostril*; hence the *face*, and occasionally a *person*; also (from the rapid breathing in passion) *ire*: - anger (-gry), + before, countenance, face, + forbearing, forehead, + [long-] suffering, nose, nostril, snout, X worthy, wrath.

Est 1:18

H7110

קֶצֶף

qetseph

keh'-tsef

From H7107; a *splinter* (as *chipped off*); figuratively *rage* or *strife*: - foam, indignation, X sore, wrath.

Pro 11:23

H5678

עֲבָרָה

‘ebrâh

eb-raw'

Feminine of H5676; an *outburst* of passion: - anger, rage, wrath.

NOTE: There are other Scriptures that list these and other Works of the Flesh. I will list some of the other passages and leave them for you to study and explore.

Scriptural References:

Rom 1:26-32

2Co 12:20-21

33. Zealous: Fervently motivated.

Num 25:13

H7065

קנא

qânâ'

kaw-naw'

A primitive root; to *be* (causatively *make*) zealous, that is, (in a bad sense) *jealous* or *envious*: - (be) envy (-ious), be (move to, provoke to) jealous (-y), X very, (be) zeal (-ous).

Act 21:20

1Co 14:12

Tit 2:14

G2207

ζηλωτής

zēlōtēs

dzay-lo-tace'

From G2206; a “zealot”: - zealous.

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