

Question 4:

What do you mean when you say that you are Torah observant?

Answer 4:

We believe as stated in our Statement of Faith that there are two different components to the Law (Mitzvot/Commandments). These are the Levitical and Mosaic Laws.

We believe that the Levitical Law was completed by Yahusha at the time of his death, burial and resurrection and that His Blood Sacrifice completed the Law of Sin and Death forever.

Rom 8:1-5

There is, then, now no condemnation to those who are in Messiah יהושע, who do not walk according to the flesh, but according to the Spirit.

For the Torah of the Spirit of the life in Messiah יהושע has set me free from the law of sin and of death.

For the Torah being powerless, in that it was weak through the flesh, Elohim, having His own Son in the likeness of flesh of sin, and concerning sin, condemned sin in the flesh, so that the righteousness of the Torah should be completed in us who do not walk according to the flesh but according to the Spirit.

For those who live according to the flesh set their minds on the *matters* of the flesh, but those *who live* according to the Spirit, the *matters* of the Spirit.

We, however, believe that the Mosaic Law is as applicable today as it was at the time of Mosheh (Moses) and Yahusha (The Messiah) and that these standards are for every Set-Apart One today and without the adherence to and compliance with Torah that we are failing to show Yahuah (Father) and Yahusha (Son) the love and obedience that is required for True Believers.

Mat 5:17-19

“Do not think that I came to destroy the Torah or the Prophets. I did not come to destroy but to complete.

“For truly, I say to you, till the heaven and the earth pass away, one jot or one tittle shall by no means pass from the Torah till all be done.

“Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.

Joh 14:20-21

“In that day you shall know that I am in My Father, and you in Me, and I in you.

“He who possesses My commands and guards them, it is he who loves Me. And he who loves Me shall be loved by My Father, and I shall love him and manifest Myself to him.”

Joh 15:9 “As the Father has loved Me, I have also loved you. Stay in My love.

Joh 15:10 “If you guard My commands, you shall stay in My love, even as I have guarded My Father’s commands and stay in His love.