

Question 1:

Who are Hebraic/Israelite Believers and how are they similar to the 1st century Congregation?

Answer 1:

True Believers are those who are referred to as the Set-Apart Ones in Scripture and are followers of Yahusha/Yahshua HaMashiach (The Messiah). We believe that His Set-Apart Ones are to live in the image of The Messiah, and because He was of the tribe of Yehudah (which is Jewish), and we should strive to always present ourselves in His likeness as an observant Hebrew. He was at all times Torah observant, and since the Torah is the Word and Yahusha was the Word manifested in the flesh, we therefore, must at all times present ourselves in His image, an image which has to be Torah observant.

Being Torah observant is what the 1st century Congregation used as the basis of their tenets of belief and as such we today refer to this assembly as the Acts Congregation. We believe that any other means of worship does not reflect what was being taught by the Apostles and the 1st century Believers.

Act 5:27-32, 38-42

And having brought them, they set them before the council and the high priest asked them, saying, "Did we not strictly command you not to teach in this Name? And look, you have filled Yerushalayim with your teaching, and intend to bring the blood of this Man upon us!"

And Kēpha and the other emissaries answering, said, "We have to obey Elohim rather than men.

"The Elohim of our fathers raised up יהושע whom you laid hands on, hanging *Him* on a timber. "Him, a Prince and a Saviour, Elohim has exalted to His right hand, to give repentance to Yisra'el and forgiveness of sins.

"And we are His witnesses to these matters, and so also is the Set-apart Spirit whom Elohim has given to those who obey Him."

"And now I say to you, stay away from these men and leave them alone, because if this plan or this work is of men, it shall be overthrown, but if it is of Elohim, you are unable to overthrow it, lest you even be found to fight against Elohim."

And they heeded his advice, and having called for the emissaries, beating them, they commanded that they should not speak in the Name of יהושע, and let them go.

Then indeed they went rejoicing from the presence of the council, because they were counted worthy to suffer shame for His Name.

And daily in the Set-apart Place, and in every house, they did not cease teaching and bringing the Good News: יהושע the Messiah!

Please refer to our Statement of Faith for more details.