

## The Birth of Yashua

**Mat 1:1** The book of the genealogy of יהושע Messiah, Son of Dawid, Son of Abraham:

Note: Matthew starts off with Abraham and works his way forward to Yashua

**Mat 1:2** Abraham brought forth Yitshaq, and Yitshaq brought forth Ya'aqob, and Ya'aqob brought forth Yehudah and his brothers.

Note: It is important to Realize that the Emphasis here is on Yahudah and not the other brothers when it comes to the Lineage of Yashua in history.

**Mat 1:3** And Yehudah brought forth Perets and Zerah by Tamar, and Perets brought forth Hetsron, and Hetsron brought forth Ram.

**Mat 1:4** And Ram brought forth Amminadab, and Amminadab brought forth Nahshon, and Nahshon brought forth Salmon.

**Mat 1:5** And Salmon brought forth Bo'az by Rahab, and Bo'az brought forth Ob'ed by Ruth, and Ob'ed brought forth Yishai.

**Mat 1:6** And Yishai brought forth Dawid the sovereign, and Dawid the sovereign brought forth Shelomoh by Uriyah's wife.

Note: King David is clearly a part of the Lineage of Yashua.

**Mat 1:7** And Shelomoh brought forth Rehab'am, and [Rehab'am<sup>1</sup>](#) brought forth Abiyah, and Abiyah brought forth Asa. [Footnote: <sup>1</sup>His mother was an Ammorite - 1 Ki. 14:21,31.](#)

Note: King Shelomoh – son of David is also of the lineage of Yashua

**Mat 1:8** And Asa brought forth Yehoshaphat, and Yehoshaphat brought forth Yoram, and Yoram brought forth Uzziyah.

**Mat 1:9** And Uzziyah brought forth Yotham, and Yotham brought forth A haz, and A haz brought forth Hizqiyahu.

**Mat 1:10** And Hizqiyahu brought forth Menashsheh, and Menashsheh brought forth Amon, and Amon brought forth Yoshiyahu.

**Mat 1:11** And Yoshiyahu brought forth Yekonyah and his brothers at the time of the exile to Babel.

**Mat 1:12** And after the exile to Babel, Yeḱonyah brought forth She'alti'ël, and She'alti'ël brought forth Zerubbabel.

Note: It is also important to note that even the Babylonian Exile was accounted for.

**Mat 1:13** And Zerubbabel brought forth Abihud, and Abihud brought forth Elyaqim, and Elyaqim brought forth Azor.

**Mat 1:14** And Azor brought forth Tsadoq, and Tsadoq brought forth Aqim, and Aqim brought forth Elihud.

**Mat 1:15** And Elihud brought forth El'azar, and El'azar brought forth Mattan, and Mattan brought forth Ya'aqob.

**Mat 1:16** And Ya'aqob brought forth Yosëph the husband of Miryam, of whom was born יְהוֹשֻׁעַ who is called Messiah.

Note: This particular lineage is for Yashua's Earthly Father Yoseph who was not the Blood Father of Yashua, but was responsible for the Lineage of David that was allowed to sit on the throne of David.

Note: All the men listed in this lineage were Hebrews, Yisraelites and starting with Yaakov's son Yahudah, they were all from the Tribe of Yahudah. Not one man was from any other tribe but the Tribe of Yahudah.

Note: When we get to the book of Luke, we will see that the lineage is about Miriam but through the Men which is why she is not mentioned, but her father is mentioned.

**Mat 1:17** So all the generations from Abraham to Dawid were fourteen generations, and from Dawid until the exile to Babel were fourteen generations, and from the exile to Babel until the Messiah were fourteen generations.

Note: 42 generations in all from Abraham to Yashua using 3 sets of 14.

**Mat 1:18** But the birth of יְהוֹשֻׁעַ Messiah was as follows: After His mother Miryam was engaged to Yosëph, before they came together, she was found to be pregnant from the Set-apart Spirit.

Note: If scripture is the Truth – then there can be no argument over what has been written unless Elohim Himself reveals something different to you and He also gives you confirmation of this revelation.

**Mat 1:19** And Yosëph her husband, being RIGHTEOUS, and not wishing to make a show of her, had in mind to put her away secretly.

Note: Yoseph was a righteous man – torah observant – He kept the commandments of Elohim.

**Mat 1:20** But while he thought about this, see, a messenger of יהוה appeared to him in a dream, saying, “Yosëph, son of Dawid, do not be afraid to take Miryam as your wife, for that which is in her was brought forth from the Set-apart Spirit.

Note: Is it not wonderful how Elohim speaks to His people.

**Mat 1:21** “And she shall give birth to a Son, and you shall call His Name יהושע for He shall save<sup>1</sup> His people from their sins.” **Footnote:** <sup>1</sup>This is the precise meaning of the Hebrew of His Name.

Note: Elohim deliberately made it a point to have Mashiach’s name be called Yashua in Hebrew because it means “Yah is Salvation” and Her Son the Mashiach was going to Save His people from their Sins. How awesome a plan Elohim had put into motion.

**Mat 1:22** And all this came to be in order to fill what was spoken by יהוה through the prophet, saying,

**Mat 1:23** “See, a maiden shall conceive, and she shall give birth to a Son, and they shall call His Name Immanu’ël,” which translated, means, “Él with us.”

Note: Some people get confused as to why in Isaiah it says Mashiach’s Name will be Immanu el which appears to be n direct conflict with the verse in Matthew.

Simple logic should tell you that there is a difference between Names and Titles when using English, but in Hebrew, these would have been understood and the use of them would have been understood. People would have called him Yashua by name, but would have referred to Him by Name or by His designated titles – Emmanu el – Mashiach – Melech(King) and so on. It is only in English where people desire to be confused.

**Mat 1:24** And Yosëph, awaking from his sleep, did as the messenger of יהוה commanded him and took his wife,

Note: In English it would have been better to say that Yoseph took Miriam as his wife.

**Mat 1:25** but knew her not until she gave birth to her Son, the first-born. And he called His Name **יהושע**.

Note: Remember that Yoseph knows the Name he is to give the child at birth.

Note: It is very important to remember that Yoseph did not make love to Miriam for the purpose of procreation until after Yashua was born. You can be assured that Yoseph did make love to her for the purpose of procreation once Yashua was born.

You might ask – Why did Yoseph wait, what would have been the harm?

Answer: The Fear of Elohim is the Beginning of Wisdom. Yoseph understood the magnitude of what was going on at this time and understood he needed to respect the wishes of Elohim to keep the pregnancy and birth Pure.

But this did not mean he could not kiss her or hug her or comfort her in all other Respectable ways other than Sexual intercourse.

**Luk 1:1** Since many have indeed taken in hand to set in order an account of the matters completely confirmed among us,

**Luk 1:2** as those who from the beginning were eyewitnesses and servants of the word delivered them to us,

**Luk 1:3** it seemed good to me as well, having followed up all these matters exactly from the beginning, to write to you an orderly account, most excellent Theophilos,

**Luk 1:4** that you might know the certainty of the words which you were taught.

**Luk 1:5** There was in the days of Herodes, the sovereign of Yehudāh, a certain priest named Zeḳaryah, of the division of Abiyah. And his wife was of the daughters of Aharon, and her name was Elisheḅa.

**Luk 1:6** And they were both righteous before Elohim, blamelessly walking in all the commands and righteousnesses of **יהוה**.

**Luk 1:7** And they had no child, because Elisheḅa was barren, and both were advanced in years.

**Luk 1:8** And it came to be, that while he was serving as priest before Elohim in the order of his division,

**Luk 1:9** according to the institute of the priesthood, he was chosen by lot to burn incense when he went into the Dwelling Place of **יהוה**.

**Luk 1:10** And the entire crowd of people was praying outside at the hour of incense.

**Luk 1:11** And a messenger of **יהוה** appeared to him, standing on the right side of the altar of incense.

**Luk 1:12** And when Zeḳaryah saw *him*, he was troubled, and fear fell upon him.

Luk 1:13 But the messenger said to him, “Do not be afraid, Zeḳaryah, for your prayer is heard. And your wife Elisheḃa shall bear you a son, and you shall call his name Yoḥanan.

Luk 1:14 “And you shall have joy and gladness, and many shall rejoice at his birth.

Luk 1:15 “For he shall be great before יהוה, and shall drink no wine and strong drink at all. And he shall be filled with the Set-apart Spirit, even from his mother’s womb.

Luk 1:16 “And he shall turn many of the children of Yisra’el to יהוה their Elohim.

Luk 1:17 “And he shall go before Him in the spirit and power of Ēliyahu, ‘to turn the hearts of the fathers to the children,’ and the disobedient to the insight of the righteous, to make ready a people prepared for יהוה.”

Luk 1:18 And Zeḳaryah said to the messenger, “By what shall I know this? For I am old, and my wife advanced in years.”

Luk 1:19 And the messenger answering, said to him, “I am Gabṛi’ēl, who stands in the presence of Elohim, and was sent to speak to you and announce to you this good news.

Luk 1:20 “But see, you shall be silent and unable to speak until the day this takes place, because you did not believe my words which shall be filled in their appointed time.”

Luk 1:21 And the people waited for Zeḳaryah, and marvelled at his delay in the Dwelling Place.

Luk 1:22 And when he came out, he was unable to speak to them. And they recognised that he had seen a vision in the Dwelling Place, for he was beckoning to them and remained dumb.

Luk 1:23 And it came to be, as soon as the days of his service were completed, he went away to his house.

Luk 1:24 And after those days his wife Elisheḃa conceived. And she hid herself five months, saying,

Luk 1:25 “יהוה has done this for me, in the days when He looked upon me, to take away my reproach among men.”

Luk 1:26 And in the sixth month the messenger Gabṛi’ēl was sent by Elohim to a city of Galil named Natsareth,

Luk 1:27 to a maiden engaged to a man whose name was Yosēph, of the house of Dawid. And the maiden’s name was Miryam.

Luk 1:28 And the messenger, coming to her, said, “Greetings, favoured one, the Master is with you. Blessed are you among women!”

Luk 1:29 But she was greatly disturbed at his word, and wondered what kind of greeting this was.

Luk 1:30 And the messenger said to her, “Do not be afraid, Miryam, for you have found favour with Elohim.

Luk 1:31 “And see, you shall conceive in your womb, and shall give birth to a Son, and call His Name יהושע.<sup>1</sup> Footnote: <sup>1</sup>Mt. 1:21.

Luk 1:32 “He shall be great, and shall be called the Son of the Most High. And יהוה Elohim shall give Him the throne of His father Dawid.

Luk 1:33 “And He shall reign over the house of Ya‘aqob forever, and there shall be no end to His reign.”<sup>1</sup> Footnote: <sup>1</sup>Verses 32 and 33 confirm the prophecies Ps. 2, Ps. 89:14-34, Isa. 9:7, Isa. 16:5, Jer. 23:3-6, Jer. 30:9, Ezek. 37:24, Dan. 2:44, Dan. 7:18-27, Mic. 5:2-4, Acts 1:6-7, Rev. 11:15.

Luk 1:34 And Miryam said to the messenger, “How shall this be, since I do not know a man?”

Luk 1:35 And the messenger answering, said to her, “The Set-apart Spirit shall come upon you, and the power of the Most High shall overshadow you. And for that reason the Set-apart One born of you shall be called: Son of Elohim.

Luk 1:36 “And see, Elisheḃa your relative, she has also conceived a son in her old age. And this is now the sixth month to her who was called barren,

Luk 1:37 because with Elohim no matter shall be impossible.”

Luk 1:38 And Miryam said, “See the female servant of יהוה! Let it be to me according to your word.” And the messenger went away from her.

Luk 1:39 And Miryam arose in those days and went into the hill country with haste, to a city of Yehudāh,

Luk 1:40 and entered into the house of Zeḡaryah and greeted Elisheḃa.

Luk 1:41 And it came to be, when Elisheḃa heard the greeting of Miryam, that the baby leaped in her womb. And Elisheḃa was filled with the Set-apart Spirit,

Luk 1:42 and called out with a loud voice and said, “Blessed are you among women, and blessed is the fruit of your womb!

Luk 1:43 “And who am I, that the mother of my Master should come to me?

Luk 1:44 “For look, when the sound of your greeting came to my ears, the baby in my womb leaped for joy.

Luk 1:45 “Blessed is she who believed, for that which יהוה has said to her shall be accomplished!”

Luk 1:46 And Miryam said, “My being makes יהוה great,

Luk 1:47 and my spirit has rejoiced in Elohim my Saviour.

Luk 1:48 “Because He looked on the humiliation of His female servant. For look, from now on all generations shall call me blessed.

Luk 1:49 “For He who is mighty has done wonders for me, and set-apart is His Name.

Luk 1:50 “And His compassion is from generation to generation, to those who fear Him.

Luk 1:51 “He did mightily with His arm, He scattered the proud in the thought of their hearts.

Luk 1:52 “He brought down rulers from their thrones, and exalted the lowly.

Luk 1:53 “He has filled the hungry with good *items*, and the rich He has sent away empty.

Luk 1:54 “He sustained Yisra’ël, His servant, in remembrance of His compassion,  
Luk 1:55 as He spoke to our fathers, to Aḇraham and to his seed, forever.”  
Luk 1:56 And Miryam stayed with her about three months, and returned to her home.  
Luk 1:57 And the time was filled for Elisheḇa to give birth, and she bore a son.  
Luk 1:58 And her neighbours and relatives heard how יהוה had shown great  
compassion to her, and they rejoiced with her.  
Luk 1:59 And it came to be, on the eighth day, that they came to circumcise the child.  
And they were calling him by the name of his father, Zeḱaryah.  
Luk 1:60 And his mother answering, said, “Not so, but he shall be called Yoḥanan.”  
Luk 1:61 And they said to her, “There is no one among your relatives who is called by  
this name.”  
Luk 1:62 Then they motioned to his father, what he would like him to be called.  
Luk 1:63 And having asked for a writing tablet, he wrote, saying, “Yoḥanan is his  
name.” And they all marvelled.  
Luk 1:64 And at once his mouth was opened and his tongue loosed, and he was  
speaking, praising Elohim.  
Luk 1:65 And fear came on all those dwelling around them, and all these matters were  
spoken of in all the hill country of Yehuḁah.  
Luk 1:66 And all who heard them kept them in their hearts, saying, “What then shall this  
child be?” And the hand of יהוה was with him.  
Luk 1:67 And Zeḱaryah, his father, was filled with the Set-apart Spirit, and prophesied,  
saying,  
Luk 1:68 “Blessed be יהוה Elohim of Yisra’ël, for He did look upon and worked  
redemption for His people,  
Luk 1:69 and has raised up a horn of deliverance for us in the house of His servant  
Dawid,  
Luk 1:70 as He spoke by the mouth of His set-apart prophets, from of old –  
Luk 1:71 deliverance from our enemies and from the hand of all those hating us,  
Luk 1:72 to show compassion toward our fathers and to remember His set-apart  
covenant,  
Luk 1:73 an oath which He swore to our father Aḇraham:  
Luk 1:74 to give to us, being delivered from the hand of our enemies, to serve Him  
without fear,  
Luk 1:75 in set-apartness and righteousness before Him all the days of our life.  
Luk 1:76 “And you, child, shall be called prophet of the Most High, for you shall go  
before the face of יהוה to prepare His ways,  
Luk 1:77 to give knowledge of deliverance to His people, by the forgiveness of their  
sins,  
Luk 1:78 through the tender compassion of our Elohim, with which the daybreak from  
on high has looked upon us,

**Luk 1:79** to give light to those who sit in darkness and the shadow of death, to guide our feet into the way of peace.”

**Luk 1:80** And the child grew and became strong in spirit, and was in the deserts until the day of showing Himself openly to Yisra’ël.

**Luk 2:1** And it came to be in those days that a decree went out from Caesar Augustus for all the world to be registered.

**Luk 2:2** This took place as a first registration while Quirinius was governing Syria.

**Luk 2:3** And all were going to be registered, each one to his own city.

**Luk 2:4** And Yosëph also went up from Galil, out of the city of Natsareth to Yehudàh, to the city of Dawid, which is called Bëyth Lehem, because he was of the house and lineage of Dawid,

**Luk 2:5** to be registered with Miryam, who was engaged to him – being pregnant.

**Luk 2:6** And it came to be, that while they were there, the days were filled for her to give birth.

**Luk 2:7** And she gave birth to her first-born Son, and wrapped Him up, and laid Him down in a feeding trough, because there was no room for them in a lodging place.

**Luk 2:8** And in the same country there were shepherds living out in the fields, keeping watch over their flock by night.

**Luk 2:9** And look, a messenger of יהוה stood before them, and the esteem of יהוה shone around them, and they were greatly afraid.

**Luk 2:10** And the messenger said to them, “Do not be afraid, for look, I bring you good news of great joy which shall be to all people.

**Luk 2:11** “Because there was born to you today in the city of Dawid a Saviour, who is Messiah, the Master.

**Luk 2:12** “And this is the sign to you: You shall find a baby wrapped up, lying in a feeding trough.”

**Luk 2:13** And suddenly there was with the messenger a crowd of the heavenly host praising Elohim and saying,

**Luk 2:14** “Esteem to Elohim in the highest, and on earth peace among men with whom He is pleased!”

**Luk 2:15** And it came to be, when the messengers had gone away from them into the heaven, that the shepherds said to each other, “Indeed, let us go to Bëyth Lehem and see this matter that has taken place, which the Master has made known to us.”

**Luk 2:16** And they came in haste and found Miryam and Yosëph, and the baby lying in a feeding trough.

**Luk 2:17** And having seen, they made known the matter which was spoken to them concerning the child.

**Luk 2:18** And all those who heard marvelled at what the shepherds said to them.

**Luk 2:19** But Miryam kept all these matters, considering them in her heart.

**Luk 2:20** And the shepherds returned, boasting and praising Elohim for all they had heard and seen, as it was spoken to them.

Luk 2:21 And when eight days were completed for Him to be circumcised, His Name was called יהושע, the Name given by the messenger before He was conceived in the womb.

Luk 2:22 And when the days of her cleansing according to the Torah of Mosheh were completed, they brought Him to Yerushalayim to present Him to יהוה –

Luk 2:23 as it has been written in the Torah of יהוה, “Every male who opens the womb shall be called set-apart to יהוה” –

Luk 2:24 and to give an offering according to what is said in the Torah of יהוה, “A pair of turtledoves or two young pigeons.”

Luk 2:25 And see, there was a man in Yerushalayim whose name was Shim'on, and this man was righteous and dedicated, looking for the comforting of Yisra'el. And the Set-apart Spirit was upon him.

Luk 2:26 And it had been revealed to him by the Set-apart Spirit that he would not see death before he sees the Messiah of יהוה.

Luk 2:27 And he came in the Spirit into the Set-apart Place. And as the parents brought in the Child יהושע, to do for Him according to the usual practice of the Torah,

Luk 2:28 then he took Him up in his arms and blessed Elohim and said,

Luk 2:29 “Now let Your servant go in peace, O Master, according to Your word,

Luk 2:30 for my eyes have seen Your deliverance,

Luk 2:31 which You have prepared before the face of all the peoples,

Luk 2:32 a light for the unveiling of the gentiles, and the esteem of Your people Yisra'el.”

Luk 2:33 And Yosēph and His mother were marvelling at what was said about Him.

Luk 2:34 And Shim'on blessed them, and said to Miryam His mother, “See, this One is set for a fall and rising of many in Yisra'el, and for a sign spoken against –

Luk 2:35 and a sword shall pierce through your own being also – so as to reveal the thoughts of many hearts.”

Luk 2:36 And there was Hānna, a prophetess, a daughter of Penu'el, of the tribe of Ashēr. She was advanced in years, and had lived with a husband seven years from her maidenhood,

Luk 2:37 and she was a widow of about eighty-four years, who did not leave the Set-apart Place, but served Elohim with fastings and prayers night and day.

Luk 2:38 And she, coming in at that moment, gave thanks to יהוה, and spoke of Him to all who were waiting for redemption in Yerushalayim.

Luk 2:39 And when they had accomplished all *matters* according to the Torah of יהוה, they returned to Galil, to their city Natsareth.

Luk 2:40 And the Child grew and became strong in spirit, being filled with wisdom. And the favour of Elohim was upon Him.

Luk 2:41 And His parents went to Yerushalayim every year at the Festival of the Passover.

Luk 2:42 And when He was twelve years old, they went up to Yerushalayim according to the practice of the festival.

Luk 2:43 When they had accomplished the days, as they returned, the Child יְהוֹשֻׁעַ stayed behind in Yerushalayim. And His parents did not know it,

Luk 2:44 but thinking He was in the company, they went a day's journey, and were seeking Him among the relatives and friends.

Luk 2:45 And not having found Him, they returned to Yerushalayim, seeking Him.

Luk 2:46 And it came to be, after three days, that they found Him in the Set-apart Place, sitting in the midst of the teachers, both listening to them and asking them questions.

Luk 2:47 And all who heard Him were astonished at His understanding and answers.

Luk 2:48 And having seen Him, they were amazed. And His mother said to Him, "Son, why have You done this to us? See, Your father and I have been anxiously seeking You."

Luk 2:49 And He said to them, "Why were you seeking Me? Did you not know that I had to be in the *matters* of My Father?"

Luk 2:50 But they did not understand the word which He spoke to them.

Luk 2:51 And He went down with them and came to Natsareth, and was subject to them, but His mother kept all these matters in her heart.

Luk 2:52 And יְהוֹשֻׁעַ increased in wisdom and stature, and in favour with Elohim and men.

**Mat 2:1** And יְהוֹשֻׁעַ having been born in Běyth Leḥem of Yehuḏah in the days of Herodes the sovereign, see, Wise Men from the East came to Yerushalayim,

Mat 2:2 saying, "Where is He who has been born Sovereign of the Yehuḏim? For we saw His star in the East and have come to do reverence to Him."

Mat 2:3 And Herodes the sovereign, having heard, was troubled, and all Yerushalayim with him.

Mat 2:4 And having gathered all the chief priests and scribes of the people together, he asked them where the Messiah was to be born.

Mat 2:5 And they said to him, "In Běyth Leḥem of Yehuḏah, for thus it has been written by the prophet,

Mat 2:6 'But you, Běyth Leḥem, in the land of Yehuḏah, you are by no means least among the rulers of Yehuḏah, for out of you shall come a **Ruler who shall shepherd My people Yisra'ël.**' <sup>1</sup>Footnote: <sup>1</sup>Mic. 5:2.

Mat 2:7 Then Herodes, having called the Magi secretly, learned exactly from them what time the star appeared.

Mat 2:8 And having sent them to Běyth Leḥem, he said, "Go and search diligently for the Child, and when you have found Him, bring back word to me, so that I too might go and do reverence to Him."

**Mat 2:9** And having heard the sovereign, they went. And see, the star which they had seen in the East went before them, until it came and stood over where the Child was.

**Mat 2:10** And seeing the star, they rejoiced with exceedingly great joy.

**Mat 2:11** And coming into the house, they saw the Child with Miryam His mother, and fell down and did reverence to Him, and opening their treasures, they presented to Him gifts of gold, and frankincense, and myrrh.

**Mat 2:12** And having been warned in a dream that they should not return to Herodes, they departed for their own country by another way.

**Mat 2:13** And when they had left, see, a messenger of יהוה appeared to Yosëph in a dream, saying, "Arise, take the Child and His mother, and flee to Mitsrayim, and remain there until I bring you word, for Herodes is about to seek the Child to destroy Him."

**Mat 2:14** And rising up, he took the Child and His mother by night and departed for Mitsrayim,

**Mat 2:15** and remained there until the death of Herodes, to fill what was spoken by יהוה through the prophet, saying, "Out of Mitsrayim I have called My Son."<sup>1</sup> Footnote:<sup>1</sup>Ex. 4:22-23, Hos. 11:1, Rev. 21:7

**Luk 3:23** And when יהושע Himself began, He was about thirty years of age, being, as reckoned by law, son of Yosëph, of Ēli,

**Luk 3:24** of Mattithyahu, of Lëwi, of Meleki, of Yanah, of Yosëph,

**Luk 3:25** of Mattithyahu, of Amots, of Naḥum, of Ḥesli, of Noḡah,

**Luk 3:26** of Ma'ath, of Mattithyahu, of Shim'i, of Yosëph, of Yehuḏah,

**Luk 3:27** of Yoḥanan, of Rephayah, of Zerubbabel, of She'alti'ël, of Neri,

**Luk 3:28** of Meleki, of Addi, of Qosam, of Elmoḏam, of Ĕr,

**Luk 3:29** of Yehoshua, of Eli'ezer, of Yorim, of Mattithyahu, of Lëwi,

**Luk 3:30** of Shim'on, of Yehuḏah, of Yosëph, of Yonam, of Elyaqim,

**Luk 3:31** of Melea, of Menna, of Mattattah, of Nathan, of Dawid,

**Luk 3:32** of Yishai, of Obëḏ, of Bo'az, of Salmon, of Naḥshon,

**Luk 3:33** of Amminadab, of Ram, of Ḥetsron, of Perets, of Yehuḏah,

**Luk 3:34** of Ya'aqob, of Yitshaq, of Abraham, of Teraḥ, of Naḥor,

**Luk 3:35** of Seruḡ, of Re'u, of Peleḡ, of Ĕber, of Shëlah,

**Luk 3:36** of Qëynan, of Arpaḱshad, of Shëm, of Noah, of Lemek,

**Luk 3:37** of Methushelah, of Ḥanoḱ, of Yered, of Mahalalël, of Qëynan,

**Luk 3:38** of Enosh, of Shëth, of Aḏam, of Elohim.

**Joh 1:1** In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.

**Joh 1:2** He was in the beginning with Elohim.

**Joh 1:3** All came to be through Him,<sup>1</sup> and without Him not even one came to be that came to be. Footnote: <sup>1</sup>Eph. 3:9, Col. 1:16, Heb. 1:2, Heb. 11:3, 2 Peter 3:5, Ps. 33:6.

**Joh 1:4** In Him was life, and the life was the light of men.

**Joh 1:5** And the light shines in the darkness, and the darkness has not overcome it.